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संग्रहालय पुस्तकालय पत्रिका
संग्रहालय, लख

A

CONCISE DESCRIPTIVE CATALOGUE

OF

THE PERSIAN MANUSCRIPTS

IN

THE SALAR JUNG MUSEUM AND LIBRARY

COMPILED

BY

MUḤAMMAD ASHRAF

(Special Officer for Cataloguing)

*

VOLUME II

CONCERNING 199 MSS. BIOGRAPHIES, GEOGRAPHY AND TRAVELS

Published
by
SHRI V. D. KRISHNASWAMY, F.R.A.S.
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INDIA
1966

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सहायक लाइब्रेरी सह सम्पादक
संग्रहालय [illegible] पुस्तकालय, लखनऊ

CATALOGUE OF PERSIAN MANUSCRIPTS

4403

VOLUME II

BIOGRAPHIES, GEOGRAPHY AND TRAVELS

Salar Jung Museum and Library
Hyderabad, Andhra Pradesh
INDIA

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PREFACE

This concise descriptive catalogue is the second of the series and deals with biographies, geography and travels.

This volume is divided into the following sections and sub-sections.

II. BIOGRAPHY

a. Saints.

b. Amirs.

c. Poets.

d. Calligraphers.

III. COSMOGRAPHY, GEOGRAPHY, TOPOGRAPHY AND TRAVELS

Besides the table of contents in the beginning eight indices are appended at the end.

1. Names of authors.
2. Titles of works.
3. Names of copyists.
4. Dates of transcription.
5. Places of copying.
6. Seals.
7. Concordance of Register Nos. and Catalogues Nos.
8. Autograph copies, illustrated and calligraphically written manuscripts.

A list of rare Manuscripts is separately drawn.

The system of transliteration is slightly modified in this catalogue.

th for ث instead of s.

dh for ذ instead of d.

Like the first volume this one, the second of the series, is being published during the Chairmanship of our versatile Governor, Shri Pattom A. Thanu Pillai.

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I thank Shri V. D. Krishnaswamy, Director, for his guidance, and my colleagues: Shri M. A. Razvi, Keeper, Shri P. T. Venugopal, Accounts and Administrative Officer, and Shri Ismail Qadri, Supdt. Library for their co-operation.

Finally I thank Shri Qudrat Raḥīm, Research Assistant, for assisting me in my work, Shri Rooplal, Typist and Shri Naṣīru'd-din Khān for preparing the indices, and Dr. 'Abdul Mu'id Khān, Director, Dā'iratu'l-Ma'ārif-il-Osmania, for carefully printing this volume.

MUHAMMAD ASHRAF

(Special Officer for Cataloguing)

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संग्रहालय पुरातत्व पत्रिका उ० प्र०,
राज्य संग्रहालय, लखनऊ

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II. BIOGRAPHY

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A rare commentary by Dilıdār on Maulānā Jāmī's famous work.

477 and 478. Ṣafwatu'ṣ-Ṣafā and its revised edition.

A biography of Shaikh Ṣafīu'd-din Isḥāq al-Mūsawī, the ancestor of the Safawides. The revised edition is by Abul Fatḥ al-Ḥusainī who compiled it, in 964/1557, by the orders of Shāh Ṭahmāsp I.

492. Thamarātu'l-Quds Mini'sh-Shajārati'l-Uns.

A hagiolocial work compiled by La'l Baig, and edited by his friend, Rūp, surnamed Khawāṣ Khān. It contains biographical notes on nearly six hundred sufic saints of India beginning from 'Ali b. 'Uthmān al-Hujwīrī, (d. c. 465/1074) down to the compiler's time.

507. Majmu'a-e-'Ālamgīrī.

A treatise dealing with sufic doctrine, practices and titles of eniment divines and sufic shaikhs, compiled by 'Abdul Khāliq b. 'Aṭāullah Anṣārī, based on several standard works and dedicated to 'Ālamgīr.

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509. Manāqib-e-Fakhriyyah.

The life of Maulānā Fakhru'd-din Chishtī Nizāmī, (d. 1199/1785) compiled in 1201/1787, by Niẓāmul Mulk Ghāzīu'd-din Khān b. Amirul Umarā b. Āṣif Jāh I.

511. Tadhkiratu'l-Wāṣilīn.

A collection of biographical notes, in prose and verse, on the lives of pious Shiites, compiled, in 1287/1870, by Waqārī Ṭahrānī, at Hyderabad, and dedicated to the then Prime Minister, Sir Sālār Jung (grandfather of the Collector). An autograph copy with corrections, amendments and additions.

525. Risāla-e-Nāṣir-e-Khusraw.

A biography, together with a Persian paraphrase of an Arabic autobiography, called "Risālatu'n-Nudamā fi Zādi'l-Qiyāmah," translated by Taqīu'd-din Muḥammad al-Ḥusainī.

535. Tuḥfa-e-Sāmī.

A collection of biographies of 652 poets compiled, in 984/1550, by Prince Sām b. Ismā'īl Ṣafawī.

This Royal codex is illustrated by superb miniature paintings and transcribed by an eminent calligrapher.

537. Ḥadā'iqu's-Salāṭīn fi Kalāmi'l-Khwāqīn.

A biographical work dealing with the lives of those kings, celebrated ministers and learned men who were poets compiled, in 1092/1681, by 'Ali bin Ṭaifūr al-Busṭāmī.

545. Yad-e-Baiḍā.

A collection of biographical notes on Persian poets from earliest times down to the date of compilation, (1148/1735), by Āzād Balgrāmī.

555 and 556. Bahāristān-e-Sukhan, and its revised edition.

A work on poetic, rhetoric, logogriphs and a collection of biographical notes on Persian poets compiled by Ṣamṣāmu'd-daulah Shāh Nawāz Khān.

566. Gul-e-Ra'nā.

A collection of biographical notes on Persian poets, who were Indians by birth, compiled, in 1182/1768, by Lachmī Narā'in Shafīq Aurangābādī.

570. Midḥatu'sh-Shu'arā.

A tadhkirah of Persian poets compiled, in 1196/1782, by Muḥammad Walī b. 'Uthmān b. 'Ali 'Alawī Bidrī.

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571. Tadhkira-e-Dilkushā.

A collection of biographical notes on Persian poets, with extracts from their works, compiled, in 1237/1822, and dedicated to Ḥusain 'Ali Mirza Qāchār, by 'Ali Akbar Shīrāzī.

A corrected copy by the author who has added a few folios in his own hand.

576. Būstān-e-Sukhan.

A collection of short biographical notes on poets who had specially composed Persian and Urdu qaṣīdas, etc., on the elevation of Mir 'Ālam to the post of the Prime Ministership of Hyderabad, in 1219/1804, during the reign of Sikander Jāh Āṣif Jāh III. It was compiled, in 1222/1807, by Mir Sayyid Muḥammad, surnamed Sayyid Mirza Khān, author of Awṣāf-e-Munīr.

577 and 578. Tawārīkh-e-Humāyūnī.

An anonymous compilation containing biographical notes, arranged in chronological order, on the lives of celebrated men from Adam down to the Emperor Humāyūn.

598. Tadhkira-e-Asāmī-e-Khushnawīsān wa Muṣawwirān wa Mudhahhibān.

A collection of biographical notes on the calligraphers, artists and gilders, compiled by Qāḍī Aḥmad Qummī.

601. Ḥayāt-e-Khushnawīsān.

A versified treatise on the art of calligraphy, and biographical notes on eminent calligraphers, composed in 1277/1860, by Muḥammad Ḥusain b. Ḥasan b. Sa'īd al-'Alawī.

III. GEOGRAPHY

612. Majma'ul-Gharā'ib.

An illustrated manuscript on cosmography compiled by Sulṭān Muḥammad b. Darwīsh (Muḥammad) al-Mughnī (probably al-Muftī) al-Balkhī, and dedicated to Sulṭān Pir Muḥammad Khān of Balkh (963-974/1556-1566).

645. Ā'īna-e-Jahān-Numā.

A Persian paraphrase of an anonymous Arabic work on geography translated by Qurbān 'Ali

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1. Names of persons.
2. Titles of works.
3. Names of scribes or copyists.
4. Dates of transcriptions.
5. Places of copying or transcription.
6. Sales found on the manuscripts with dates and names.
7. Concordance between Register Nos. and Catalogue Nos.
8. Autograph copies, illustrated and calligraphically written manuscripts, etc.

ERRATUM

No. 479 is a copy of Khulāṣa-e-Arkān-e-Kīmiyā which is incorrectly listed under Ṣafwatu'ṣ-Ṣafā.

कार्यकारी सह सम्पादक
संग्रहालय एवं पुरातत्व पत्रिका, उ० प्र०
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II. BIOGRAPHY

(a) Saints

454

Sw. 11

صد پند نعمان

ṢAD PAND-E-NU'MĀN

A biography of Nu'mān b. Thābit Kūfi, better known as Imām Abū Ḥanifa, the celebrated theologian of Islam and the foremost amongst the four Imāms of Jurisprudence, the other three being Imām Shāfa'i, Imām Mālik and Imām Ḥanbal. He is also known as Imām-e-A'ẓam, (d. c. 150/767).

The work is based on well-known histories and tadhkirahs. The compiler's name is not given, but the title is on f. 2. It is divided into four chapters, (Babs).

Bāb I, on his life, on f. 2 v. باب اوّل در ذکر نسب و شمایل شریف و تاریخ تولد و وفات

Bāb II, on his eminence, on f. 12 v. باب دوم در فضائل امام

Bāb III, on his erudition and his literary talents, on f. 21. باب سیوم در حالات و فهم و علم و ذکا

Bāb IV, on 100 useful sayings of the Imām and his pupils (in fact there are 103), on f. 30. باب چهارم در صد نصیحت امام شاگردان خود و کافة ناس که غایت مفید دارین است

The author's name is not known.

Beginning : جمیع حمد حامدیه به آن صانع حقیقی را زیباست که الخ

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Ending : واین نصیحت قبول کن که برای مصلحت شما و کافة مسلمین نموده ام

ff. 42. ll. 9. S. 4.0×5.8″ / 22.7×14.5. cms.

Written in ordinary nasta'līq. A late 13th cent. copy.

Rubrications. Badly worm eaten. Poor condition. Not bound.

455

T-S. 3 تذکرة الاولیا

TADHKIRATU'L-AULIYA

The famous hagiological work which deals with the lives of the early Sufic saints, compiled by Abū Ḥamid Farīdu'd-din Muḥammad b. Abi Bakr Ibrāhim an-Nishapuri, surnamed 'Aṭṭār (d. 618–27/1221–30).

Beginning : الحمد لله الجواد بافضل انواع النعماء و المنان باشرف اصناع الخ

Ending : ونان درویشان میخورید وکار درویشان

ff. 263. ll. 25. S. 9.8×7.4″ / 24.9×18.6. cms.

Written in ordinary nasta'līq. An early 10th cent. copy.

Rubrications. Dampness stains. Worm holes. A few folios at both ends damaged but repaired. Fair condition. Bound.

Ref : R. 344 E.I.O. 1051-54 ; Iv ASB 235–38. IvC. 63, Bk. 659–661.

456

T-S. 4

Another copy of the same but defective at the end.

Beginning : as usual.

Ending : abruptly. بپریدند تبسمی کرد و گفت بدین پای سفر حال میکرد

ff. 214. ll. 19. S. 8.1×5.6″ / 20.4×14.2. cms.

Written in ordinary nasta'līq. A 12th cent. copy.

Spacings for headings left blank. Dampness stains. Worm holes. Fair condition. Binding damaged.

457

T-S. 2

Another copy of the same.

Beginning : as usual.

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Ending : ماهمه این بیت میگفتیم تا ببرکت این راه حق برما کشاده گشت
والله اعلم بالصواب

ff. 456. ll. 15. S. 9.1×6.1; 6.3×3.0″ / 23. 1×15.3; 15.9×7.6 cms.

Written in good nasta'līq. A 12th cent. copy.

Illuminated 'unwan. Gold ruled borders. Rubrications. Worm holes. Fair condition. Preserved in a portfolio.

458

Tas. 222

Another copy of the same.

Beginning : as usual.

Ending : as usual.

ff. 276. ll. 16. S. 9.3×5.2″ / 23.7×13.2. cms.

Written in clear naskh and nasta'līq. A late 11th cent. copy.

Rubrications. A few worm holes. Fair condition. Not bound.

459

कार्यकारी सह सम्पादक
संग्रहालय [illegible] पत्रिका. उ० प्र०,
[illegible] संग्रहालय, लखनऊ

Man. 40 مناقب العارفين

MANĀQIBU'L-'ĀRIFĪN

A collection of notes (hikayats) on the lives of the renowned Sufic Shaikh Jalalu'd-din Muḥammad al-Balkhi, better known as Maulana Rumi, his father, master, friends, son and successors. Compiled in 754/1353, by Shamsu'd-din Aḥmad Aflāki. The author calls Maulana Rumi as "My Master"

His name and date of compilation as given in other catalogues are not found in this old copy. On the fly-leaf, however, the author's name is given as Sayyid Najmu'd-din Riḍa b. Ḥusāmu'd-din. The date of commencement of this work is given on f. 2v as 718/1318.

The work is divided into ten faṣls (chapters) as under :-

Chapter I, on Bahau'd-din Walad Muḥammad b. al-Ḥusain b. Aḥmad, al-Khaṭībi al-Balakhi al-Bakri, d. 628/1231 in Quniya, (a country in Asia Minor) father of Maulana Rūmi, on f. 3.

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Chapter II, on Burhanu'd-din al-Ḥusaini al-Tirmidhi, disciple of Bahau'd-din Walad, and spiritual master of Maulana Rūmi, on f. 19.

Chapter III, on Maulāna Rūmi, the author of the famous Mathnawi, d. 672/1273, on f. 24.

Chapter IV, on Shamsu'd-din Tabrizi, (d. 645/1247), the friend of Maulana Rūmi, on f. 186 v.

Chapter V, on Ṣalaḥu'd-din Faridun, surnamed Zarkub al-Qunawi, the friend and one of the Khalifas of Maulana Rūmi, on f. 214.

Chapter VI, on Ḥusamu'd-din Ḥasan, another famous Khalifa of Maulana Rūmi, on f. 224 v.

Chapter VII, on Bahau'd-din al-Walad, better known as Ṣultan Walad, son and successor of Maulana Rūmi, on f. 238 v.

Chapter VIII, on Jalalu'd-din Faridun b. Sulṭan Walad, better known as Chalapi 'Arif, d. 719/1319, on f. 251 v.

Chapter IX, on Shamsu'd-din Amir 'Abid b. Sultan Walad, known as Chalapi 'Abid, successor of his brother Chalapi 'Arif, d. 739/1338, on f. 297.

Chapter X, on the descendants of Bahau'd-din al-Walad al-Balakhi down to the date of compilation, on f. 302.

Beginning : الحمد لله الذی نور قلوب اولیائه بانوارا لمعانی و البیان الخ

Ending : حضرت مولانا جلال الحق و الدین محمد را قدسنا الله بسرهم العزیز آمین

ff. 303. ll. 19. S. 10.4×6.9″ / 26.3×17.4. cms.

Written in archaic naskh. A late 8th cent. copy.

Good 'unwan. Headings in red. A few holes. Good condition. Bound. An old copy.

This work has already been printed.

Ref : E 10.630 Iv ASB 240.

460

T-S. 11 خوارق نقشبند

KHAWARIQ-E-NAQSHBAND

A collection of naqls on the life, sayings and miracles, performed by

Khwaja Bahau'd-din, the founder of Naqshband silsilah, (d. 791/1389) by an anonymous author.

CC-0. Alamgam Digital Presevation Foundation, Chandigarh

Beginning : حمد بی منتها خدای را جل جلاله و عم احسانه که الخ

Ending : کتاب وسنت و آثار صحابه وسیرت سلف صالح است قدس الله روحه و افاض علینا من برکاته آمین

ff 64. ll. 17. S. 9.7×5.9; 7.0×3.6" / 24.4×15.0; 17.8×9.2. cms.

Written in good nasta'līq. A late 10th cent.

'Unwan. Gold ruled borders. Worm holes. Fairly good condition. Bound.

Autographs of previous owners.

Seals 4 :- 1 and 4

1. Khawaja Muḥammad Āṣif Naqshband Khānazād-e-'Ālamgir Bādshāh Ghāzi. خواجه محمد آصف نقشبندی خانه زاد عالمگیر بادشاه غازی - ۳۹ - ۱۱۰۷
2. Muḥammad Aḥmad bin Ḥamid محمد احمد بن حامد
3. سبحانه ما اعظم شانه

461

Tas. 21/1 انیس الطالبین و وعدة السالکین

ANĪSUṬ-ṬĀLIBĪN-WA-WA'DATUS-SALIKĪN

A biography of the same Ṣufic Shaikh compiled by Salāḥ b. Mubarak al-Bukhari.

The work is divided into four qisms (parts).

It is also called Maqamāt-e-Naqshband.

Beginning : حمد بی منتها حضرت خدای را جل سلطانه وعم احسانه که محامد اولین وآخرین الخ

Ending : از کتاب و سنت و آثار صحابه و سیر سلف صالح است قدس الله تعالی سره و افاض علینا برکاته بمحمد و آله الحمد لله علی الاتمام وعلی نبیه الصلوة و السلام

CC-0. Agamnigam Digital Presevation Foundation, Chandigarh

ff. 125. ll. 17. S. 9.6×6.0 ; 6.4×3. 9″ / 24.4×15.3 ; 16.3×9.9. cms.

Written in good nasta'līq, on 14 Shawwal 979/29, Feb. 1572.

'Unwan. Gold and coloured ruled borders. Rubrications. Worm holes. Poor condition. ff. 4 to 7 by a later hand. Not bound.

Ref: E.I.O. 1851. IV ASB 244.

462

Tas. 192

Another copy of the same.

Beginning: as usual.

Ending: as usual.

ff. 139. ll. 15. S. 8.9×5.5 ; 6.5×3.3″ / 22.7×14.0 ; 16.7×8.3. cms.

Written in good nasta'līq by Mulla 'Abdullah, in Ramaḍān 1015/ January 1607.

Good 'unwan. Gold and coloured ruled borders. Dampness stains. Worm holes. Fair condition. Bound.

463

Tas. 193

Another copy of the same.

Beginning: as usual.

Ending: براه راست میکند و امری نمایند

ff. 145. ll. 18. S. 8.4×5.1″ / 21.4×13.1. cms.

Written in bad script. A late 12th cent. copy.

Dampness stains. Corners damaged. Poor condition. Not bound.

464

T-S. 32 نفحات الانس من حضرات القدس

NAFAḤATU'L-UNS MIN ḤAḌARĀTI'L-QUDS

A famous hagiological work compiled by Nūru'd-din 'Abdur Raḥmān b. Aḥmad al-Jāmi, better known as Mulla Jāmi. (d. 898/1492), in 883/1478. Marginal glosses.

CC-0. Agamnigam Digital Presevation Foundation, Chandigarh

Beginning : الحمد لله الذی جعل مرائی قلوب اولیائه اما بعد می گوید پای شکسته زاویه خمول و گمنامی عبدالرحمن بن احمد الجامی الخ

Ending : ز هجرت خیر بشر و فخر انام در هشتصد و هشتاد و سیم کشت تمام والحمدلله علی الاتمام والصلواة علی خیر الانام وآله البررة الکرام والسلام

ff. 328+2. ll. 23. S. 9.0×5.8; 6.0×3.3″ / 22.7×14.7; 15.0×8.2. cms.

Written in good naskh, in 929/1520. at the shrine of K. Nāṣiru'd-din 'Ubaidullah.

Excellent 'unwan. Gold foliage on margins of first two pages. Headings in blue, gold and red. Dampness stains. Good condition. Bound.

Autographs of previous owners.

Seals 2 : 1. Sayyid Khūbullah Chishti. سید خوب الله الچشتی ۱۱۸۶
2. Defaced.

Ref : R. 349. E.I.O., 1357/8, 1359, 1367, I v ASB 248-251.

465

कार्यकारी सह सम्पादक
संग्रहालय पुरातत्व पत्रिका. उ० प्र०,
राज्य संग्रहालय, लखनऊ

T-S. 33

Another copy of the same.

Beginning : as usual.

Ending : as usual.

ff. xviii+244. ll. 32. S. 4.2×5.4; 6.2×3.1″ / 23.2×13.7; 15.6×7.8. cms.

Transcribed in clear script, in Dhiqa'da 951/Jan. 1545, at Mecca.

'Unwan. Gold ruled borders. Headings in red. Dampness stains. Worm holes. Partly repaired. Fair condition. Bound.

466

T-S. 34

Another copy of the same.

Beginning : as usual.

Ending : as usual.

ff. 301. ll. 21. S. 6.7×4.5; 4.5×2.4″ / 16.9×11.3; 11.3×6.0. cms.

CC-0. Agamnigam Digital Presevation Foundation, Chandigarh

Transcribed in good khafi nasta'līq by Burhanu'd-din b. Bhaijiu Makhdum Bakhtah (برہان الدین بن بھیجو مخدوم بختہ) on 8, Jumada I, 993/8 April, 1586.

Illuminated 'unwan. Double gold ruled borders. Headings in red. Good condition. Bound.

467

T–S. 42

Another copy of the same.

'Abdu'l Ghafur Lāri's commentary which was on the margins of this copy has been destroyed. A few lines exist on the first page. Table of contents, arranged alphabetically and appended in the beginning, is the work of a later hand.

Beginning : as usual.

Ending : as usual.

ff. vi+293. ll. 21. S. 8.7×5.8 ; 6.1×3.2" / 21.9×14.4 ; 15.4×8.1. cms.

Transcribed in excellent naskh by Darwish b. Maṭlūb al-Harawi, in 999/1591, at Kabul. Collated from the autograph copy by Muḥammad Amīn, on 29 Ramaḍan 1000/29 June 1592.

Collated for the second time in Madina from the same autograph copy and by the same Muḥammad Amīn and sent to Khwaja Jahān ad-Dakani.

Excellent 'unwans. Gold and coloured ruled borders. Original margins renewed. Headings in red. Worm holes to be repaired. Good condition. To be re-bound. An authentic copy.

Seal of (محمد عبد الباسط) Muḥammad 'Abdul Bāsit and his autograph.

468

T–S. 35

Another copy of the same.

Beginning : as usual.

Ending : as usual.

ff. vii+337. ll. 19. S. 9.1×5.4 ; 5.7×3.2" / 23.0×13.7 ; 14.4×8.0. cms.

Transcribed in good naskh by Aba Bakr, better known as Bakhshu Ibrāhīm, on 20 Ṣafar, 1009/21 Aug. 160.

'Unwan. Red ruled borders and headings. Dampness stains. Worm holes. Fair condition. Preserved in a port-folio.

CC-0. Agamnigam Digital Preservation Foundation, Chandigarh

469

T–S. 36

Another copy of the same.

Beginning : as usual.

Ending : as usual.

ff. x+383, ll. 7ı. S. 9.8×5.9 ; 6.7×3.4″/24.8×15.0 ; 16.9×8.6 cms.

Transcribed in excellent naskh by Sulṭan Muḥammad b. Hāji Kamālu'd-dīn Ḥusain al-Kātib al-Harawi, in the last decade of Ramaḍān, 1075/April 1665.

'Unwan. Gold ruled borders. Headings in red. Dampness stains. A few worm holes, partly repaired. Good condition. Bound.

Seals : 4.

1 and 2 of Ṣūfi Muḥammad Ḥasan Dad b. Mulla Naẓar — صوفی محمد حسن داد بن ملا نظر

3 of Sulṭan Muḥammad Abdu'l 'Aziz. — سلطان محمد عبد العزیز

4 not legible.

470

T–S. 37

Another copy of the same, with profuse marginal glosses.

Beginning : as usual.

Ending : as usual.

ff. 115. ll. 27. S. 10.6×7.7 ; 6×4.1″/26.7×19.3 ; 19.1×10.3 cms.

Written in khafi nasta'līq. A 10th cent. copy.

Good 'unwan. Gold ruled borders. Headings in red. Dampness stains. Worm holes, partly repaired. Good condition. Bound.

Seals : defaced.

471

T–S. 38

Another copy of the same.

Beginning : as usual.

Ending : as usual.

ff. xii+588. ll. 14. S. 8.2×4.3; 4.8×2.2"/20. 6×10.6; 12.2×5.6 cms.

CC-0. Agamnigam Digital Presevation Foundation, Chandigarh

Transcribed in ordinary script by Isma'il Qalandar. An ealry 11th cent. copy.

Autograph of Mubārakullah Wāḍiḥ.

'Unwan. Gold ruled borders. Headings in red. Badly worm eaten. Poor condition. Preserved in a portfolio.

472

T-S. 40

Another copy of the same.

Extraneous matter at both ends.

Beginning: as usual.

Ending: as usual.

ff. xiv+303+1. ll. 19. S. 10.8×6.5"/27.3×16.3 cms.

Transcribed in ordinary script. A 12th cent. copy.

Headings in red. Worm holes. Good condition. Bound.

Two seals of Sayyid Muhammad 'Ali Khan Bahadur, 1221. سید محمد علی خان بہادر-۱۲۲۱

473

T-S. 41

Another copy of the same.

Beginning: as usual.

Ending: as usual.

ff. iv+367. ll. 19. S. 10.3×6.4; 5.7×3.7"/26.1×16.2; 18.5×9.1 cms.

Transcribed in ordinary script. A late 12th cent. copy.

Red ruled borders and headings. Dampness stains. Worm holes. A few missing folios replenished by a later hand. Poor condition. Preserved in a portfolio.

474

T-S. 39

Another copy of the same, but defective in the beginning by four folios.

Beginning: abruptly. وصفی دیگر زاید بود و آن سبب نسبت الخ

Ending : as usual.

CC-0. Agamnigam Digital Presevation Foundation, Chandigarh

ff. 347. ll. 17. S. 9.1×5.8 ; 6.3×3.5″/23.0×14.6 ; 16.0×8.8 cms.

Transcribed in good nasta'līq by Ibrahim Chachuha (چچوھا). A 12th century copy.

Coloured ruled borders. Headings in red. Dampness stains. A few worm holes. Good condition. Bound.

475

T–S. 8

حاشیه نفحات الانس

ḤĀSHIYA-E-NAFḤĀTU'L-UNS

A commentary on Jami's Nafahāt, compiled by 'Abdu'l Ghaffār Lāri (d. 912/1506-7).

Beginning : سپاس وستایش خدای را که آئنه دل دوستان خود را جلوهٔ جمال ذات کریم الخ

Ending : این دو صفت جلال و جمال درکار اند علما و عینا

ff. 145. ll. 23. S. 7.9×5.0″/19.9×12.7 cms.

Written in ordinary script, by Quli Muḥammad Baig (اغر کو لبیکے) on 21 Sha'ban, 21 Julus-e-Wala (probably Shāh 'Alam), i. e., 1198/10 July 1784.

Headings in red. Good condition. Bound.

Seal of Yā Ḥafīz. یا حفیظ

Ref : IvC 67 and 68.

476

T–S. 9

Another commentary on Jami's Nafaḥāt, complied by Muḥammad b. Maḥmud entitled Dehdār.

Beginning : الحمدلله رب العالمین . . . کو چنین کوید کیسه برچار سوی قال کیسه سوراخ من الخ

Ending : مقصود فایده مطالعه کنندکان بوده و الله یقول الحق و هو یهدی السبیل

ff. 106. ll. 21. S. 10.2×5.8″/25.8×14.8 cms.

Written in clear nasta'līq. A late 10th cent. copy.

CC-0. Aggarwal Digital Preservation Foundation, Chandigarh

Headings in red. Dampness stains. Worm-holes repaired. Bound.

A rare work.

Seals: 3.

1 and 2 of Munirul Mulk, 1206 منیر الملک ۱۲۰۶

3 of Pīr Ghulam Muḥammad Maqdūm Shāh Qādri. پیر غلام محمد مخدوم شاه قادری

477

Tas. 109

صفوة الصفی

ṢAFWATU'Ṣ-ṢAFA

A biography of Shaikh Ṣafiu'd-dīn, the ancestor of the Ṣafawi kings of Persia from whose name the founder of the dynasty took its title Ṣafawiyyah or Ṣafawi.

Ṣafiu'd-dīn traced his descent from Mūsi Kāẓim, the seventh Shi'ite Imām and was first of the line who acquired any considerable reputation. He settled in Ardibel where he became famous for his piety and sanctity. His son, Ṣadrud-din Mūsa, as well as his direct descendants, Khawaja 'Alī, Shaikh Ibrāhim, Sultān Junaid and Sultan Ḥaidar (d. 893/1488), all acquired the greatest reputation for sanctity. The last named was the father of Shāh Isma'il Ṣafawi, the founder of the dynasty (906-930/1500-1524). Ṣafiu'd-dīn was a contemporary of Amir Timur.

The name of the author, Tawakkuli b. Isma'il b. Haji Ardebeli, surnamed Ibn-e-Bazzaz, and title of work are on f. 5. The full title is Assasu'l-Mawahibu's-Sunniyyah fi'l-Manāqibi's-Ṣafawiyyah.

(اسس المواسب السنیه فی المناقب الصفویه)

The work is divided into a muqaddima, twelve bābs and a khātima, as under:–

Muqaddimah, in two faṣls, on prophecies, based on traditions and sayings of saints who preceded Ṣafiu'd-dīn, about his coming,

مقدمه کتاب مشتمل است بر دو فصل

Faṣl i, on f. 6 v. فصل اول در انچه از خبر نبوی بر ظهور شیخ قدس سره دلالت دارد

Faṣl ii, on f. 8. فصل دوم در انکه اولیاء الله پیش از ظهور شیخ قدس سره خبر داده اند

Bāb I, in 11 faṣls, on early life of Ṣafiu'd-dīn, on f. 11.

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باب اول در ذکر احوال ابتدای حال شیخ صفی الدین

Bāb II, in 3 faṣls, on his miracles, on f. 100 v.

باب دوم در کراماتی که از شیخ صفی الدین بظهور آمده است

Bāb III, in 3 faṣls, on miracles due to his grace and force, on f. 119 v.

باب سیوم در کراماتی که از نظر لطف و عنف شیخ صفی الدین ظاهر شده است

Bāb IV, in 6 faṣls, on his sayings and investigations, on f. 152.

باب چهارم در کلمات و تحقیقا ت شیخ صفی

Bāb V, in 3 faṣls, on his miracles on animals, on f. 213.

باب پنجم در کرامانی که از شیخ صفی الدین در اصناف حیوانات وغیره

Bāb VI, on his hearing music and his ecstacy, on f. 229.

باب ششم در ذکر سماع و وجد شیخ صفی الدین

Bāb VII, in 5 faṣls on different sorts of his miracles, on f. 234.

باب هفتم در کرامات متنوعه که از شیخ صدر الدین صادر شده است

Bāb VIII, in 27 faṣls, on his sublime life, on f. 311 v.

باب هشتم در ذکر سیرت مرضیه شیخ صفی الدین

Bāb IX, in 2 faṣls, on his last illness and death, on f. 331 v.

باب نهم در ذکر مرض شیخ صفی الدین و نقل او از عالم فانی بعالم باقی

Bāb X, in 3 faṣls, on his miracles after his death, on f, 340 v.

باب دهم در کراماتی که بعد از حیات شیخ صفی الدین ظاهر شده است

Bāb XI, in 3 faṣls, on magnificence and fame of Ṣafiu'd-dīn and his successors throughout the world, on f. 361 v.

باب یازدهم در ذکر عظمت و شهرت شیخ صفی الدین و خلفاء او که در اقطار و اکناف زمین اند –

Bāb XII, in 2 faṣls, on miracles of his murids, on f. 373.

باب دوازدهم در کرامات مریدان شیخ –

Khātima, on f. 396 v.

خاتمه الکتاب

A folio is missing here.

सह सम्पादक
पत्रिका. उ० प्र०
संग्रहालय, लखनऊ

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A few historical dates on f. 397 under the heading (خاتمه) Khātima, and notes are written on Ṣafiu'd-din's descendants (ff. 397 v-399 v). Some more lines on Shaikh Zāhid and Ṣafiu'd-dīn on f. 400.

This copy begins with an incomplete treatise on the sayings of the Holy Prophet addressed to Haḍrat 'Ali on ff. i-vii, followed by historical dates and notes on ff. viii-xiv.

Beginning: الحمد لله الذی تجلی اولیایه بانوار العرفان و تجلی اصفیایه بانواع اللطایف الخ

Ending: ماتشهی الاول سمعود لهوی العیون من المناظر تطرف ـ مقدمات قرة العیون بنام نامی و اسم سامی حضرت نواب

ff. xiv+396+4. ll. 21. S. 10.0×7.4″/25.5×18.8 cms.

Written in good nasta'līq. A mid. 10th cent. work and copy.

Rubrications. Dampness stains. Worm holes. Fair condition. To be repaired and re-bound.

Ref: E I. O. 1842. Bk. 662.

478

Tas. 110

Another copy of the same.

The revised edition of Ibn-e-Bazzaz's work which was critically studied by the orders of Shāh Ṭahmasp I and this edition compiled by Abu'l Fatḥ al-Ḥusaini, in 964/1557. The Shi'ite doctrine of Taqiyyah تقیه has been taken as the basis, and all particulars which were against the Shi'ite faith and in favour of the Sunnite faith have been expunged.

Table of contents on ff. 4-5 v. This revised edition also contains :–

Muqaddimah, on f. 5v, 12 babs on ff. 7, 87v ; 103v ; 134; 180, 196; 199 287 ; 314v ; 323 ; 360v ; and 376v and the khātima, on f. 403.

The work was compiled on Jumada II, 964/April, 1557, at Ardebil.

Beginning: شریفترین ذکری که سبحان بر ملکوت یابی الخ

Ending: فینا من المتنافسون و کذلك فلیعمل

ff. 406. ll. 19. S. 9.0×6.6″/22.9×16.9 cms.

Written in good naskh and nasta'liq, on 16 Ramaḍan 976/4 March 1569.

Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

A rare and valuable work.

CC-0. Agamnigam Digital Preservation Foundation, Chandigarh

Tas. 17

Another copy of the same, defective at both ends.

Rukn I, on f. 49v, Rukn II, on f. 106v; Rukn III, on f. 207v, Rukn IV, on f. 322 v.

Beginning : مباد که یك لحظه عجائب صنع وی غافل ماند تا هستی وی الخ

Ending : وین کو ید چه تاخیر است که میکنی تا آمدن فردا و فردا بدست تو نیست

ff. 332. ll. 19. S. 10.6 x 6.8"/26.7 x 17.2. cms.

Written in clear naskh and nasta'līq. A late 11th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. Not bound.

480

B-S. 22

مجالس العشاق

MAJĀLISU'L-'USHSHĀQ

A collection of biographical notes on Sufic Shaikhs with special reference to their عشق مجازی love for the beautiful. The authorship is ascribed to Sulṭān Husain Mirza b. Mansūr b. Baiqara b. 'Umar Shaikh b. Timūr (873-911/1469-1506), but the Emperor Babur (899-937/1494-1530) refutes it in his memoirs (Erskin's news-letter, p. 109) and gives the name of Kamalu'd-dīn Ḥusain Karizgahi.

The title means "Assemblies of Lovers" and the work contains biographies of the following, under the heading majlis. Since most of the majlises have a painting depicting the portrait of the person described in that majlis, the subject as well as the paintings are as follows :-

Author's lengthy introduction, dealing with the mystical love of Joseph and Zulaikha, یوسف و زلیخا , on ff. 1v-27v.

Table of contents, on ff. 28-29v.

There are 4 paintings in the above :-

a. Adam's body, stark naked, is shown lying flat on the ground. The angels are performing the sijdah. A dark bearded man is sitting on prayer rug, on f. 8v.

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b. Zulaikha pulling off King Joseph's garment from the back, on f. 18v.

c. Zulaikha seated on her throne has summoned Joseph to her presence. Seeing his beauty the women have swooned, on f. 20v.

d. A scene from the Mi'raj, (Ascension) on f. 24v.

The work begins on f. 30 with majlis I and there are 69 majlises and a khātima as under :-

Majlis I, on Imām Ja'far Ṣādiq (d. 151/768), on f. 30. He is shown explaining about the animals that give birth to young ones and those which lay eggs on f. 30v.

Majlis II, on Dhinun al-Miṣri (d. 161/778), on f. 31. He is sitting by the side of a stream and is shown watching a drunken man fast asleep and is being attacked by a scorpion on one side and a snake from the other, on f. 31v.

Majlis III, on Sulṭan Ibrāhim Ad'ham Balakhi (d. 162/779), on f. 34v. He is being reunited to his grown up son whom he had left as a young boy in Balkh. A woman is introducing the youth in front of the Holy Ka'ba, on f. 37v.

Majlis IV, on Sulṭān Bayazīd Busṭāmi, (d. 231–34/845–48) on f. 40, He is shown seated before a handsome youth and surrounded by a few attendants, on f. 41v.

Majlis V, on Ḥusain b. Manṣur Ḥallāj (d. 309/922), on f. 47. He is shown on the gallows watched by a few persons and a youth is lying on the ground overcome by grief, on f. 51v.

Majlis VI, on Shaikh Abul Ḥasan Khirqāni (d. 425/1034), on f. 52. His pet servant is shown slain while asleep, on f. 52v.

Majlis VII, on Sulṭān Abu Sa'id Abi'l Khair (d. 440/1049). on f. 53. At his door a youth is shown lamenting as the Shaikh did not accept him as his disciple, on f. 53v.

Majlis VIII; on Khwaja 'Abdullah Anṣāri (d. 481/1088), on f. 55. He is praying for food for his two companions and a handsome youth is shown bringing a plateful, on f. 56.

Majlis IX on Imām Aḥmad Ghazzali (d. 517/1123), on f. 60v. He is shown writing with a youth seated in front of him and both attended by an elderly person and a boy respectively, on f. 60v.

Majlis X, on Ḥakīm Sanai (d. 525/1131), on f. 63. He is handing over the sheep to the handsome butcher's boy and reclaiming his shoes, on f. 54v.

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To face p. 16

Ḥusain b. Manṣūr Ḥallāj on the gallow.

CC-0. Agamnigam Digital Presevation Foundation, Chandigarh

To face p. 17

A handsome prince on the feet of Auḥadu'd-din Kirmānī

CC-0. Agamnigam Digital Presevation Foundation, Chandigarh

Majlis XI, on 'Aynul Quḍḍāt Hamadāni, (d. 533/1139) on f. 65v. He has fallen in love with a silversmith's boy and is shown before his shop. A veiled woman, her attendant and a horse rider are also in the courtyard, on f. 65v.

Majlis XII, on Aḥmad Jām (d. 536/1142), on f. 67. He is seen seated before a tavern gazing at the handsome son of the ruler of Nishapur. A broken flask and a cup, a tray of fruits and two books are lying in between them, on f. 68.

Majlis XIII, on Shaikh Auḥadu'd-din Kirmāni (d. 536/1142), on f. 70. He is shown dancing in Qawwali surrounded by two musicians and two companions. A handsome prince was very fond of Qawwali, but he was warned that the Shaikh embraces all newcomers. He therefore, said that he would stab the Shaikh if he does that to him. Knowing his intentions the Shaikh asked the musicians to recite this rubai':

سهلست مرا بر سر خنجر بودن در پای مراد دوست بی سر بودن
تو آمدهٔ که کافری را بکشی غازی چو توئی رو است کافر بودن

listening to which he fell flat on the Shaikh's feet.

Majlis XIV, on Shaikh Auḥadi (d. 554/1159), on f. 71v. He and his friends are admonishing street singers on a grammatical mistake, on f. 72.

Majlis XV, on Shaikh Shihābu'd-din Maqtūl (d. 576/1182), on f. 73. He is shown surrounded by friends, watching a doe, on f. 73.

Majlis XVI, on Shaikh Sa'du'd-din Ḥamawi (d. 605/1209), on f. 73v. He and his beloved 'Aynu'z-Zamān are shown in a garden, on f. 74v.

Majlis XVII, on Shaikh Ruzbhān (d. 606/1209), on. 75v. He is shown in a bazaar of Shiraz, having fallen down on hearing a handsome grocer, on f. 76.

Majlis XVIII, on Majdu'd-din Baghdādi (d. 607/1211), on f. 77. He is giving a fruit to the Sulṭan of Baghdad, with whom he had fallen in love, on f. 78.

Majlis XIX, on Shaikh Najmu'd-din Kubra (d. 618/1221). on f. 79. The Sulṭan of Baghdad who had caused the death of Majdu'd-din, is seen begging the pardon of Shaikh Najmu'd-din Kubra, the spiritual guide of the latter, on f. 81.

Majlis XX, on Shaikh Ṣana'ān, on f. 82V. He is watching a jewess who is seen in a balcony. A few friends are behind the Shaikh, on f. 85.

Majlis XXI, on Khwaja Ḥasan 'Ārif, on f. 90. He had renounced all and dwelt in a cave. He is being visited by his friend, on f. 92v.

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Majlis XXII, on Shaikh Faridu'd-din 'Aṭṭār (d. 627/1230), on f. 92v. He is seen in his shop watching a faqir die. After having a talk with him, on f. 93.

Majlis XXIII, on Shaikh Ibn Fāriḍ (فارض) (d. 632/1235), on f. 94v. Having fallen in love with a young ironmonger, he is reciting a qasida in his praise and in front of his shop, on f. 95.

Majlis XXIV, on Ibn 'Arabi (d. 638/1240), on f. 96. He is riding on an ass and is talking to a handsome youth, on f. 96v.

Majlis XXV, on Shams Tabriz (d. 645/1247), on f. 99. He is seen playing chess with a Parsi boy, on f. 100v.

Majlis XXVI, on Najmu'd-din Rāzi (d. 654/1256), on f. 102v. He is shown in front of a handsome silversmith, on f. 102v.

Majlis XXVII, on Shaikh Saifu'd-din Bakharzi (d. 658/1260), on f. 104. He is shown on a horse-back with a handsome king running before his horse, on f. 105.

Majlis XXVIII, on Shaikh 'Aziz Nasafi, (d. 661/1263) on f. 106. His dream, in which he is shown being embraced by the Prophet, on f. 107.

Majlis XXIX, on Maulana Rumi (d. 672/1273), on f. 107v. He is seen dancing in front of Shihābu'd-din Zarkub's shop and on seeing him the latter jumps from his shop and kisses his foot, on f. 108v.

Majlis XXX, on Shaikh Fakhru'd-din 'Irāqi, on f. 109v. He is trying to flee from Multan with the qalandars, on f. 110.

Majlis XXXI, on Shaikh Sa'di (d. 691/1292), on f. 121. He has fallen in love with Shaikh Hummam's son. Hummam asked his son to sit behind him. The scene is of a Turkish bath, on f. 114v.

Majlis XXXII, on Amir Sayyid Ḥusaini (d. 750/1349), on f. 115. He is shown with his beloved, a handsome singer, on f. 115v.

Majlis XXXIII, on Maḥmud Shabistari (d. 720/1320), on f. 116v. He is shown with a handsome youth in a garden, with a few attendants, on f. 116v.

Majlis XXXIV, on Amir Khusraw of Delhi (d. 725/1325), on f. 118. He is showing the wounds on his arm to the king and explaining that Ḥasan and himself are one, on f. 119v.

Majlis XXXV, on Sulṭan Ḥusain Ikhlāti (d. 770/1368), on f. 120. With trays of gold and jewels, he is interviewing a handsome youth on f. 121.

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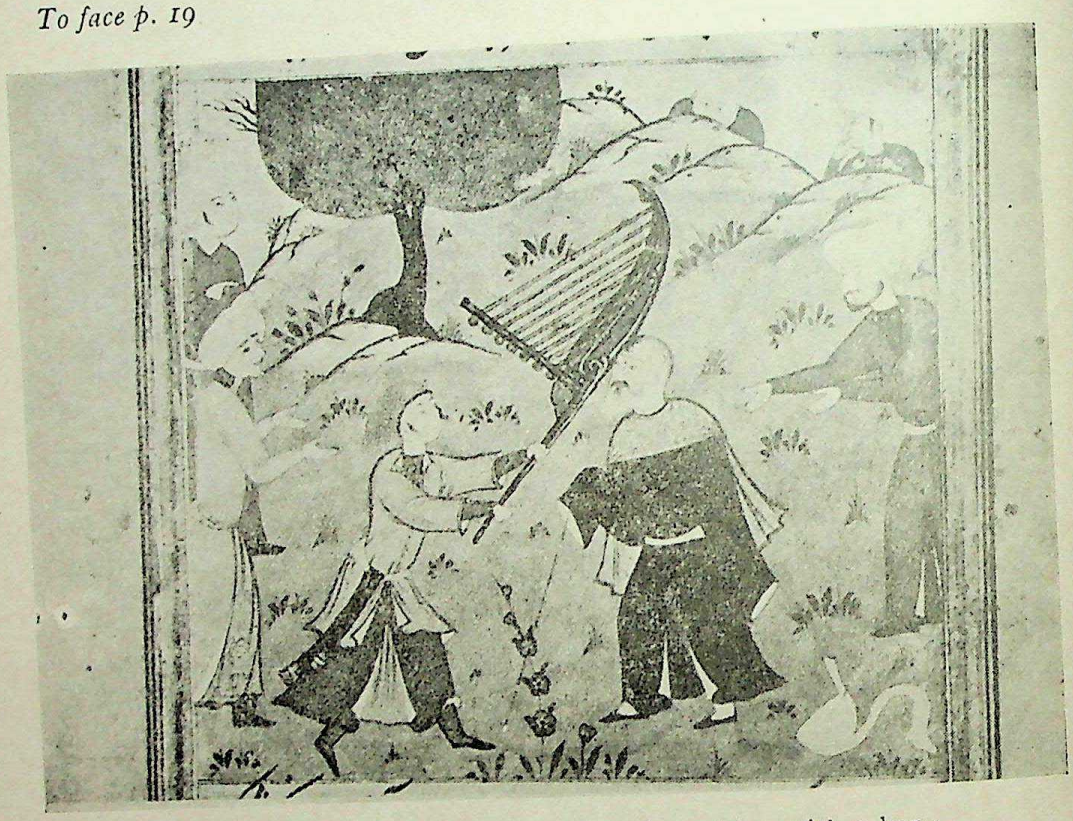
To face p. 19



Wafā is being attacked by his beloved musician with a harp

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कार्यकारी सह सम्पादक
महालय पुरातत्व पत्रिका, उ० प्र०
राज्य संग्रहालय, लखनऊ

Majlis XXXVI, on Amir Sayyid 'Ali Hamadāni (d. 786/1385), on f. [illegible]. He is dictating a rubai' to his secretary' addressed to Amir Timur. Two handsome youths are standing behind him, on f. 123.

Majlis XXXVII, on Bahau'd-din Naqshband (d. 791/1389), on f. 124. With attendants he is watching a youth chopping off a man's head, on f. 124.

Majlis XXXVIII, on Pahalwan Maḥmud Pūryār (d. 722/1322), on f. 125. He is wrestling with an Indian youth and is being watched by the Sulṭan of Khwarizm on f. 125v.

Majlis XXXIX, on Luṭfullah Nishāpuri (d. 786/1384), on f. 128. He is seen lifting the pestle of a mortar (دسته هاون) pointing it towards the sky asking the storm to break it as it had broken his flask of wine. His friend is seated in front of him, on f. 129.

Majlis XL, on Ḥāfiẓ Shirazi (d. 792/1390), on f. 129v. He is seen sitting before the son of the Mufti of Shiraz, on f. 130v.

Majlis XLI, on Sa'du'd-din Ṭuftazāni (d. 792/1390), on f. 132. He is giving lessons to a handsome youth. There are two other pupils and three attendants, on f. 133.

Majlis XLII, on Mir Sayyid Sharif (d. 797/1395), on f. 134. He is shown with his beloved youth, and other pupils, on f. 135.

Majlis XLIII, on Maghribi (d. 804/1405), on f. 136. He is seen welcoming his beloved who is with his two donkeys loaded with salt, on f. 136.

Majlis XLIV, on Kamāl Khujandi (d. 808/1406), on f. 136v. (No painting)

Majlis XLV, on Amir Alakhtum (d. 833/1430), on f. 137.

Majlis XLVI, on Wafa (d. 835/1432), on f. 140v. He is being attacked by his beloved musician who is shown striking his head with a harp. The couple is surrounded by friends, on f. 141.

Majlis XLVII, on Qāsimu'l-Anwār (d. 837/1434), on f. 142. The beloved of Qāsimu'l-Anwār admonishing him not to think of him any more, on f. 142.

Majlis XLVIII, on 'Imādu'd-din Nasīmi (d. 877/1434), on f. 145v. The beloved of 'Imādu'd-din Nasīmi is shown trying his skill at archery, on f. 146.

Majlis XLIX, on Ḥusaini Khwarizmi Kubrawi (d. 839/1436), on f. 148. He is giving lessons to his beloved youth, on f. 150.

Majlis L, on Sharafu'd-din 'Ali Yezdi (d. 858/1454), on f. 150. He is reciting his ghazal in praise of his beloved youth, on f. 151.

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Majlis LI, on Ḥakīmi (d. 881/1477), on f. 151v. He is shown with his young pupils, on f. 152.

Majlis LII, on Shaikh Dād 'Umar (d. 890/1485), on f. 153. He is watching the youth playing polo, on f. 153.

Majlis LIII, on Muḥammad Tabadgani (d. 891/1488), on f. 153v. He and his friend dancing while the musicians are singing, on f. 155.

Majlis LIV, on Khwaja 'Abdullah (d. 895/1490), on f. 156. He is shown at the booksellers' shop watched by passers by, on f. 156v.

Majlis LV, on Maulana Jāmi (d. 898/1492), on f. 159. He is shown with a handsome youth attended by three men, on f. 161v.

Majlis LVI, on Sulaiman and Bilqis, on f. 162v. Solomon, surrounded by wild animals and the White Demon, giving audience to Queen Sheba, on f. 164v.

Majlis LVII, on Iskandar Dhulqarnain, on f. 169. Alexander the Great, in a battlefield, is shown lassooing a demon, on f. 173.

Majlis LVIII, on Farhād and Shirin, on f. 176. Shirin with her companions on horseback giving a cup of wine to Farhād who had hewn figures on the hill, on f. 181v.

Majlis LIX, on Laila Majnun on f. 183v. Qais 'Āmari with Majnun and others before the Ka'ba, on f. 186v.

Majlis LX, on Khusraw Shāh b. Qaiṣar Shahzada, on f. 191. Khusraw Shāh and his consort are shown lying asleep in a forest and are found by their maid servant, on f. 195.

Majlis LXI, on Maḥmud b. Subaktagin, on f. 197. The Sulṭan is Subaktagin's son, shown showering gold and silver coins over Ayāz, on f. 199v.

Majlis LXII, on Abul Fatḥ Sulṭan Jalālu'd-din Malik Shāh (d. 458/1092), on f. 202. Jalālu'd-din Malik Shāh falling in love at first sight with a village youth, on f. 202v.

Majlis LXIII, on Sulṭan Muḥammad b. Malik Shāh (d. 511/1118), on f. 106v. Malik Shāh's son lamenting over what he did in hanging a youth, on f. 209.

Majlis LXIV, on Isma'il Kailaki (d. 519/1125), on f. 210. He is shown with his beloved youth, on f. 213v.

Majlis LXV, on Sulṭan Mas'ud b. Muḥammad b. Malik Shāh Saljuqi (d. 547/1151), on f. 214v. A youth kneeling before the Sulṭan on horseback, on f. 215.

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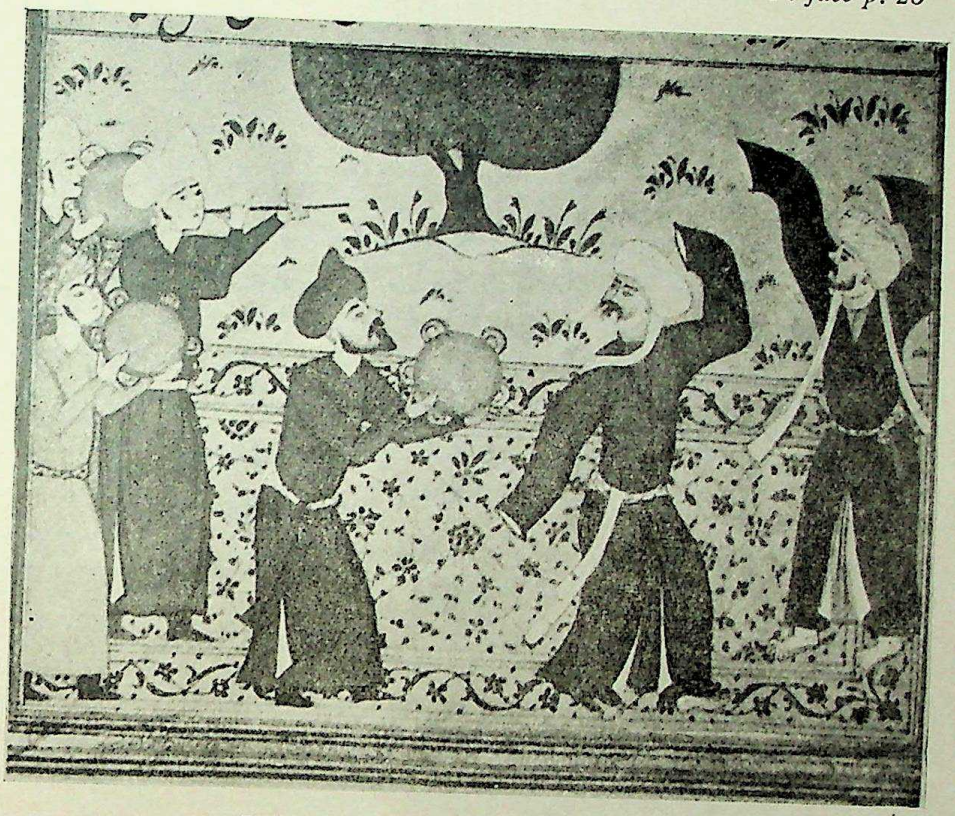
To face p. 20



Tabadgānī dancing with his friends

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Majlis LXVI, on Sulṭan Sanjar (d. 552/1157), on f. 217v. He is shown at a Khānqāh, on f. 218.

Majlis LXVII, on Ibrāhim Sulṭan (d. 800/1398), on f. 222v. He is shown seated on his throne surrounded by his courtiers, on f. 224v.

Majlis LXVIII, on Kamālu'd-din Ḥusaini Fanāi (d. 874/1470), on f. 225. He is shown with his beloved youth having a bow and arrow, on f. 226.

Majlis LXIX, on the author himself, on f. 227v. Sulṭan Ḥusain Baiqara and his courtiers, on f. 234.

Khātima on the explanation of a Tradition, on f. 235v.

Beginning : ای جمیلی که اشعه لمعات حسنت هرجا چراغی برافروخت الخ

Ending : چون شمع بسر کنیم خاکستر دل + در عشق تو چندانکه بسوزیم آخر

ff. 237 ll. 14. S. 12.1×7.5; 7.4×3.6″/30.4×19.0; 18.7×9.0 cms.

Written in good nasta'līq by Amīr al-Kātib. A late 10th cent. copy.

Gold sprinkled paper. Two full page gorgeous vignettes. Gold and coloured ruled borders. Headings in gold. Narrow bands of gold and colours are drawn to divide verses into two columns. A few worm holes. Good condition. Bound.

Illustrated with 71 good Persian paintings.

Ref : E. I. O. 1870 and 1871.

4403

481

T-S. 15

رشحات عین الحیوة

RASHAḤĀT 'AYNI'L-ḤAYĀT

A well-known biographical work on the lives of the Sufic saints of Naqshbandi Silsilah compiled by 'Ali b. Ḥusain al-Wā'iẓ al-Kāshifi, takhallus Ṣafi, (d. 939/1533). The title (رشحات) is the chronogram for 909 A.H. but the author had subsequently added some notes as there are references dated 914/1508.

Table of contents in the beginning. This copy was transcribed from a copy of the autograph copy.

Beginning : الحمد لمن رشحات الحقایق والحکم علی قلوب العارفین . . . .
اما بعد چنین گوید فقیر بی بضاعت الخ .

Ending: یابند محاسبان سنجیده صفات + تاریخ تمامش از حروف شجات

CC-0. Agamnigam Digital Presevation Foundation, Chandigarh

ff. iii+287. ll. 21. S. 9.4×6.0; 5.6×2.8"/23.8×15.2; 14.4×6.9. cms.

Written in good nasta'līq by Maulana Muḥammad b. Maulana Darwish Muḥammad al-Bukhari in Dhilhajja 995/May, 1586, at Bukhara.

Illuminated 'unwan. Interlinear gold lines and coloured borders. Headings in red. Good condition. Bound in Iranian covers with Kar-e-Sukht work inside.

Seals: 6; of which 5 defaced and 6th of Naṣrullah Khānazad-e-'Ālamgīr Badshāh نصر الله خانه زاد عالمگیر بادشاه .

Ref: E.I.O. 633–637 Iv.A.S.B. 252–257 Iv.C. 69.

482

T–S. 13

Another copy of the same, but with one extra ruba'i at the end.

Beginning: as usual.

Ending: چوی از تاریخ وی از ماه وسال ماه وسالش ازو ذی قعده جوی

ff. 162. ll. 23. S. 10.3×7.2; 6.7×4.4"/24.6×18.2; 17.0×11.0 cms.

Written in good nasta'līq, by 'Abdullah Khalkhali b. 'Ali'l-Khair, in 994/1586.

Illuminated 'unwan. Gold and coloured borders. Headings in red. A few worm holes. Good condition. Bound.

483

T–S. 17

Another copy of the same.

Beginning: as usual.

Ending: as usual.

ff. 358. ll. 17. S. 9.9×6.1; 6.5×3.4"/25.1×15.4; 16.5×8.5 cms.

Written in good nasta'līq, for Khwāja Muḥammad Qāsim, by Mulla Aḥmad b. Shahbaz Khān Lodi of Chorasi, on 5 Sha'ban 1016/15 Nov. 1607.

Silver and red ruled borders. Headings in red. Worm holes. Fair condition. Bound.

Seals: 2 of Munīru'l Mulk, 1206.

CC-0. Agamnigam Digital Presevation Foundation, Chandigarh

484

T–S. 18

Another copy of the same.

Table of contents in the beginning.

Beginning : as usual.

Ending : as usual.

ff. ii+277. ll. 17. S. 9.5×6.3″/24.1×15.9 cms.

Written in clear nasta'līq by Shaikh Muḥammad b. Shaikh Shaham, on 22 Rabi' I, 1041/8 Oct. 1631.

Rubrications. Dampness stains. A few worm holes. Fairly good condition. To be reset in existing covers.

Seals : 2 of Munīru'l Mulk, 1206.

485

T–S. 19

Another copy of the same.

Beginning : as usual.

Ending : as usual.

ff. 274. ll. 17. S. 9.8×6.1″/24.7×15.5 cms.

Written in ordinary nasta'līq by Pir Muḥammad b. Jān Muḥammad Sūrati, on 26 Sha'ban 1095/29 July 1684.

Rubrications. Dampness stains. Worm holes. Fair condition. Preserved in a portfolio.

486

T–S. 14

Another copy of the same.

The same, but with one rubai' less than the preceding copy.

Beginning : as usual.

Ending : as in 481 above.

ff. 319. ll. 15. S. 9.6×5.8; 6.2×3.5″/24.2×14.6; 15.5×8.8 cms.

CC-0. Agamnigam Digital Preservation Foundation, Chandigarh

Written in good nasta'liq. An 11th cent. copy.

Illuminated 'unwan. Gold ruled borders. Dampness stains. Worm holes. Fair condition. Bound.

Seals of Muḥtaram Jung, Muḥtaramud-daula, A'iteṣāmul Mulk

محترم جنگ ـ محترم الدوله ـ اعتصام الملك

487

T–S. 20

Another copy of the same, but defective by a few folios at the end.

Beginning : as usual.

Ending : abruptly. ایشان مشغول شده اند تا دانشمند محر

ff. 373. ll. 17. S. 8.9×5.3″/ ×22.4×13.3 cms.

Written in ordinary nasta'līq. A 12th cent. copy.

Headings in red. Dampness stains. Worm eaten. Poor condition. Preserved in a portfolio.

488

T–S. 16

Another copy of the same, but stray folios, with both ends in order, bound as a complete volume, with six ordinary miniatures.

Beginning : as usual.

Ending : as usual.

ff. 56. ll. 15. S. 9.1×5.2; 6.4×3.2″/22.9×13.1; 16.2×8.0 cms.

Written in good nasta'līq. An 11th cent. copy.

A made-up 'unwan. Gold ruled borders. Headings in red. A few worm holes. Fair condition. Bound.

Paintings on ff. 9,17,21, 29v, 36v and 52v.

489

Tas. 94 سير العارفين

SIYARU'L 'ARIFĪN

A collection of biographies of fourteen celebrated Sufic Shaikhs of the Chishti order in India compiled in c. 937/1531, by Ḥāmid b. Faḍlu'l-lah, surnamed Darwish Jamāli (d. c. 942/1535–36).

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It is divided as under:

1. Khwaja Mu'inu'd-din Ḥasan Sanjari, on f. 3v.
2. Badru'd-din Maḥmud Khujandi, on f. 12v.
3. Bahāu'd-din Zakariya Multāni, on f. 14.
4. Quṭbu'd-din Bakhtiyār Kāki, on f. 35v.
5. Faridu'd-din Mas'ud Ganj-i-Shakar, on f. 49.
6. Sadru'd-din 'Ārif, on f. 75v.
7. Sulṭānu'l-Mashāikh Niẓāmu'd-din Aulia Maḥbub-e-Ilāhi, on f. 88v.
8. Ruknu'd-din Abu'l-Fatḥ, on f. 120.
9. Ḥamīdu'd-din Muḥammad Nāguri, on f. 127.
10. Najību'd-din Mutawakkil, on f. 137.
11. Jalālu'd-din Tabrizi, on f. 143v.
12. Naṣīru'd-din Mahmūd Chirāgh-e-Dihli; on f. 152.
13. Jalālu'd-din Bukhāri (Makhdum Jahāniyān Jahān-gasht), on f. 156v.
14. Samau'd-din, on f. 162v.

Beginning: حمدی که ابواب سعادت بر ارباب عبادت مفتوح گرداند الخ

Ending: الها عالم پناها پروردگارا آمرزگارا این عاصی بدکردار سیه کاری
درویشانے درین تذکره مرقوم اند بدیشان بخشی گرنیك ام
مرا ازیشان گیری وربد باشم مرا بدیشان بخشی

ff. 174. ll. 17. S. 9.8 × 6.0"/24.8 × 15.2 cms.

Written by a few different hands, in ordinary nasta'līq and completed on 3 Dhiqa'da 1084/30 Jan. 1674, at Shāhjahānābad.

Worm holes, repaired. Fairly good condition. Bound.

Motamanu'd-daulah, Dargāh Quli Khān (Salār Jung Motamanul-Mulk) 1172/1758.

Ref: IvC 71.

490

Tas. 148/2

Another copy of the same.

Beginning: as usual.

Ending: as usual.

CC-0. Agamnigam Digital Presevation Foundation, Chandigarh

ff. 146. ll. 18. S. 9.2×5.6"/23.4×14.2 cms.

Written in ordinary naskh. An early 12th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. Not bound.

491

T-S. 25 شمس الانساب فی تحقیق نسب سید الاقطاب

SHAMSU'L-ANSĀB FI TAḤQIQ-E 'NASAB-E-SAYYIDI'L AQṬĀB

A short treatise on the ancestry of 'Abdu'l Qādir Jilāni, the celebrated Saint of Baghdad, compiled by Muḥammad Ma'ṣum Sharīf Iṣfahāni. The author and the scribe are both of Shi'ite sect.

Beginning: شکر وسپاس وثنای و ستایش افزون از دایره عقول وا وهام الخ

Ending: خود لعن کرده اند حسین نانیست من مرات الایمان میر سکندر مازندرانی

ff. 9. ll. 12. S. 7.9×5.5"/19.9×13.8 cms.

Written in ordinary script by Mir Ḥasan 'Ali Ghulām-e-Ithna 'Ash'ari on 20th Rabi II 921/3 June 1515.

Dampness stains. Worm holes. Fair condition. Bound.

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T-S. 5 ثمرات القدس من الشجرات الانس

THAMARĀTU'L-QUDS MINI'ṢH-SHAJARĀTI'L UNS

An extremely rare collection of biographical notes on Sufic saints of India beginning from 'Ali b. 'Uthmān b. 'Ali al-Jullabi al-Ghaznawi al-Hujwiri (d. c. 465/1073) down to the compiler's time.

The author, Lal Baig, paymaster to Prince Murad b. Akbar, was a devotee of the saints from his early life and compiled this work at the age of forty but left it without an epilogue. After his death, in 1022/1614 however, his friend, Rūp, surnamed Khwāṣ Khān, had the work edited. He was a pupil of 'Abdu'l Qādir Badaoni.

The work is divided into four gurohs (companies) according to the period in which a particular Sufic saint flourished.

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Guroh I, on those who died in the first century.

Guroh II, on those who died in recent years.

Guroh III, on those who were alive during the compiler's time but died before him.

Guroh IV, on those still living at the time of compilation.

Since this copy is defective at both ends and in several places in the middle, the following notes are from a complete copy of this work which is now in J. K. Singhania's Collection.

The names of the saints appearing in this copy are as follows : and these are tabulated, duly giving the names and numbers, from J.K.'s copy.

(1) – ('Ali b. 'Uthmān b. 'Ali al-Jullabi al-Ghaznawi al-Hujwiri).

(2) 1. Shaikh Ḥusain Zanjani (d. 420/1029), on f. 22v.

(3) 2. Shaikh Musa Zanjani (brother of Shaikh Ḥusain), on f. 22v.

(4) 3. Shaikh Ya'qub Zanjani (brother of Shaikh Ḥusain), on f. 22v.

(5) 4. Shaikh Badi'u'd-dīn Quṭbu'l-Adwār, surnamed Shāh Madār on ff. 23–29v.

(6) 5. Shaikh Ṭāhir, on ff. 29v–30.

(7) 6. Shaikh Muṭahhar, on f. 30.

(8) 7. Shams Na'i, on f. 30v.

(9) 8. Miyān Mithi Madār, on ff. 30v–31v.

(10) 9. Sayyid Jumman Bihāri, on f. 31v.

(11) 10. Qāḍi Maḥmud, on f. 31v.

(12) — (Shaikh 'Alai Majdhub) —

— 11. Qāḍi Shihābu'd-din Parkala, on ff. 31v. 32.

(13) 12. Qāḍi Muṭahhar Kalla Sher, on f. 32.

(14) 11. Qāḍi 'Abdu'l-Malik Bharaichi, on f. 32.

(15) 14. Sayyid Khasab, on f. 32v.

(16) 15. Sayyid Raḍi Dihlawi, on f. 32v.

(17) 16. Shaikh Bhikai Majdhub, on f. 32v.

(18) 17. Shaikh Bhikai Majdhub Thani, on f. 32v (Shaikh 'Alai Majdhub Thani)

(19) 18. Shaikh Muḥammad Jhandah Badaoni, on ff. 32v–33.

(20) 19. Shaikh Aḥmad Bain Pai (Left Foot, as he stood for 12 years on his left leg and did not rest his right one on the ground—hence the title), on ff. 33–34v.

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(21) 20. Shāh Fakhru'd-din Agrahwal (d. 970/1563, at the age of 147), on f. 34v.

(22) 21. Shaikh Ṣadaru'd-din Bihāri, on f. 34v.

(23) 22. Shaikh Faḍlu'l-lah, on f. 34v.

(24) 23. Shaikh Khund Miyān, on f. 34v.

(25) 24. Abu'r Riḍai Ratan Ḥāji, on ff. 34v–37.

(26) 25. Shaikh 'Abdullah, on ff. 37–38v.

(27) 26. Shaikh Chungal, on f. 38v.

(28) 27. Shaikh Sharafud-din Amroha, surnamed Ṣāhib-e-Wilayat, (d. 783/1381), on ff. 38v–40v.

(29) 28. Sayyid 'Izzu'd-din Amroha, on ff. 40v–42.

(30) 29. Qāḍi 'Abdul Laṭīf Amroha, on f. 42--v

(31) 30. Sayyid Sharafu'd-din Amroha, surnamed Jahāngir on ff. 42v–44.

(32) 31. Mir Sayyid Muḥammad Dudha Dhari, on f. 44–v.

(33) 32. Mir Sayyid Mo'inu'd-din Iyrachchi (d. 743/1342), on ff. 44v–46

(34) 33. Pir Kanulanjha, on ff. 46v–47

(35) — (Khwajagi Kalpiwal)

(36) 34. Baba Ḥāji Ruzbah Dihlawi, on f. 47.

(37) 35. Amir Aḥmad b. Sayyid Muḥammad Kirmāni, on f. 47–v.

(38) 36. Shaikh Ḥāji, surnamed Chirāgh-e-Hind, on f. 47v.

(39) 37. Sayyid Asadullah Ẓafarābadi, on f. 47v.

(40) 38. Shaikh Mardān Jaunpuri, on f. 47v.

(41) 39. Shaikh Jahāngir Jaunpuri, on ff. 47v–48.

(42) 40. Shaikh Kabir Jaunpuri, on f. 48.

(43) 41. Shaikh Kamāl Malwah, on f. 48.

(44) 42. Shaikh Naṣīr Gujarati, on f. 48.

(45) 43. Shaikh Raḥmatullah Chishti, on f. 48.

(46) 44. Shaikh 'Azizullah Chishti, on f. 48–v.

(47) 45. Shaikh Auḥad Shirazi, on f. 48v.

(48) 46. Shaikh 'Imādu'd-din Jaunpuri, on ff. 48–49.

(49) 47. Shaikh Ashraf Jahāngir Samnāni, on f. 49.

(50) 48. Shaikh Hoshang Manduwal (King of Mandu, d. 850/1446) on ff. 49–v (50 missing) and 51–53.

(51) — (Bāba Makkan Dihlawi).

(52) — (Qāḍi Ḍiyāu'd-din Sanai).

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(53) 49. Sayyid Isḥaq Gazaruni, on f. 53v.

(54) 50. Sayyid Muḥammad Lahuri, on ff. 53v-54.

(55) 51. Shaikh Ilahdād Khairābadi, on f. 54–v.

(56) 52. Sayyid Najamu'd-din Kubra al-Ḥusaini, on f. 54v.

(57) 53. Shaikh Mubārak Sa'īd Nuri, on f. 54v.

(58) 54. Shaikh 'Uthman Khairabadi, on ff. 54v–55v.

(59) 55. Khwaja Muḥammad b. Khwaja Abi Aḥmad Chishti (d. 411/1020), on f. 55v.

(60) 56. Abu 'Ali Makki Badaoni, on ff. 55v–56v.

(61) 57. Shaikh Fakhru'd-din Mīrathi, on f. 56v.

(62) 58. 'Ali b. Aḥmad Mahaimi, surnamed Shaikh 'Ali Pir, on ff. 56v–57v.

(63) 59. Sālar Mas'ud Ghāzi (d. c. 428/1037), on ff. 57v–58.

(64) 60. Shaikh Rashan (d. 650/1252), on f. 58–v.

(65) 61. Shaikh 'Alau'd-din Uṣuli, on f. 58v.

(66) 62. Shaikh Mu'izzu'd-din Muḥammad Bukhāri, on ff. 58v–59.

— 63. Makhdum Shaikh Isma'il (d. 670/1272), on f. 59–v.

(67) 64. Khwaja Ahmad, surnamed Gurg Allah Karahwal, (d. 700/1301), on ff. 59v–75.

(68) 65. Khwaja Mu'inu'd-din Ḥasan Sanjari Ajmeri (d. 639/1242?), on ff. 75–81, (82–82v missing) and 84–85.

(69) 66. Khwaja Fakhru'd-din Muḥammad Ajmeri (b. K. Mu'inu'd-din Hasan Sanjari Ajmeri, d. 661/1263), on f. 85.

(70) 67. Khwaja Ḍiyau'd-din Abul Khair Ajmeri (d. 695/1296), on f. 85.

(71) 68. Shaikh Rafi'u'd-din Bāyazid, on f. 85v.

(72) 69. Shaikh Nuru'd-din Muḥammad Ajmeri, on f. 85v.

(73) 70. Shaikh Kamālu'd-din Husain b. Khalid Ajmeri, on f. 85v–?.

(74) — (Shaikh Hamīdu'd-din as-Sufi as-Sawali an-Naguri)

(75) — (Shaikh Badru'd-din Maḥmud Muinah Dūz Khujandi).

(76) — (Shaikh Fakhru'd-din Aḥmad Ajmeri).

(77) 71. Shaikh Bājar Manduwal, on f. 92.

(78) 72. Ḥāji Ḥamīdu'd-din ad-Dihlawi an-Naguri, on ff. 92–93.

(79) 73. Shaikh 'Abdullah Rāzi, on f. 93–v.

(80) 74. Shaikh Majdu'd-din Sanjari, on f. 93v.

(81) 75. Shaikh Niẓāmu'd-din Naguri, on ff. 93v–94.

(82) 76. Shaikh Abdul Jalīl Naguri

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(83) 77. Khwaja Quṭbu'd-din Bakhtiyār Kāki (d. 633/1236?), on ff. 94–104v.

(84) 78. Shaikh Badru'd-din Ghaznawi, on f. 105–v.

(85) 79. Shaikh Imāmu'd-din Abdāl Dihlawi, (d. 780/1378), on f. 105v.

(86) 80. Shaikh Shihābu'd-din 'Āshiq Dihlawi, on ff. 105v–106.

(87) 81. Shaikh Imāmu'd-din Dihlawi, on f. 106.

(88) 82. Shaikh Mu'izzu'd-din Dihlawi, on f. 106–v.

(89) 83. Nāṣir Dihlawi, on f. 106v.

(90) 84. Shaikh Faridu'd-din Mas'ud Ajudhani, surnamed Ganj-e-Shakar (d. 668/1230), on ff. 106v–122.

(91) — (Shaikh Najību'd-din Mutawakkal).

(92) 85. Shaikh Badaru'd-din Isḥāq, on f. 122.

(93) — (Shaikh Jamālu'd-din Hānsawi).

(94) — (Shaikh Burhānu'd-din)

(95) — (Shaikh Khwaja 'Ārif).

(96) — (Khwaja Naṣīru'd-din Naṣrullah).

(97) — (Shihābu'd-din).

(98) — (Shaikh Badaru'd-din Sulaimani).

(99) — (Shaikh Niẓāmu'd-din).

(100) — (Shaikh 'Alau'd-din).

(101) — (Shaikh 'Azizullah).

(102) — (Shaikh 'Alīmu'd-din).

(103) — (Shaikh Afḍalu'd-din Fuḍail).

(104) — (Shaikh Maẓharu'd-din).

(105) — (Ḥamīdu'd-din Dihlawi).

(106) — (Shaikh Muḥammad Nishāpuri).

(107) — (Shaikh Majdu'd-din Junaid Ḥiṣari Fairuzah)

(108) — (Shamsu'd-din Dadupaliwal).

(109) — (Sayyid Quṭbu'd-din).

(110) — (Sayyid Muwailah 'Arab).

(111) — (Shaikh 'Ali Ṣābir).

(112) — (Shaikh Ibrahim).

(113) — (Khwaja 'Azizu'd-din).

(114) — (Khwaja Ya'qub).

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(115) 86. Shaikh Muḥammad Tāj b. Khwaja Tāju'd-din Muḥammad b. Ganj-e-Shakar (d. 931/1525), on f. 168–v.

(116) 87. Shaikh Nuru'd-din Manduwali, on f. 168v.

(117) 88. Shaikh Fakhru'd-din Jaunpuri, surnamed Ganj-e-Asrār, on ff. 168v–169v.

(118) 89. Shaikh 'Alau'd-din Dihlawi, surnamed Fil-e-Mast (d. after Sher Shah Suri), on f. 169v.

(119) 90. Shaikh Tāju'd-din Muḥammad Dihlawi, on f. 169v.

(120) 91. Shamsu'd-din Pānipati, on ff. 169v.

(121) 92. Shaikh Jalālu'd-din Pānipati, (d. 795/1393), on ff. 170–176.

(122) 93. Maulana Nur Turk, on ff. 176–177.

(123) 94. Shaikh Salīm Sikriwal (d. 979/1571), on ff. 177–184v.

(124) 95. Shaikh Fathullah Tarīn Sanbhali, on ff. 184v–185v.

(125) 96. Shaikh Ruknu'd-din, on ff. 185v–186.

(126) 97. Shaikh Niẓāmu'd-din Muhammad b. Aḥmad al-Bukhāri, surnamed Auliya and Sulṭānu'l Mashaikh (d. 725/1325), on ff. 186–264v.

(127) 98. Khwaja Rafi'u'd-din Hārun (Nephew of Sulṭānu'l-Mashaikh), on ff. 264v–265.

(128) 99. Khwaja Taqiu'd-din Nuḥ (nephew of Sulṭānu'l-Mashaikh) on f. 265.

(129) 100. Khwaja Abu Bakar, on f. 265–v.

(130) 101. Khwaja 'Azizu'd-din, on f. 265v.

(131) 102. Sayyid Muḥammad Maḥmud Kirmāni (d. 711/1311) on ff. 265v–266v.

(132) 103. Sayyid Nuru'd-din Muḥammad Mubārak (d. 749/1374) on ff. 266v–267.

(133) 104. Sayyid Aḥmad b. Sayyid Muḥammad Kirmāni (d. 728/1328), on f. 267v.

(134) 105. Sayyid Husain b. Sayyid Muḥammad Kirmāni (d. 752/1351), on ff. 267v–268.

(135) 106. Sayyid Shamsu'd-din Khāmush b. Sayyid Muḥammad Kirmāni (d. 732/1332), on ff. 268.

(136) 107. Shamsu'd-din Yaḥyā, on ff. 268–269.

(137) 108. Shaikh Naṣīru'd-din Maḥmud Awadhni (surnamed Chirāgh-e-Dehli) (d. 757/1356), on ff. 269–271.

(138) 109. Shaikh Quṭbu'd-din Munawwar Hānsi, on ff. 271 § 273.

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(139) 110. Shaikh Nuru'd-din, on ff. 273–v.

(140) 111. Ḥussāmu'd-din Multāni, on ff. 273v–275.

(141) 112. Fakhru'd-din Zarrādi, on ff. 275–277v.

(142) 113. 'Alau'd-din Nīli, on ff. 277v (folios 278 to 281 missing)

(143) — (Shaikh Burhānu'd-din Gharīb)

(144) — (Shaikh Ruknu'd-din 'Imād Dabīr)

(145) — (Wajihu'd-din Yusuf Chunderiwal) ends on f. 282–v

(146) 114. Shaikh Akhi of Rajgarh, on ff. 282v–284.

(147) 115. Sirāju'd-din 'Uthman, surnamed Akhi Sirāj of Bengal, on f. 284–v.

(148) 116. Shaikh 'Umar Lahuri, on f. 284v.

— 117. Shaikh 'Alau'd-din Makhdum-e-'Ālam, surnamed 'Alawal Bangali, on f. 284v.

(149) 118. Shaikh Nuru'd-din 'Alawal Bangali, surnamed Qutb-e-'Ālam b. Makhdum-e-'Ālam (d. 808/1405), on ff. 284v.

(150) 119. Shaikh Zāhid (b. Makhdum 'Ālam), on f. 287.

(151) 120. Shaikh Bābu, on f. 287.

(152) 121. Shaikh Gharīb Ḥusain Dhakkar Posh, on f. 287–v.

(153) 122. Shāh Jalāl Mujarrad, on ff. 287–288.

(154) 123. Shihābu'd-din Imām, on ff. 288–289.

(155) 124. Khwaja Abu Bakar, on f. 289v.

(156) 125. Qāḍi Muḥiyu'd-din Kashāni, on ff. 289v–290v.

(157) 126. Wajihu'd-din Payali, on ff. 290v–291v.

(158) 127. Fakhru'd-din Maruzi, on f. 291v.

(159) 128. Faṣiḥu'd-din, on ff. 291v–292.

(160) 129. Amir Khusraw Dihlawi (d. 725/1325), on f. 292–300v.

(161) 130. Khwaja Ḥasan 'Alau'd-din Sijzi (d. 738/1337), on ff. 300v–306.

(162) 131. Jamālu'd-din, on f. 306.

(163) 132. Jalālu'd-din Awadhi, on f. 306–v.

(164) 133. Khwaja Karīmu'd-din Samarqandi, surnamed Bayāna, on ff. 306v–307.

(165) 134. Bahāu'd-din Ad-hami Multāni, on f. 307.

(166) 135. Qāḍi Sharafu'd-din, on f. 307–v.

(167) 136. Shaikh 'Ali Shāh Maḥmud Jāndar, on ff. 307v–308.

(168) 137. Shaikh Mubārak Gopamawi, surnamed Amir Dād, on ff. 308v.

(169) 138. Khwaja Muyadu'd-din Karawal, on ff: 308v–309.

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(170) 139. Khwaja Fajud dīn, on f. 309.

(171) 140. Shaikh Kamālu'd-din Ya'qub Naharwali, on f. 309.

(172) 141. Khwaja Ḍiyā Barni, on f. 309–v.

(173) 142. Khwaja Muyadu'd-din Anṣāri, on ff. 309v–310.

(174) 143. Khwaja Shamsu'd-din (nephew of K. Ḥasan), on f. 310.

(175) 144. Khwaja Niẓāmu'd-din Shirazi, on f. 310–v.

(176) 145. Khwaja Salār Bahīn, on f. 310v.

(177) 146. Fakhru'd-din Mīrathi, on ff. 310v–311.

(178) 147. Maḥmud Nuhata, on f. 311.

(179) 148. 'Alau'd-din Audpati, on f. 311–v.

(180) 149. Ruknu'd-din J'am (or Jaghma), on f. 311v.

(181) 150. Yusuf Badaoni, on f. 311v.

(182) 151. Khwaja 'Azizu'd-din b. Ya'qub, on ff. 311v. 312.

(183) 152. Khwaja Qāḍi b. Ya'qub, on f. 312.

(184) 153. Shaikh Kamālu'd-din b. Bāyazid b. Naṣrullah, on f. 312–v.

(185) 154. Khwaja 'Azizu'd-din b. Ibrahim b. Niẓāmu'd-din, on f. 312v.

(186) 155. Khwaja Muḥammad b. Badaru'd-din Isḥāq, on ff. 312v–313v.

(187) 156. Khwaja Musa b. Badaru'd-din Isḥāq, on f. 313v.

(188) 157. Khwaja 'Azizu'd-din Sufi, on f. 313v.

(189) 158. Mughithu'd-din Dihlawi, on ff. 314–315.

(190) 159. Shihābu'd-diṇ Katuri, on f. 315.

(191) 160. Ḥujjatu'd-din Multani, on f. 315.

(192) 161. Shamsu'd-din Dhāri, on f. 315–v.

(193) 162. Qawāmu'd-din Yekdana Awadhi, on f. 315v.

(194) 163. Jamālu'd-din Awadhi, on ff. 315v–316v.

(195) 164. Badaru'd-din Tola, on f. 316v.

(196) 165, Ruknu'd-din, on f. 316v.

(197) 166. Khwaja 'Abdur Raḥmān Sārangpuri, on f. 316v.

(198) 167. Khwaja Aḥmad Badaoni, on ff. 316v–317.

(199) 168. Khwaja Laṭīfu'd-din Kandsāli, on f. 317.

(200) 169. Najamu'd-din Mahjub Thanesari, surnamed Shakar Khā, on f. 317–v.

(201) 170. Sirāju'd-din Ḥāfiẓ Badaoni, on f. 317v.

(202) — (Qāḍi Shāh Paili).

(203) 171. Burhānu'd-din Sawa'i, on f. 318.

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(204) 172. Khwaja Abdul Aziz Baraar Mu'in, on f. 318.

(205) 173. Shaikh Nu'mān, on f. 318.

(206) 174. Sayyid Muḥammad Gesu Darāz (d. 825/1422), on ff. 318v–319.

(207) 175. Sayyid Muḥammad Ja'far al-Makki al-Ḥasani (Sarhindi), on f. 319.

(208) 176. Khwajagi Kalpiwāl, on f. 319–v.

(209) 177. Shaikh Abul Fatḥ Muḥammad Ṣadaru'd-din, on ff. 319v–323v.

(210) — (Shaikh Abul Fatḥ Dihlawi) (ff. 324–327v missing)

(211) — (Mas'ud Bek Turk).

(212) 178. Shaikh Ṣadaru'd-din Aḥmad Shihāb Nāguri, on f. 328

(213) 178. Shaikh Khwaja Muḥammad Sāwi, on f. 328–v.

(214) 180. Kawaja Ikhtiyāru'd-din 'Umar, on ff. 328v–322.

(215) 181. Khwaja Jamālu'd-din, on f. 329–v.

(216) 182. Khwaja Fatḥullah Badaoni, on f. 329v.

(217) 183. Shaikh Sa'du'd-dīn Badaoni, on f. 329v.

(218) 184. Shaikh Darwish Qāsim b. Burhānu'd-din Awadhi Dihlawi, on ff. 329v–330v.

(219) 185. Shaikh 'Isa Dihlawi, on f. 330v.

(220) 186. Shaikh Muhammad b. Shaikh 'Isa Dihlawi, on f. 330v.

(221) 187. Shaikh Da'ud Jaunpuri, on f. 331.

(222) 188. Shaikh Bud'h Ḥaqqāni, on f. 331.

(223) 189. Shaikh Sulaiman Manduwali Dihlawi, on f. 331–v.

(224) 190. Sayyid 'Alau'd-din, on f. 331v.

(225) 191. Sayyid Quṭbu'd-din, on f. 331v.

(226) 192. Sayyid Tāju'd-din b. Sayyid Jalāl Badaoni, on f. 331v.

(227) 193. Sayyid Mughithu'd-din Mufti, on f. 331v.

(228) 194. Sayyid Muntakhabu'd-din Siyah Ḍastar, on ff. 331v–332.

(229) 195. Qāḍi Mughithu'd-din Bayana, on f. 332.

(230) 196. Shaikh 'Abdul Karim, surnamed Shaikh Rujhi, on f. 332v.

(231) 197. Qāḍi Walwānchi, on ff. 333–334.

(232) 198. Karimu'd-din Dihlawi, on ff. 334–335v.

(233) 199. Shaikh Ṣafiu'd-din Gāzaruni al-Multani, on ff. 335v–336.

(234) 200. Maulana Aḥmad, on f. 336.

(235) 201. Shaikh Dandana, on f. 336–v.

(236) 202. Shamsu'd-din Mīrathi, on f. 336v.

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(237) 203. Khwaja Yusuf Chishti, on ff. 336v.

(238) 204. Radiu'd-din San'ani Badaoni, on ff. 336v–338.

(239) 205. Sirāju'd-din Tirmidhi, on f. 338–v.

(240) 206. Shaikh Taqi, on f. 338v.

(241) 207 Shaikh Sha'ban, on f. 338v.

(242) 208. Shaikh Bahau'd-din Zakarayya Multani, (d. 666/1228), on ff. 339–352.

— 210. Sayyid Nuru'd-din Mubarak, on f. 353.

(243) 211. Shaik Ṣadaru'd-din 'Ārif, on ff. 353–356,

(244) 212. Shaikh Ruknu'd-din Abul Fath Faiḍullah b. Ṣadaru'd-din Zakariyya 'Ārif (d. 735/1335), on ff. 356–361v.

(245) 213. Shaikh 'Imadu'd-din Isma'il (younger brother of Ruknu'd-din Abul Fath), on ff. 361v–363,

(246) 214. Sayyid Jalālu'd-din Muḥammad A'ẓam Bukhari, on ff. 363–v.

(247) 215. Shaikh Jalālu'd-din, surnamed Makhdum Jahānayān (d. 785/1384), on ff. 363v. 374.

(248) 216. Sayyid Ṣadaru'd-din Rajuwi Qattāl (b. Aḥmad Kabīr), on f. 374–v.

(249) 217. Shaikh Fakhru'd-din Ibrahim Shahriyār, surnamed 'Irāqi (d. 688/1289), on f. 374v–405v.

(250) 218. Shaikh Jamālu'd-din Ḥasan Afghan (d. 688/1289), on ff. 405v–406v.

(251) 219. Najamu'din Sanāmi, on ff. 406v–407.

(252) 220. Khwaja Fakhru'd-din Muḥammad Gilāni, on f. 407–v.

(253) 221. Shaikh Yusuf Kar-e-Digar, on ff. 407v.

(254) 222. Shaikh Ẓahīru'd-din Saqai Dihlawi, on f. 408v.

(255) 223. Shaikh Jamālu'd-din Uchchi, surnamed Jamāl-e-Khandān, on ff. 408v–409.

(256) 224. Shaikh Darwish Sistāni al-Kashmiri, on f. 409–v.

(257) 225. Shaikh Aḥmad b. Ma'shuq Qandahāri, on ff. 409v–410.

(258) 226. Shaikh 'Alau'd-din Khujandi, surnamed Maḥbub Allah, on f. 410–v.

(259) 227. Ḥussamu'd-din Multani al-Badaoni, on ff. 410v–411v.

(260) 228. Shaikh Shihābu'd-din 'Uthman b. Qāḍi Wajihu'd-din Sanāmi, surnamed Shaikh 'Uthman Sayyaḥ, (d. 740/1339), on ff. 411v–414.

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(261) 229. Shaikh Salāhu'd-din Dihlawi (d. 750/1349), on f. 414.

(262) 230. Shāh 'Abdullah b. Yusuf, on f. 414–v.

(263) 231. Shaikh Bahau'd-din Mufti, on ff. 414v–415.

(264) 232. Shaikh Kabir b. Shaikh Bahau'd-din b. Shaikh Ilhami, on f. 415v.

(265) 533. Shaikh Aḥmad, on ff. 415v–416.

(266) 234. Shaikh Ruknu'd-din Jaunpuri, on f. 416–v.

(267) 235. Shaikh Ḥāmid Quraishi Multani, on f. 416v.

(268) 236. Shaikh Jamālu'd-din Quraishi, on f. 416.

(269) 237. Shaikh Muḥammad Quraishi, on f. 416v.

(270) 238. Shaikh Zainu'l-'Abidin Quraishi, on ff. 416v–417.

(271) 239. Shaikh Salar Budh, (d. 946/1539), on ff. 417–423v.

(272) 240. Shaikh Aḥmad Naharwāli, on ff. 423v–424

(273) 241. Shaikh 'Aynu'd-din Qaṣṣāb, on f. 424–v.

(274) 242. Khwaja Shāhi Muitāb Badaoni, on ff. 424–425v.

(275) 243. Shaikh Badaru'd-din Ghaznawi Badaoni, on ff. 425v–428.

(276) 244. Shaikh Abu Bakar Muitāb, on f. 428-v.

(277) 245. Khwaja Khānu b. Shaikh 'Alau'd-din an-Naguri al-Gwaliyāri (real name Khwaja Khan Sa'īd of Chunderi, d. 950/1543), on f. 428v.

(278) 246. Shaikh Nuru'd-din b. Shaikh Munawwar b. Shaikh Nuru'd-din Shara'i Manduwali on ff. 428v–429.

(279) 247. Shaikh Faḍalullah Dihlawi, on f. 429–v.

(280) 248. Shaikh Kabiru'd-din Dihlawi, on f.429v.

(281) 249. Shaikh Fakhru'd-din Isma'il Dihlawi, on f. 429v.

(282) 250. Shaikh Samau'd-din b. Fakhru'd-din, on ff. 429–430v.

(283) 251. Shaikh 'Abdullah Biyabani, on ff. 430v–431.

(284) 252. Shaikh Nasīmu'd-din Muḥammad, on f. 431.

(285) 253. 'Abdul Ghafoor, surnamed Shaikh Ladan, on f. 431.

(286) 254. Shaikh Jamālu'd-din Faḍlullah Dihlawi (d. 942/1535), on ff. 431–432v.

(287) 255. Sayyid Shamsu'd-din 'Abdullah Bukhari, on f. 432v.

(288) 256. Sayyid Nāṣiru'd-din Muhammad b. Jalālu'd-din Bukhari, on ff. 423v–433.

(289) 257. Sayyid Jalālu'd-din Ḥusaini, Naguri, on f. 433.

(290) 258. Shaikh 'Abdul Ghafoor Zainpuri, on ff. 433–439v.

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(291) 259. Shaikh Budh A'zampuri, on f. 439v.

(292) 260. Sayyid Muḥammad Bukhari b. Sayyid Jalāl Bukhari, surnamed Makhdum-e-Jahāniyān, on ff. 439v–440.

(293) 261. Sayyid Burhānu'd-din Bukhari, surnamed Quṭb-e-'Ālam b. Sayyid Maḥmud (d. 857/1453), on ff. 440-441.

(294) 262. Sayyid Muḥammad Bukhari, surnamed Shāh 'Ālam Gharib Allah and Manjhan Shāh b. Quṭb-e-'Ālam (d. 880/1476), on ff. 441–443v.

(295) 263. Sayyid 'Abdullah, surnamed Shāh Bhīkan b. Shāh 'Ālam, on f. 443v–444.

(296) 263. Sayyid Jalāl Bukhari Aṣghar (d.1003/1595), on f.444–v.

(297) 264. Shāh Shaikhu, on f. 444v.

(298) 265. Shāh Budh, on ff. 444v–445.

(299) 266. Sayyid Shāh Ḥasan, on f.445.

(300) 267. Sayyid Shāh Zāhid, on f. 445.

(301) 268. Sayyid Gharib Shāh, on f. 445.

(302) 269. Sayyid 'Abdur Raḥmān, on f. 445.

(303) 270. Sayyid Shairu, on f. 445.

(304) 271. Shaikh 'Ali Khaṭīb Aḥmadabadi, on f. 445–v.

(305) 272. Shaikh Najamu'd-din, on f. 445v.

(306) 273. Shaikh Burhānu'd-din, on f. 445v.

(307) 274. Shaikh Sirāju'd-din, on f. 445v.

(308) 275. Sayyid 'Uthmān, on f. 445v.

(309) 276. Shaikh Makhdum, on ff. 445–446.

(310) 277. Shaikh Quṭbu'd-din, on f. 446.

(311) 278. Shāh Ghazni, on f. 446.

(312) 279. Shaikh Faḍalullah Kashmiri, on f. 446.

(313) 280. Qāḍi Maḥmud Hīrpuri, on f. 446.

(314) 281. Shaikh 'Abdul Ghafoor, on f. 446–

(315) 282. Shaikh Abu'l-Qāsim, on f. 446–v.

(316) 283. Shaikh Chand, on f. 446v.

(317) 284. Shāh Khwaju, on f. 446v.

(318) 285. Shāh Bārakullah, on f. 446v.

(319) 286. Shaikh Kamālu'd-din Kirmāni, on f. 446v.

(320) 287. Shaikh Qāḍi 'Uṣaibpuri, on f. 446v.

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(321) 288. Miyan Shaikh Kabir, on ff. 446v–447.

(322) 289. Shaikh Jamāl, on f. 447.

(323) 290. Pir Bājari, on f. 447.

291. Shaikh Kamāl Malwa, on f. 447.

(324) 292. Pir Fatḥ Khān, on f. 447.

(325) 293. Pir Kathi, on f. 447–v.

(326) 294 Baba Tawakkal, on f. 447v.

(327) 295. Baba ʻAli Sher, on f. 447v.

(328) 296. Shaikh Mathai, on f. 447v.

(329) 297. Shaikh Jamāl Pathri, on f. 447v.

(330) 298. Shaikh Kamāl, on f. 447v.

(331) 399. Shaikh Junaid, on f. 447v.

(332) 300. Maulana Shams, on ff. 447–448.

(333) 301. Shāh Bābu, on f. 448.

(334) 302. Maulana Sadāt, on f. 448.

(335) 303. Shāh Maḥbub, on f. 448.

(336) 304. Amir Ghiyathu'd-din, on f. 448.

(337) 305. Maulana Shaheed, on f. 448.

(338) 306. Maulana Yaʻqub, on f. 448.

(339) 307. ʻUthman Qāri, on f. 448–v.

(340) 308. Bābā Isḥāq b. Maḥmud Dihlawi, al-Maghrabi (d. 781/1379), on ff. 448v–450v.

(341) 309. Shaikh Jamālu'd-din Aḥmad Khathi (d. 849/1445), on ff. 450v–467.

(342) 310. Qāḍi Maḥmud Gujarati (d. 970/1563), on f. 467.

(343) 311. Shaikh Jalālu'd-din Abu'l-Qāsim Tabrizi (d. 660/1262), on f. 467–471v.

(344) 312. Shaikh ʻAli Chugrāt Farosh, ff. 471v–472.

(345) 313. Shaikh Sharafu'd-din Panipati, surnamed Shāh Bu ʻAli Qalandar (d. 724/1324), on ff. 472–475v.

(346) 314. Shaikh Sharafu'd-din Yaḥya Munairi, on ff. 475–492v.

(347) 315. Shaikh Muẓaffar Shamsu'd-din Balakhi, on ff. 492z–494v,

(348) 316. Shaikh Ruknu'd-din Firdausi, on f. 494v.

— 317. Shaikh Najību'd-din Firdausi, on f. 494v.

(349) 318. Shaikh Ḍiyau'd-din Firdausi, on ff. 494v–495.

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(350) 319. Shaikh Sirāju'd-din Firdausi, on f. 495.

(351) 320. Shaikh Aḥmad 'Isa, on f. 495.

(352) 321. Sayyid Zāhid Sārni, on f. 495–v.

(353) 322. Shaikh 'Alau'd-din Sārni, on f. 495v.

(354) 323. Shaikh Khairu'd-din Sārni, on f. 495v.

(355) 324. Shaikh Ikhtiyāru'd-din Sārni, on ff. 495v–496v.

(556) 325. Ḍiyau'd-din Nakshibi (d. 751/1350), on ff.496v–504.

(357) 326. Shaikh Sufi Budhni Kaithali, on ff.504–505.

(358) 327. Shaikh Majdu'd-din surnamed Mulla Mauj Chāchi, on f. 505.

(359) 328. Shaikh Muḥammad Miṣbāḥu'l-'Āshaqin Mirlanawal, on ff. 505–506v.

(360) 329. Shaikh Jamālu'd-din Shahīd, on ff. 506v–508.

(361) 330. Sayyid Ni'matullah Shahīd, on f. 508.

(362) 331. Sayyid Karamullah Shahīd, on f, 508–v.

(363) 332. Sayyid Ṣadaru'd-din Ḥaidar Shahīd, on f. 508v.

(364) 333. Khwaja Karamullah Shahīd, on ff. 508v–510.

(365) 334. Sayyid Muḥammad Shahīd, on f. 510.

(366) 335. 'Alam Shahīd, on f. 510–v.

(367) 336. Makhdum Mān Shahīd, on f. 510v.

(368) 337. Sayyid Muḥammad Salmān, on ff. 510v–511.

(369) 338. Bābā Ibrahim Kaithali, on f. 511–v.

(370) 339. Shaikh Zirak Maidani Kaithli, on ff. 511v–512.

(371) 340. Shaikh Aḥmad Shakar, on f. 512.

(372) 341. Shaikh Shāh Kamāl Kaithli, on f. 512.

(373) 342. Shaikh Ibrahim Kaithli, on f. 512.

(374) 343. Bābā Bahlul Majdhub, on f. 512–v.

(735) 344. Khwaja Ḥasan Sarmast, on ff. 512v–513.

(376) 345. Shaikh Isma'īl, on f. 513–v.

(377) 346. Shaikh Maḥmud Ḥaji Karahwal, on f. 513v.

(378) 347. Shaikh Shamsu'd-din Jalandhari, on ff. v–515–513.

(379) 348. Shaikh Aḥmad Lahuri, on f. 515.

(380) 349. Ḥissamu'd-din Manikhari, on ff. 515–516.

(381) 350. Shaikh Faridu'd-din Salār (grandson of 'Irāqi d. 997/1589), on ff. 516–518v.

(382) 351. Qāḍi Shihābu'd-din Gurdezi, on f. 518v.

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(383) 352. Shāh Saidu (d. 942/1536), on ff. 518v–519.

(384) 353. Shaikh 'Ābid, on f. 519.

(385) 354. Shaikh Zāhid, on f. 519–v.

(386) 355. Shaikh Nad'hu, on f. 519v.

(387) 356. Shaikh Aḥmad Kāki, on ff. 519v. (folios 525 to 540 missing).

(388) — (Sayyid Muḥammad Gawaliari).

(389) — (Shaikh Ādam Awaisi Lahuri).

(390) — Shaikh Ibrahim Awaisi Lahuri.

(391) — Shaikh Shihābu'd-din Hānsawi.

(392) — Bābā Abā Bakar Tusi.

(393) — Shaikh Nuru'd-din Malik Yār Parran.

(394) — Sayyid Jamālu'd-din Sirsi.

(395) — Makhdum Mulla Aḥmad Thanesari.

(396) — Shaikh Aḥmad Badaoni.

(397) — Shaikh Aḥmad Sārang.

(398) — Makhdum Shaikh, surnamed Shaikh Mīna.

(399) — Makhdum Shaikh Sa'd b. Shaikh Buddhan Khairabadi.

(400) — Makhdum Ṣafi Satanpuri.

(401) 357. Shaikh Niẓāmu'd-din Amethi, on ff. 548.

(402) 358. Shaikh Muḥammad b. Niẓāmud'-din Amethi (d. 1011/1602), on ff. 548–v.

(403) 359. Shaikh 'Abdul Ghani Fataḥpuri (d. 935/1578), on ff. 548v–556.

(404) 360. Shaikh Ilahdād Khairabadi, on ff. 550–552v.

(405) 361. Amir Sayyid 'Ali Hamadani, on ff. 552v–553.

(406) 362. Kamalu'd-din Maḥmud Dihlawi, on ff. 553–v.

(407) 363. Shādi Muqri Madari, on ff. 553v–554.

(408) 364. Qāḍi Ḥabībullah Badaoni, on ff. 554–555.

(409) 365. Shaikh Yaḥya Uchchi, on f. 555–v.

(410) 366. Shaikh Ma'ruf Rājan, on f. 555v.

(411) 367. Shaikh 'Abdu'l Ghani Dihlawi Subauthi, on f. 555v.

(412) 368. Shaikh Aḥmad Chishti on f. 555v–556.

(413) 369. Shaikh 'Ārif, on f. 556.

(414) 370. Shaikh Muḥammad b. Shaikh 'Ārif, on f. 556–v.

(415) 371. Shaikh 'Abdullah b. Ḥussāmu'd-din Shuṭṭāri, on ff. 556–558.

(416) 372. Shaikh Aḥmad 'Abdul Ḥaqq Hardauli (Radhuli near Faiḍabad), on f. 558.

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(417) 373. Shaikh Qādhan, on f. 558v.

(418) 374. Shaikh Abul Fatḥ Hidāyatullah, on f. 558v.

(419) 375. Shaikh 'Abdul Quddus b. Isma'īl Qāḍi Ṣafi Ḥanafi, on ff. 558v–560.

(420) 376. Shaikh Ruknu'd-din, on f. 560v.

(421) 377. Shaikh Faridu'd-din Kirmāni, on f. 560v.

(422) 378. Shaikh Jalāl Thānesari (d. 988/1580), on ff. 560v–562.

(423) 379. Shaikh 'Abdus Sattār Saharanpuri (d. 937/1531), on f. 562–v.

— 380. Shaikh Bhuru (d. 982/1574) margin of f. 562v.

— 381. Shaikh 'Umar Dibi, margins of f. 562v.

(424) 382. Shaikh Amānullah (d. 959/1552), on ff. 562v–563.

(425) 383. Qāḍi 'Abdul Fattāḥ, on f. 563.

(426) 384. Shaikh Abul Muwayyad, surnamed Ghauth (d. 929/1523) on ff. 563v–564v.

(427) 385. Shaikh Faridu'd-din Aḥmad b. Shaikh Khatiru'd-din Aḥmad 'Attari, surnamed Shaikh Phul (d. 945/1538), on ff. 564v–565v.

(428) 386. Mulla 'Imād Tarami, on ff. 565v–566.

(429) 387. Shaikh Wajihu'd-din Gujarti, on ff. 566–571v (f. 572 missing), ff. 573–574v. (ff. 575–78 missing).

(430) — Shaikh Badi'u'd-din Samarqandi.

(431) — Shaikh Shamsu'd-din Tabrizi.

(432) — Shaikh Jiya Sarhindi.

(433) — Sayyid Muḥammad Ghauth.

(434) — Sayyid 'Abdul Qādir Thāni b. Sayyid Muḥammad Ghauth.

(435) — Sayyid 'Abdullah b. Ṣayyid Muḥammad Ghauth.

(436) — Sayyid Mubarak b. Sayyid Muḥammad Ghauth.

(437) — Sayyid 'Abdur Razzāq b. Sayyid 'Abdul Qādir Thāni.

(438) — Sayyid Ḥāmid al-Qadri.

(439) — Sayyid Muḥammad b. Sayyid 'Abdul Qādir.

(440) — Sayyid Zainul 'Abidin.

(441) — Sayyid 'Abdur Razzāq.

(442) — Sayyid Sharafu'd-din.

(443) — Sayyid Abi Muḥammad Yaḥya.

(444) — Sayyid Abul Ḥasan.

(445) — Sayyid Bud'h.

(446) — Sayyid 'Abdul Qādir Gharib Allah Aḥmadābadi.

कार्यकारी सह सम्पादक
संग्रहालय पुरातत्व पत्रिका, उ० प्र०,
राज्य संग्रहालय, लखनऊ

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(447) — Sayyid Ḥasan-Ṭāhir Jaunpuri, surnamed Kamālullah.

(448) — Qāḍi Khān, surnamed Jalālul Haq Jaunpuri.

(449) — Shaikh 'Abdul 'Aziz Dihlawi.

(450) — Shaikh Chahin Ladah Sahnahwāl.

(451) — 'Abdur Razzaq Jahanjan.

(452) — Shaikh 'Abdullah Muqri.

(453) 388. Shaikh Aḥmad Qādiri, on f. 579.

(454) 389. Shaikh Ṭayyab, on f. 579.

(455) 390. Shaikh Ṣābir on f. 579.

(456) 391. Shaikh Yusuf Dihlawi, on f. 579.

(457) 392. Shaikh Sudhan Ajudhi, on f. 579.

(458) 393. Shaikh Ḥāji b. Shaikh Shāh Muḥammad Dihlawi, on f. 579.

(459) 394. Shaikh Chānd, on f. 579v.

(460) 395. Shaikh Shāh Muḥammad, on f. 579v.

(461) 396. Shaikh 'Abdur Razzāq, on f. 579v.

(462) 397. Shaikh Shāh Ḥusain Pānipati, on f. 579v.

(463) 398. Shaikh 'Umar Miswāni, on ff. 579v–580.

(464) 399. Shaikh Aḥmad (brothers), on f. 580.

(465) 400. (Shaikh Mo'in)

(466) 401. Shaikh Kamālu'd-din Qarshi, on f. 580.

(467) 402. Mir Sayyid 'Ali Lodhana, on ff. 580–583.

(468) 403. Sayyid Isma'īl, on f. 583.

(469) 404. Shaikh Yusuf Qādiri, on f. 583.

(470) 405. Shaikh Ibrahim Qādiri Iyrachchi (d. 953/1546), on f. 583.

(471) 406. Shaikh Da'ud Faiḍ Bakhsh, on f. 583–v.

(472) 407. Shaikh Qumaiṣ b. Sayyid Abi'l-Ḥayāt, on f. 583v.

(473) 408. Shaikh Bahlul, on f. 583v.

(474) 409. Shaikh Muḥammad 'Āshaq Sanbhali, on ff. 583v–584v.

(475) 410. Shaikh Da'ud Chiniwāl (d. 982/1574), on ff. 584v–585v.

(476) 411. Sayyid 'Abdul Wahhab Bukhāri, on ff. 585v–586.

(477) 412. Sayyid Abul Mughith, on f. 586–v.

(478) 413. Sayyid Muḥammad Bukhāri, on f. 586v.

(479) 414. Shaikh Aḥmad Quraishi Dibālpuri, on ff. 586v–588v.

(480) 415. Shaikh Ḥusain Nekukār, on f. 588v.

(481) 416. Shaikh Shāh Jamāl Qarashi al-Multāni, on ff. 588v–589.

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(482) 417. Shaikh Zinda Bukhāri, on f. 589.

(483) 418. Shaikh Kabir Bukhāri, on f. 589.

(484) 419. Shaikh Shāh Muḥammad Ḥasan Qādiri, on f. 589v.

(485) 420. Sayyid 'Ataullah Qādiri 'Alawi Ḥusaini, on f. 589v.

(486) 421. Sayyid 'Aṭā, on ff. 589v–590.

(487) 422. Amir Sayyid 'Alau'd-din Awadi, on f. 590.

(488) 423. Sayyid Muzammil, on f. 590v.

(489) 424. Sayyid Muddaththir, on f. 590v.

(490) 425. Shaikh Amanullah b. Shaikh 'Abdul Ghafur Pānipati, on f. 590v.

(491) 426. Shaikh Bahau'd-din Jaunpuri, on ff. 590v.591.

(492) 427. Shaikh Ad-dhan Jaunpuri (d. 976/1568), on ff. 592–592v.

(493) 428. Amir Sayyid Qawāmu'd-din (d. 953/1546), on ff. 592v–595.

(494) 429. Shaikh Mubārak, on f. 595v.

(495) 430. Qāḍi Shihābu'd-din 'Umar ad-Daulatabadi (d. 848/1444), on ff. 595v–596.

(496) 431. Shamsu'd-din Jaunpuri, on f. 596.

(497) 432. 'Abdullah Tallanbhi, on ff. 596–597v.

(498) 433. Shaikh Ruknu'd-din Muḥammad, (d. 933/1527), on f. 597v.

(499) 434. Bābā Mungar Shahābadi, on ff. 497v–598v.

(500) 435, Sayyid Muḥammad Makki, on f. 598v.

(501) 436. Shaikh 'Ali Muttaqi Jaunpuri, on ff. 598v–599.

(502) 437. Shaikh Ṭāhir Naharwāli, on f, 599.

(503) 438. Isma'īl Uchchi, on f. 599.

(504) 439. Shaikh 'Ali Ḥanafi, on f. 599v.

(505) 440. Shāh Manṣur, on ff. 599v–600.

(506) 441. Shaikh 'Abdul Ḥaqq, on f. 600v.

(507) 442. Shaikh Panjwi Sanbhali, on ff. 600v–601.

(508) 443. Shaikh Musa Ahangar Lāhuri (d. 967/1560), on ff. 601–602.

(509) 444. Sayyid Naṣarullah Wali (d. 991/1583), on f. 602.

(510) 445. Shaikh Burhānu'd-din Kalpiwāl (d. 970/1563) on ff. 602–603.

(511) 446. Shaikh Bhīk Kakuriwāl (d. 980/1572), on f. 603.

(512) 447. Sayyid Sulṭān (d. 980/1572), on ff. 603–605.

(514) 449. Bābā Kapur Majdhub, on ff. 606–v, (ff. 607–638 missing).

(515) — Shaikh Kamāl Majdhub Bhanderi.

(516) — Shaikh Isḥāq Kakwi Lāhuri.

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(517) — Sa'dullah Lihawari.

(518) — Shaikh 'Imādu'd-din Faḍalullah Kabruyah Hamadāni.

(519) — Darwish Ḥiṣāri.

(520) — 'Abdul Qādir Sana'an Junushān.

(521) — Shaikh Sharīfu'd-din Ḥusaini Khwarizmi Kabrawi Hamadāni.

(522) — Shaikh Najamu'd-din Jāmi.

(523) — Shaikh Fakhru'd-din Ḥusaini Bukhāri.

(524) — Mir Hāshimi b. Amir Majlis Harawi.

(525) — Muḥammad Wā'iz, surnamed Darwish Muḥammad.

(526) — Kamālu'd-din Maḥmud Dihlawi.

(527) — Shaikh Darwish Ḥusaini Ḥiṣāri.

(528) — Shaikh Ya'qub Kashmiri.

(529) — Shāh Muḥammad Bakhshi.

(530) — Shaikh Jamālu'd-din Jununshāni.

(531) — Ḥāji Muḥammad Saqai Harawi Kabruyah.

(532) — Shaikh 'Abdul Wahab Lāhuri.

(533) — Shaikh Zain.

(534) — 'Abdur Raḥmān.

(535) — Amir Sayyid Bāqir Harawi.

(536) — Abul Ma'ali b. Qāsim Ziyāratgāhi.

(537) — Shaikh Abul Wāḥid b. Khwaja Wajihud Din Harawi.

(538) — Shaikh Abul Majd Harawi.

(539) — Khwaja Muḥammad 'Abdullah b. Zakariyya b. Dost Khwind Ḥusain Aḥrāri.

(540) — Khwaja Rashīd b. Sikandar.

(541) — Sa'īd Turkestāni.

(542) — Khwaja 'Abdu'sh-Shahīd.

(543) — Amir 'Abdur Rāfa' b. Khwaja Khwind Ḥusain.

(544) — Nāṣiru'd-din Muḥammad Yaḥya b. Abul Faiḍ Aḥrāri.

(545) — Khwaja 'Aẓīm, surnamed Sulṭān Khwaja.

(546) — Sayyid Jamālu'd-din, surnamed Khwaja Diwana.

(547) — 'Aṭaullah Nīm Dehi.

(548) — Sayyid Rafī'u'd-din Muhaddith Shirāzi.

(549) — Sayyidu'd-din Ḥāfiẓ.

(550) — A'alamu'd-din Mir Abul Baqā.

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(551) — Shaikh Mirak Harawi Lāhuri.

(552) — Ḥasan Ḥāfiẓ Harawi.

(553) — Amir Kamālu'd-din Shirāzi.

(554) — Muḥammad As'ad, surnamed Mir Kalān.

(555) — Shāh Qāsim Kāhi Sa'di.

(556) — Shaikh Muḥammad Chasheri Aḥmadābadi.

(557) — Shaikh 'Alau'd-din Majdhub Rudli.

(558) — Shaikh 'Allai Bayanah.

(559) — Shaikh Dujan Majdhub.

(560) — Sayyid 'Abdul Awwal.

(561) — Shaikh 'Abdullah al-Mu'ti.

(562) — Shaikh 'Abdullah.

(563) — Shaikh Raḥmatullah.

(564) — Qāḍi Shāh Lāhuri.

(565) — Shaikh Nuru'd-din Lāhuri.

(566) — Shaikh Shamsu'd-din Lāhuri.

(567) — Shaikh Buddan Lāhuri.

(568) — Shaikh Māh Gujarati.

(569) — Qāḍi Jalālu'd-din Sannadi.

(570) — Sayyid Sharīf 'Iydrus.

(571) — Sayyid Aḥmad 'Iydrus Majdhub.

(572) 450. Shāh Fatḥullah Shirāzi, on ff. 639v–640.

(573) 451. Shaikh 'Abdullah Badaoni, (d. 1008/1600), on ff. 640–643.

(574) 452. Shaikh Bhumai Majdhub, on ff. 643–645v.

(575) 453. Mubārak Khān Harai, surnamed Zinda Pir (d. 975/1568), on ff. 645–647v.

(576) 454. Dudah Rumi (d. 1004/1596), on ff. 647v–648.

(577) 455. Shaikh Wāḥid Kashmīri, on f. 648v.

(578) 456. Shaikh 'Abdullah, on ff. 648v–651.

(579) 457. Bibi Ḥāj, on f. 651–v.

(580) 458. Bibi Tāj, on f. 651–v.

(581) 459. Bibi Ḥur, on f. 651v.

(582) 460. Bibi Nur, on ff. 651v–652.

(583) 461. Bibi Gauhar, on f. 652.

(584) 462. Bibi Shahbāz, on f. 652.

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(585) 463. Bibi Jauhari, on f. 652v.

(586) 464. Bibi Masturati, on ff. 652v–653.

(587) 465. Bibi Sharīfa, on f. 653.

(588) 466. Bibi Fāṭima, on f. 653.

(589) 467. Bibi Fāṭima Sām, on ff. 653v–657v.

Beginning: abruptly. وهم وی گوید که روزی پیش شیخ ابو العباس درآمدم الخ

Ending: abruptly. هم عشق طلب کنی و هم جان خواهی هر دو طای و بی

ff. 563. ll. 17. S. 9.3×5.6″/23.4×14.0 cms.

Written in good nasta'līq. An early 11th cent. copy.

Rubrications. Worm eaten. Poor condition. To be repaired and properly bound.

ff. 1–8, 50, 82, 83, 86, 88–91, 152–167, 278–281, 324–327, 525–540, 572, 574–578, 607–638 are missing.

A rare and important work on hagiology.

493

T–S. 27

گلزار ابرار

GULZĀR-E-ABRĀR

A collection of biographical notes on the Sufic saints of India, and especially those of Gujerat, who flourished from seventh to eleventh cent. A.H. (XIII–XVII–C), compiled in 1022/1613, by Muḥammad Ghauth b. Ḥasan b. Mūsa Shaṭṭari.

In spite of its highly bombastic style this work is considered valuable on account of its correct dates, full of details and valuable information about many great persons who are left out in other works. It throws more light upon the Sufic life of Indian Muslims outside the Chishti Silsilah which had received more attention by other hagiologists.

The work was started in 998/1590 but was deferred for a long time and finally completed between 1020 and 1022/1611 and 1613, and dedicated to the Emperor Jahangir (f. 4v). The author's name is on f. 3 and the title on f. 4. The work begins, after a lengthy preface, on f. 7v.

It is divided into five chamans as under :–

Chaman I, on the saints of 7th cent. A.H., on f. 7v.
Chaman II, on the saints of 8th cent. A.H., on f. 23.

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Chaman III, on the saints of 9th cent. A.H., on f. 43v.
Chaman IV, on the saints of 10th cent. A.H., on f. 66v.
Chaman V, on the Shaṭṭari Silsilah, on f. 93v.

This copy which is left incomplete contains the life of the author's father on f. 188., with which No. 259, of ASB also ends.

Table of contents in the beginning.

Beginning : این خطبه من سکه شاهی دارد + وین شاهی من شان الهی دارد الخ

Ending : abruptly. که بطالع سلیمانی و مهیلاج اسکندری

ff. V+195 ll. 25. S. 12.1×8.0 ; 8.5×5.2″/30.5×22.4; 21.6×13.2 cms.

Written in ordinary script, by Wali Muḥammad, in 1157/1744. at Sikakul.

Coloured paper and ruled borders. Headings in red. Worm holes. To be repaired and re-bouud. A rare work.

Seals 3 :

1. Faiḍu'llah فیض الله .
2. Mir 'Abbas 'Ali Khān Bahādur میر عباس علی خان بهادر .
3. I'teṣāmu'l Mulk Fidvi-e-Āṣif Jāh اعتصام الملك فدوی آصف جاه .

Ref : IvASB. 259.

494

T-S. 1 اخبار الاخیار فی اسرار الابرار

AKHBĀRU'L AKHYĀR FI ASRĀRI'L-ABRĀR

A well-known hagiological work on Sufic saints of India. The work was commenced in 999/1590. Later on it was amplified and finally completed in 1028/1614, by 'Abdul Ḥaq b. Saifu'd-din Turk Dihlawi, (d. 1047/1638).

Beginning : شکر مر حضرت واهب العطیات را تعالی و تقدس که الخ

Ending : بی عیب خدا است و عیب پوش اوست وصلی الله علی محمد وآله وسلم و تمت کلمة ربك صدق و عدل .... السمیع العلیم

ff. 211. ll. 17. S. 10.3×6.3″/26.2×15.9 cms.

Written in ordinary script, in 1080/1669.

CC-0. Agamnigam Digital Presevation Foundation, Chandigarh

Rubrications. Worm holes, partly repaired. Upper margins of a few folios at the end repaired. Fair condition. To be re-bound.

Seals of Muḥammad Sharīf محمد شریف .

Ref: E. I. O. 640, IvASB. 258.

495

T-S. 28 مجمع الاولیاء

MAJMA'U'L-AULIA

Biographical notes on the lives of Sufic saints, compiled in 1043/1633 by 'Ali Akbar Ḥusaini Ardastāni.

Full title of this work is Maḥfilu'l Aṣafiyya wa Majma'u'l-Aulia and the chronogram of completion. (مجمع فیض ۱۰۴۳ ھ)

The work is divided into a muqaddima, twelve bābs and a khātima.

Our copy contains bābs 10, 11, 12 and the khātima, with a table of contents preceding each bāb as under :-

Bāb 10, on the Sufic saints of Delhi, Gujerat and other parts of India [from Khwaja Mo'inu'd-din Ḥasan Sanjari of Ajmere (d. 633/1236) to Shaikh Jauhar Sahrindi, (d. 1027/1618), in all 277 lives], on f. 5.

Bāb 11, on the Sufic poets [from Qāsim-e-Anwār (d. 837/ 1433) to Lisāni, (d. 940/1534), in all 39 lives], on f. 121.

Bāb 12, on the female saints (from Rabi'ah 'Adawiyyah b. Bibi Aulia, in all 38 lives), on f. 182.

Khātima, on the sublime qualities and virtues of the House of the Holy Prophet, and first four Orthodox Khalifs together with spotlights on Khiḍr and Ilyās, on f. 200v.

According to original pagination, the first part had 640 folios.

Beginning: خواجه معین الدین حسن سنجری رحمة الله قطب اقطاب طریقت غوث ارباب حقیقت کوهر معدن تحقیق الخ

Ending: اکر دعوتم رد کنی ور قبول من ودست ودامان آل رسول

ff. 271. ll. 19. S. 13.3×6.9; 8.6×4.4"/33.7×17.3; 21.6×11.0 cms.

Written in ordinary script. An early 12th cent. copy.

Coloured ruled borders. Headings in red. To be repaired and re-bound. A rare work.

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Ref: E. I. O. 645, and 646.

496

T–S. 22 سفينة الاولياء

SAFINATU'L AULIYA

A famous collection of notes on the lives of sufic saints of India arranged according to their silsilahs to which they belonged, compiled in 1049/1640 by Prince Muḥammad Darā Shikoh b. Shāh Jahān (d. 1068/1658).

Beginning: الحمد لله . . . اگرچه احوال و معجزات سيد انام ومناقب اصحاب كرام الخ

Ending: در دفتر دهر ثبت نموده ام تا مولف را از ياد فاتحه فراموش ننمايند

ff. v+239. ll. 15. S. 8.5×4.7; 7.0×3.7″/21.4×11.8; 17.6×9.4 cms.

Written in ordinary script, on 22 Safar 1201/14 Dec. 1786.

Coloured ruled borders. Rubrications. Good condition. Bound.

Seals: 2 of Munīrul Mulk, 1206.

Ref: E. I. O. 647–49, Iv ASB 262.

497

T–S. 23

Another copy of the same.

Beginning: as usual.

Ending: as usual.

ff. 176. ll. 15. S. 7.9×5.4″/20.0×13.7 cms.

Written in ordinary nasta'līq, on 5 Rajab 31 Julus (probably Shāh 'Ālam), i.e., 1206/21 March 1790.

Brownish paper. Rubrications. Worm holes. Fair condition. Bound.

498

T–S. 24

Another copy of the same. But defective at the end by a few folios.

CC-0. Agamnidhi Digital Preservation Foundation, Chandigarh

Extraneous matter in the beginning

Beginning : as usual.

Ending : abruptly. شیخ أبو سعید خراز چون بمصر رسید ایشانرا گفته

ff. v+185. ll. 15. S. 9.4×6.0; 6.1×3.4″/23.8×15.2; 15.5×8.6 cms.

Written in clear nasta'līq. A late 12th cent. copy.

Double red ruled borders. Headings and Quranic verse in red. Worm holes. Fair condition. Preserved in a portfolio.

Seals : 2

1. 'Āqil Ibn-e-Muḥammad Ḥusain 1151. ۱۱۵۱ عاقل ابن محمد حسین
2. Ḥaidar Yār Khān حیدر یار خان

499

T–S. 21

Another copy of the same.

Beginning : as usual.

Ending : سهوی و خطای شده باشد ارباب دانش آنرا بذیل اصلاح بپوشند الحمد لله حمدا کثیرا دایما ابدا ـ

ff. 122. ll. 14, S. 14.5×9.4; 9.1×5.9″/36.7×23.8; 23.1×15.0 cms.

Written in good nasta'līq. A 13th cent. Kashmiri copy.

Illuminated unwan and two full page marginal decorations in the beginning. Gold and coloured ruled borders. Headings in red. Worm holes. Fairly good condition. Bound in Kashmiri covers.

500

Tas. 88 سکینة الاولیاء

SAKINATU'L-AULIYA

A famous and somewhat rare account of the biographies of Mir Muḥammad, surnamed Miyān Jiu or Miyān Mir (d. 938/1532; d. 1045/1636) the spiritual guide of the author, Prince Muḥammad Darā Shikoh, and a celebrated Shaikh of Qadiri affiliation. It was compiled in about 1052/1642, by the Prince.

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Beginning : سبحان الذی هو الأول و الآخر و الظاهر و الباطن و هو الکل الخ

Ending : چون حضرت میر را نبوده ثانے البته باین سکینه هم نیست نظیر

ff. 143. ll. 17. S. 9.3×5.6; 6.7×3.5″/23.5×14.4; 17.1×9.0 cms.

Written in good nasta'līq. A late 13th cent. copy.

A few worm holes. Fair condition. Bound. A Kashmiri copy with two paintings on ff. 36v and 45v.

Ref : IvC. 73.

501

Tas. 89

Another copy of the same, but defective at the end.

Beginning : as usual.

Ending : abruptly. مطلع شده ... فقرا یا سند که مرتب و مقام

ff. 139. ll. 13. S. 8.3×5.1″/21.0×13.0 cms.

Written in ordinary nasta'līq. A late 13th cent. copy.

Dampness stains. A few worm holes. Fair condition. Bound.

502

Tas. 172 مرات مداری

MIRAT-E-MADĀRI

The life of Badi'u'd-din Shāh Madār (d. 840/1436), based on Qāḍi Maḥmud Kanturi's authentic work, Iyma-e-Maḥmudi, (Iymān-e-Maḥmudi in Rieu i, p. 361), compiled by 'Abdur Raḥmān Chishti.

This work was found by the compiler on his journey to Ajmer, in 1053/1643.

Beginning : الحمد لله الذی خلق اشیای و هو عینها یعنی شکر میگویم من الخ

Ending : زیارت قبور آن اولیا الله میکنند و الله اعلم

ff. 33. ll. 17. S. 8.1×5.6″/21.7×14.2 cms.

Written in clear shikast-nasta'līq. A late 12th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

Ref : R. 361.

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503-504

T-S. 29 & 30 مرأة الاسرار

MIR'ATU'L-ASRĀR

A collection of biographical notes on sufic saints from the advent of Islam down to the author's time, compiled by 'Abdur Raḥmān Chishti, in 1065/1655.

The work is divided into 23 ṭabaqas. The arrangement is in chronological order and silsilah-wise.

The work is based on early famous tadhkiras like 'Aṭṭār's and Jāmi's Nafḥāt, etc.

This copy is divided into two volumes.

Beginning : الحمد لله رب المشرق و المغرب + .. یعنی نکوای محمد اکر هستید شما دوستدار نده خدا پس متابعت کنید مرا که الخ

Ending : کئی بود خود ز خود جدا مانده من و تو رفته و خدا مانده

ff. 179+185. ll. 21. S. 14.3×8.3"/36.3×21.0 cms.

Written in shikast-nasta'līq by Shaikh Muḥammad 'Ali b. Shaikh Muḥammad Ibrahim Shahjahanabadi, on 29 Ramadan, 1171/7 June 1758, at Sid'hnur Fort in Sirkar Mudgal.

European paper. Rubrications. Dampness stains. A few worm holes. Fairly good condition. Preserved in two separate portfolios.

Ref : Iv ASB 264.

505

Tas. 123 کرامات الاولیاء

KARĀMĀTU'L-AULIA

A collection of biographical notes on the sufic saints from the advent of Islam down to the compiler's time, compiled by Niẓāmu'd-din Aḥmad b. Muḥammad Ṣiddiqi al-Ḥusaini, in 1068/1657.

This work also contains the pious sayings and anecdotes about the miracles performed by various saints.

The work is divided as under :-

Author's preface containing table of contents and list of several works on

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which he has based his work.

Tamhīd, on the meaning of Wali and proofs showing that miracles could be performed, on f. 7.

Muqaddima, in three faṣls :–

Faṣl i, on the four orthodox Khalifs and the Imams, on f. 15.

Faṣl ii, on all other Companions of the Holy Prophet, on f. 32.

Faṣl iii, on some miracles of 'Abdul Qādir Jilani, on f. 34.

Ṭabaqa I, on Tāba'yīn and Taba' Tāba'yīn (on those who had seen the Companions and those who followed them), on f. 57.

Ṭabaqa II, begins with Malik Dinār, on f. 66v.

Ṭabaqa III, begins with Bāyazid Busṭāmi, on f. 91v.

Ṭabaqa IV, begins with Junaid Baghdādi, on f. 109.

Ṭabaqa V, begins with Abul 'Abbas Qaṣṣāb, on f. 136v.

Ṭabaqa VI, begins with Abu Madyan Maghribi, on f. 172v.

Ṭabaqa VII, begins with 'Alu-e-Dinawari, on f. 196v.

Ṭabaqa VIII, begins with Abu Najīb Suhrawardi, on f. 276.

Ṭabaqa IX, begins with Yusuf Hamadāni, on f. 305.

Ṭabaqa X, on some saints of India, on f. 335v.

Ṭabaqa XI, on (عقلای مجانین) and female saints, on f. 348.

Beginning : لاهوت طلوع و ارتفاع او

احمد مرسل که خرد جان اوست هر دو جهان بستهٔ فتراك اوست الخ

Ending : چنان خوش نمیشدم که برین کلمه خوش شدم

ff. 357. 11. 15. S. 11.8×8.2″/29.9×10.8 cms.

Written in ordinary nasta'līq by Shaikh 'Abdul Qādir, on 4 Jumada I, 1140/1727.

Headings in red. Worm holes. Fair condition. To be repaired and rebound.

Ref: Iv ASB 265.

506

T–S. 26

Another copy of the same, but defective at both ends.

This copy contains notes on the lives of the author's ancestors from f. 389v.

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Beginning : as usual.

Ending : چو کردد آفتاب آخرت تیز مرا در سایه احمد بر انگیز

ff. 403. ll. 19. S. 10.6×6.4"/26.9×16.0 cms.

Written in ordinary naskh, an early 12th cent. copy.

Headings in red. Badly worm eaten on one side. Fair condition. Preserved in a portfolio.

507

Tas. 166

مجموعه عالمگیری

MAJMU'A-E-'ĀLAMGIRI

A treatise dealing with sufic doctrine, practices and lives of eminent divines and sufic shaikhs, compiled by 'Abdul Khāliq b. 'Aṭaullah Anṣāri.

It is based on several standard works and is dedicated to the Mughal Emperor, 'Ālamgir (f. 4v).

The work is divided into two qisms (parts) and as under :-

Qism I : In 4 maqṣads and a khātima, on knowledge about the Divine Being, and the lives of the Holy Prophet, the Orthodox Khalifs, etc., on f. 6.

Maqṣad 1, in 4 bābs and each bāb in 4 faṣls.

مقصد اول

Bāb i, on f. 6.

باب اول در معرفت ذات حق سبحانه

Bāb ii, on f. 14

باب دوم در معرفت اسماء و صفات حق سبحانه

Bāb iii, on f. 32v.

باب سیم در خلق افعال

Bāb iv, on f. 49v.

باب چهارم در توحید خدای عزوجل

Maqṣad 2, in 4 babs and each bab in 4 faṣls.

مقصد دوم

Bāb i, on f. 74.

باب اول در خصایص و فضایل آنحضرت

Bāb ii, on f. 112.

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باب دوم در معجزات آنحضرت

Bāb iii, on f. 117v.

باب سیم در وفات آنسرور

Bāb iv, on f. 125.

باب چهارم در صلوات آنحضرت

Maqṣad 3, in 4 babs and each bab in 4 faṣls.

مقصد سیم

Bāb i, on f. 147v.

باب اول در فضیلت عموم صحابه

Bāb ii, on f. 150.

باب دویم در ذکر مهاجرین اولین و انصار

Bāb iii, on f. 157.

باب سیم در ذکر خلفای أربعة وآئمه

Abu Bakar f. 157, 'Umar f. 160, 'Uthmān f. 162v, 'Ali f. 163, Ḥasan b. 'Ali f. 173, Ḥusain b. 'Ali f. 173v. 'Ali b. al-Ḥusain f. 180v; Muḥammad (Baqir) b. 'Ali, f. 181; Ja'far b. Muḥammad, *Ibid.*, Musa b. Ja'far, f. 182; 'Ali b. Musa, *Ibid.*, Muḥammad (Taqi) b. 'Ali, f. 182v; Ali (Naqi) b. Muḥammad, *Ibid.*, Ḥasan ('Askari) b. 'Ali, f. 183; and Muḥammad (Mahdi) b. al-'Askari, *Ibid.*

Bāb iv, on f. 183v.

باب چهارم در ذکر بعضی از صحابه عظام و تابعین کرام

(Martyrs of: Badar, f. 184; Uḥad, *Ibid.*, Raji'i (رجیع), f. 185v, Bir Ma'unah f. 187; Muta f. 188; *Aṣḥāb-e-Ṣuffah*, f. 191v. Zubair b. al-'Awam, Ṭalḥa, Sa'd b. Abi Wiqāṣ; Other famous Companions, f. 192; 'Abdur Rahman b. 'Awf, Abu 'Ubaida-e-Jarraḥ; Sa'd b. Zaid, Salam Maula Hadhifah f. 192v; 'Abdullah Masu'd, Miqdad b. Aswad, Suhaib b. Sanan, f. 193; Bilāl Ḥabashi (the celebrated Muadhdhin); 'Ammar Yasiri, 'Uthmān b. Maz'un, f. 193v. Qaladah b. Nu'man, Harith b. Nu'man, Abi Ibn Ka'b, Abu Ṭalḥa Anṣāri, f. 194; Ma'th b. Jabal, Asaid b. Huḍair, 'Ubbad b. Bashar, Sa'd b. 'Abbadah. Asamat b. Zaid; Abu Musa Ash'ari, 'Abdullah 'Umar, f. 194v; Abu Zar Ghifari, Abu Ald Hadah Anṣāri, Abu Darda, f. 195; Bar'a b. Malik, Sa'yīd b. Amir, f. 195v. 'Alą b. Haḍrami, Abu Huraira, Safina Mula, f. 196; Salman Farsi, Amran b. Hasin, 'Umair b. Sa'd, f. 196v; Zaid b. Thābit, Shaddad b. 'Aus; Abdullah b. Salam; Zaid b. Kharifa Ansari, Abu Qarsafah, Tameem Dari, f. 197. Jadeed b. 'Amr, Tufail b. Amr ad Dusi, Hamza b. Amr Aslami f. 197v; Mu'awiyah

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b. Laishi, Khalid b. Walid, 'Abdullah 'Abbas f. 198, 'Abdullah b. Zubair; Abu Imam Bahili, Aus b. Malik f. 198v).

TAB'AYIN: Rabi b. Kharash, Abu Muslim Khulani, 'Āmir b. 'Abd Qais, on f. 199; Radan Kindi, Sayīd b. Musayyab, Sayīd b. Jair, Uwais Qirni f. 199v; Maimun b. Shaib, Salat b. al-Arhim, Hasan b. al-Hayyan, f. 200 'Umar b. Abdul 'Aziz, Amr b. 'Utbah, Mutraf b. 'Abdullah, Muhammad b. Mankdar, Ayub al-Sakhistani, Salam Nubnani, Rabi' b. Khashim, on f. 200v, Habīb Ra'i, Hasan Baṣri, f. 201, Ta'us b. Kisan, Abu Raihana, Karzat b. Wairah, Muraq 'Ajjal, Abu Mu'awiyyah Aswad, Sulaiman b. Yasar, Salam b. 'Abdullah 'Umar, Amr b. 'Abdullah Zubair, Safwan b. Salīm, f. 201v, Habīb 'Ajami, Malik Dinar Muhammad Wasa, Abu Hazrim Madani, 'Utbah b. al-Ghulam, Shaiban Ra'i, f. 202, Muhammad ibn Sirīn, 'Abdullah Mubarak, Sufyan Thuri, f. 202v.

JURISTS: Nu'man b. Thabit Abu Hanifa Kufi f. 203, Malik b. 'Aus b. Malik, Muḥammad b. Idris Ash-Shaf'ai al-Matlabi, f. 204; Aḥmad b. Ḥanbal, f. 205).

Maqṣad 4, in 4 babs and each bab in 4 faṣls.

مقصد چہارم

Bāb i, on f. 205v.

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Beginning : اللهم انی أسالك حبك و حب من یحبك الخ

Ending : قال لا اله الا الله فیقول و عزتی و جلالی کبریائی و عظمتی

ff. 417. ll. 25. S. 9.3×5.8″/23.9×14.5 cms.

Written in good naskh and nasta'līq, by Gul Muḥammad in Rabi' II, 1114/August 1072, at Shāhjahānābad.

Rubrications. Dampness stains. Worm holes. Fair condition.

To be repaired and re-bound. A rare work.

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مونس الارواح

MUNISU'L-ARWĀḤ

The biography of the celebrated saint, Khwaja Mu'inu'd-din Hasan Chishti of Ajmer and some of his disciples.

It was compiled in 1049/1639, by Princess Jahān Ara (Begum Ṣāḥib, eldest daughter of the Emperor Shāh Jahān, d. 1092/1681).

Beginning : حمد و سپاس فزون از عدد وشمار الخ

Ending : که هستی موهومی رفته و هستی آن هست بیز وال

ff. 80. ll. 13. Sc. 8.8×5.9"/22.0×15.0 cms.

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Written in ordinary nasta'līq, by Abdul Wahab in Jumada II, 1060/June 1650.

Rubrications. Dampness stains. Fair condition. Preserved in a portfolio.

Seals: 3 Ḥaidar Yār Khān حیدر یار خان.

Mujtaba Khān 'Alamgir Shāhi مجتبیٰ خان عالم گیر شاهی.

Ref: R. 357.

509

T–S. 31

مناقب فخریه

MANĀQIB-E-FAKHRIYYAH

The life of Maulana Fakhru'd-din Chishti Niẓāmi (d. 1199/1785) b. Niẓāmu'd-din Aurangābadi, a celebrated saint and reformer of his time, compiled by Niẓāmu'l Mulk Ghāziu'd-din Khān b. Amirul Umara Ghāziu'd-din Khān b. Niẓāmul Mulk 'Āṣif Jāh I, in 1201/1787.

He was the murshid of Akbar II and other dignitaries of the Mughal Court.

The work is divided into five bābs, as under:–

Bāb i, on his life, on f. 4.

باب اول دراحوال کرامت اشتمال

Bāb ii, on his character and daily routine, on f. 21v.

باب دوم دراطوار وعادات

Bāb iii, on his miracles, on f. 32.

باب سیوم درکرامت و خرق عادت

Bāb iv, on his Sama', on f. 52v.

باب چهارم درطور سماع آن مخدوم الاتباع

Bāb v, on how he trained his disciples, on f. 62v.

باب پنجم در طور تربیت مرید ان صافی طینت

The date of compilation is given, on f. 73 in a qita' as:

جستم چو نظام سال جمعش از دل + کفتا جمع مناقب فخریه ۱۲۰۱ ه

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The work ends on f. 73 but the scribe has added a few folios about himself and the hands of Maulana Fakhru'd-din. He has also corrected this copy deleting the errors that had crept in by careless transcription.

Beginning : وصلی علی سیدنا و مولنا محمد وعلی آله وصحبه وسلم ثنای بسیار وحمد بی شمار محبوب ازلی و معبود لم یزلی را که الخ

Ending : سال تاریخ فوت اوکفتم + های ای یاد کار فخرالدین ۱۲۳۸ ھ

ff. 79. ll. 11. S. 7.8×5.8"/19.8×14.7 cms.

Written in good nasta'līq, by Sa'adat 'Ali Chishti, on 9 Shawwal 1289/7 March 1865, at Gadh Mukhtesar.

European paper. Headings in red. Fair condition. To be repaired and bound. A rare work.

510

Si. 9 تحفه اعظمیه

TUḤFA-E-A'ẒAMIYYAH

A collection of short biographical notes on the lives of the Holy Prophet, his family, the orthodox Khalifs, the twelve Imams and a few pious Muslims, compiled by Qāḍi Badru'd-daulah, in 1210/1796.

The work is in 5 bābs, as under :–

Bāb i, on the life of the Holy Prophet, on f. 3.

Bāb ii, on the four Orthodox Khalifs, on f. 9v.

Bāb iii, on the children of the Holy Prophet, on f. 16.

Bāb iv, on the wives of the Holy Prophet, on f. 19.

Bāb v, on the eleven Imams, on f. 27.

'Abdul Qādir Ḥasani Ḥusaini (of Baghdad), on f. 35.

Shaikh Saifu'd-din 'Abdul Wahab, on f. 37v. followed by his family :–

Sharafu'd-din Abu Muḥammad 'Isa; Shamsu'd-din Abu Muḥammad 'Abdul 'Aziz, on f. 38v.

Jamālu'd-din 'Abdur Rahman and Tāju'd-din, on f. 39.

Abu Isḥāq, on f. 39v, Abu 'Abdur Rahman Abul Faḍal Sayyid Muhammad and Ḍiau'd-din Abu Naṣr Musa, on f. 40; and Abu Zakariyya, on f. 40v.

The work was written for A'ẓam Jāh of the Carnatic.

Beginning : الهی صدر نشینان محالس فصاحت وشهسواران معرکۂ بلاغت الخ

CC-0. Agamnigam Digital Presevation Foundation, Chandigarh

Ending : از تسوید این رساله فراغت یافتم

ff. 40. ll. 13. S. 7·7×4·9″/19.4×12.4 cms.

Written in ordinary script by Ḥusamu'd-din b. Ṣibghatullah on 11 Dhiqa'da 1259/23 Nov. 1844.

Headings in red. Good condition. Bound.

Seals : 2 of Ḥusainu'd-din حسین الدین.

511

T-S. 7

تذکرة الواصلین

TADHKIRATU'L-WĀṢILĪN

A collection of biographical notes, in prose and verse, on the lives of Persian pious men of Shi'ite affiliation who flourished within one hundred years of the date of compilation, by Waqari Ṭehrani.

The work was compiled in Hyderabad, in 1287/1870, and dedicated to the then Prime Minister, Sir Sālar Jung (grandfather of the Collector), on f. 4v. It is based on four stages (مقام) :-

(۱) توحید (۲) تحمید (۳) توصیف (٤) ترغیب

and a bāb on Love.

The lives noted upon are as under :-

1. Jahāngir Khān Beklār Baigi, Judicial Minister, on f. 8.
2. Sayyid Ḥasan, alias Āqa Khān, on f. 8v.
3. Shāh Khalīlullah (father of the Āqa Khān), on f. 11.
4. Āqa Sayyid 'Ali Shustari (Sulṭānul Ulema Sanādul Mulk Adību'd Daulah, tutor to Āṣif Jāh VI).
5. Shaikh Ja'far, on f. 16v.
6. Āqa Taqi Khu'i, on f. 19v.
7. Mir Abu Ṭālib Qatin, on f. 21.
8. Ḥāji Ibrahim Khān Tabrizi, on f. 23.
9. Ḥāji Mirza Ṣafa Khurasāni, on f. 24.
10. Ḥāji Mulla 'Abbas Shustari, on f. 25.
11. Ma'ṣum 'Ali Shāh, on f. 27v.

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12. Nur 'Ali Shāh, on f. 30v.
13. Ḥāji Mulla Riḍa Hamadani, on f. 32v.
14. Sayyid Ṣadru'd-din Dazfuli, on f. 34v.
15. Muḥammad Quli Khān Tabrizi, on f. 36.
16. Ḥāji Muḥammad Ja'far (کبودر اهنگے), on f. 37v.
17. Ḥāji Mirza 'Ali Naqi (b. Muḥammad Ja'far), on f. 38v.
18. Ḥāji Mulla 'Abdul Karim Aharwani, on f. 41.
19. Shaikh Salmān Bandar Busheri, on f. 42v.
20. Āqa Sayyid Ḥusain b. Ḥāji Sayyid Quraish Qazwini, on f. 44v.
21. Muḥammad Shāh Qachār, on f. 48.
22. Ḥāji Mirza 'Abbas Khān, better known as Ḥāji Mirza Aqasi Maku'i, on f. 50.
23. Ṣadarul Mamālik Ardabeli, on f. 51v.
24. Ḥakīm Naẓar 'Ali Qazwini, on f. 53.
25. Ḥāji Mulla Hādi Sabzwāri. on f. 55v.
26. Shaikh 'Ali b. Shaikh 'Abdur Raḥmān (کر کو کے), on f. 58.
27. Ustād Ghulām Riḍa Shīshagar, on f. 60.
28. Ḥāji Rajab 'Ali Nīli, on f. 62.
29. Ḥaji Mirza Bāba Drahbi, on f. 64.
30. Sayyid Muḥyiu'd-din Hindustāni of Nandruk in the Deccan (probably Naldrug), on f. 66.
31. Sayyid 'Abdul Ḥasan Sabzwāri, on f. 67v.
32. Mirza Muslim Afshār Arumiyyah, on f. 68v.
33. Mirza Hādi b. Ṣadarul Mamalik Ardabeli, on f. 69v.
34. Shaikh Zainu'd-din Iṣfahāni, on f. 72v.
35. Āqai Āqa Sayyid Aḥmad Ṭahrāni, on f. 74v.
36. Mirza Abul Qāsim Zanjāni, on f. 81v.
37. Mirza 'Ali Abdullah Zanjāni, on f. 83v.
38. Mir 'Abdul Wasa' Zanjāni Imām-e-Jumā, on f. 85v.
39. Mirza Masiḥ Khu'i, on f. 87.
40. Sayyid Ya'qub Khu'i, on f. 88v.
41. Ḥāji Niyāz, on f. 90v.
42. Mushtāq 'Ali Kirmāni, on f. 92v.
43. Āqa Muḥammad Raḥīm, Dy. Leader of Arumiyya, on f. 95v.
44. Ḥāji Mulla 'Ali Simnāni, on f. 98v.

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45. Mirza 'Abdul Wahab & Ḥaji Mulla Saba'i Qazwini, takhallus Riḍwān on f. 100.
46. Ḥāji Zainul 'Ābidin Shirwāni, on f. 103.
47. Akhund Mulla 'Ali (pupil of Zainul 'Ābidin), on f. 105.
48. Āqa Ṣādiq Khu'i, on f. 107v.
49. Mirza Amin Hakīm Bāshi, on f. 109v.
50. Sayyid Abul Ma'ali Surkh 'Ali Shāh Hamadāni, on f. 111.
51. Mirza Ja'far Hakīmu'l-Lahi, on f. 116.
52. Mirza Fatḥ 'Ali Āqa Afshār Arumiyyah, on f. 117v.
53. Ḥāji Mulla Asadullah Barujardi, on f. 119v.
54. Ḥāji Mirza Kuchak Shirazi (a noted calligrapher of Shafi'a script), on f. 122.
55. Ḥāji Mulla Shāh 'Ali Iṣfahāni, on f. 124.
56. Ḥāji Mulla Ṣāleh Qazwini, on f. 125v.
57. Mirza Hidāyat Kirmāni, on f. 127v.
58. Ḥāji Mirza Nuru'd-din Hindustāni (resident of Shirāz), on f. 129.
59. Mirza Muḥammad 'Ali b. Mulla Riḍa Hamadāni, on f. 131.
60. Sayyid Asadullah Iṣfahāni, on f. 133.
61. Fiḍḍan Āqa Tupchi Bāshi, on f. 135v.
62. Ustad Sharīf Quchani, on f. 136v.
63. Mir Aqāsi Salwāsi, on f. 138.
64. Mirza Ḥusain Quli Afshār Arumiyyah, on f. 139v.
65. Ghulām 'Ali Sarhang Khān-e-Arumiyyah, on f. 140v.
66. Ḥāji Sayyid Taqi Qazwini, on f. 143.
67. Mulla Ḥasan Hamadāni, on f. 145.
68. Ḥāji Muḥammad Ḥasan Tabrizi, on f. 147.
69. Mirza Rahīm Hamadāni, on f. 148v.
70. Mulla Waliu'l-lah Hamadani, on f. 149v.
71. Haji Sayyid Quraish Qazwini, on f. 152.
72. Ḥāji 'Ali Bidandān (toothless), on f. 154v.
73. Āqa Mir Fattāḥ Tabrizi, on f. 157.
74. Mustawfiu'l-Mamālik of Persia, on f. 159v.
75. Ḥāji Malik Shirāzi, on f. 165.
76. Ḥāji Sayyid Mohsin Kirmāni, on f. 167.

Beginning : لك الحمد ياذا المنن والجود والاحسان وانت كافى يا قريب العهد الخ

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Ending : اکنون که هزار و بیست هشتاد و هفت است و حیدر آباد شرح حالش نوشته شد

ff. 171. ll. 24. S. 12.7×6.1″/32.1×20.5 cms.

Written in good shikast nasta'līq, by Waqāri Ṭehrāni, in 1287/1870.

Bluish European paper. Dampness stains. Good condition. Bound.

A rare work and an autograph copy, with corrections, amendments and additions.

512

T-S. 12 رساله در بیان چهار پیر و چهارده خانواده

RISALA DAR BAYĀN-E-CHAHĀR PIR WA CHAHĀRDEH KHĀNWADEH

A popular treatise on four pīrs (Imām Ḥasan, Imām Ḥusain, Kumail b. Ziyād and Ḥasan Baṣri) and fourteen Khānwadeh (lines or silsilahs : 1. Zaidis ; 2. 'Ayaḍis ; 3. Adhamis ; 4. Hubairis ; 5. Chishtis ; 6. 'Ajamis ; 7. Ṭaifuris ; 8. Kirkhis ; 9. Saqtis ; 10. Junaidis ; 11. Gazarunis ; 12. Ṭusis ; 13. Suhrawardis and 14. Firdausis).

Lesser silsilahs are dealt with from f. 15 to end.

The work is by an unknown author.

Beginning : مقدمه در ذکر خرقه خلافت فقر الخ

Ending : بعد ازان از مشرب اهل صفا نوشتند ازان درین بیاض جهة خوف تطویل نوشته نشد ـ

ff. 39. ll. 13. S. 8.6×4.8″/21.7×12.0 cms.

Written in clear nasta'līq. A late 12th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. Preserved in a portfolio.

513

Nas. 6 مجموعه نسب نامجات

MAJMU'A NASAB-NAMEJĀT

A collection of genealogies of :

1. Nasab-nāma Bahau'd-din al-Makki (ff. iv–36v).

Bahau'd-din al-Makki, fled from Mecca and took refuge in Jhalawar

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when Chatarsal was the ruler. These notes are compiled by Abdul Malik b. Shaikh Muhammad, his seventh descent in line for the benefit of the family.

2. Nasab-nāma Shāh Wajihu'd-din Gujarāti (ff. 37–41).

Shāh Wajihu'd-din Gujarāti by an anonymous writer.

Beginning: 1. حامدا ومصليا اما بعد ميكويد الفقير الحقير عبد الملك بن شيخ محمد الخ

2. انامی برادران قدوة العارفين بندگی حضرت شاه وجيه الدين قدس سره الخ

Ending: abruptly. 1. هر دو فوت شدند و بعد ازوی نسبت

2. دامادی یوسف سقاری شده بود

ff. 41. ll. 13 or 17. S. 7.8×5.0″/19.7×12.7 cms.

Written in ordinary naskh or nasta'līq. An early 12th cent. copy.

Dampness stains. A few worm holes. Fair condition. Not bound.

(b) Biography of Amirs

514

Ta. 241 - دستور الوزراء

DASTURU'L-WUZARA

A collection of the lives of eminent vaziers compiled by Ghiyāthu'd-din bin Humamu'd-din, surnamed Khwandamir, (d. 941/1535), in 915/1509.

After a short preface the work begins with two legendary and pre-Islamic ministers of Solomon—Āṣif Barkhiya on f. 4v, and of Anushirwan—Abuzarjmehir, on f. 7. The rest of the work is divided according to the dynasties with the list of rulers followed by their vaziers, as under :–

Umayyides, on f. 8v; Abbasides, on f. 10; Barmakis, on f. 15, Samanis, on f. 44; Diyalima (or Buyites), on f. 47. Shaikh Bu_Ali Sina, on f. 50; Ghaznavide, on f. 55; Seljuqide, on f. 59v; under whom came Niẓāmul Mulk Ṭusi, on f. 60v: and Ḥasan Ṣabbah on f. 69; Isma'ili (or Fatimite of Egypt), on f. 90v; Isma'ili of Persia (or Hasani, "Assassin") on f. 93; Khwarizm Shahi, on f. 93v; Salghuride, on f. 96; Amir Shah Abu Isḥaq, on f. 97; Āl-e-Muẓaffar, on f. 99; Chingiz Khāni, on f. 103v; and Timuride, on f. 136v.

The work ends with the life of Khwaja Majdu'd-din Muḥammad bin Khwaja Ghiyāthu'd-din Pir Aḥmad Khwafi (d. 910/1504) who was the

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Vazier of Sulṭan Ḥusain of Herat, on f. 152.

The title, Dasturu'l Wuzara (دستور الوزراء) is the chronogram for the completion of this work—915. A. H.

Beginning: ای نام توسرد فتر اسرار وجود در جود توخلق هر دوعالم موجود

Ending: بدنیا بماناد بسیار سال نکهبان او حضرت ذوالجلال

ff. 159. ll. 21 S. 9.3×6.8; 6.4×4.3"13.6×17.4; 16.1×10.7 cms.

Written in good naskh. An early 10th cent. copy.

Elegant 'unwan. Gold and coloured ruled borders. Headings in red. Worm holes. Fair condition. To be repaired. Bound.

Ref: R. 335, Iv. ASB. 212.

515

Ta. 359 مآثر الامرا

MA'ĀTHIRU'L-UMARA

The first addition of the renowned biographical dictionary of the vaziers, amirs and high officers who were associated with the dynasty of the Indian Timurides, compiled by Ṣamṣāmu'd-daulah Shāhnawāz Khān Ṣamṣām Jung, whose original name was Mir 'Abdur Razzāq al-Ḥusaini al-Khwafi al-Aurangābadi (d. 1171/1758), during 1155-60/1742-47.

Ghulām 'Ali Azād Bīlgrāmi (d.1200/1786), the noted poet and a great friend of the author, edited the work, and added an introduction with the author's life.

The names are arranged in alphabetical order. The biographies begin with Adham Khān Koka (f. 10v), and end with Yaqut Khān Ḥabashi (f. 349).

List of contents is given in the beginning. 287 lives are found in this work.

Beginning: حمد شاهنشاهی که او رنگ نشینان سلطنت را رتبه والای جهانبانی کرامت نمود الخ

الحمد لله و سلام علی عباده الذین اصطفی اما بعد عرض میدارد فقیر عبد الرزاق الحسینی الخوافی الاورنگ آبادی که الخ

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Ending : باضافه هزاری پانصد سوار بمنصب سه هزاری دو هزار سوار امتیاز یافت و به تنخواه جاگیر دکن کام اندوز دل گردید

ff. iv+350. ll. 21. S. 12.4×8.0"/21.3×20.1 cms.

Written in clear nasta'līq. A late 12th cent. copy.

Names in red. Worm holes, to be re-bound.

The work has been printed by the Royal Asiatic Society of Bengal in 1888–90.

Ref : R.339; E.I.O. 626–628. Iv. ASB. 214, Bk. 655–657.

कार्यकारी सह सम्पाद
संग्रहालय [illegible] पत्रिका.
[illegible] संग्रहालय, लख

516-517

Ta. 356 & 357

Another copy of the same, (second edition) in two volumes.

This copy, bound in two volumes, is the second edition of the work. It begins with the preface of the author's son, Mir 'Abdul Ḥayy (who later on was honoured by the titles of Shamsu'd-daulah Dilāwar Jung and finally inherited his father's titles with the addition of a still higher one of Ṣamṣāmul-Mulk and died in 1196/1782). This edition was completed in 1194/1780.

The author's introduction is on f. 3 followed by Āzād's preface on f. 4. Under the heading Muqaddima the list of contents is drawn, in alphabetical order, on ff. 12v–19. The arrangement of names is different from the first edition. The first name is that of Isma'il Baig Dawaldi (f. 19), and the last of Yalanktush Khān (Vol : II, f. 429v).

Beginning : ستایش بیکران و نیایش بی انداز مالك الملکی را سزد که الخ

Ending : زین رواست که در مکه کسی فرق نکرد چون خوابیدی شبی تو بر جای نبینی

ff. 385+431. ll. 19. S. 12.8×7.7"/32.4×19.5 cms.

Written in clear nasta'līq, by Sayyid Muḥammad Pirān, on 17 Rabi' I, 1296/11 March 1879.

English paper. Headings in red. A few folios at both ends crumbling. Good condition. To be re-bound.

These copies were made for Sir Salar Jung, G. C. S. I.

518

Ta. 358

Another copy of the second edition, defective at the end in Raja Bir Bahādur's life.

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Beginning : as usual.

Ending : abruptly. بعدم سرا شتافت با زبان فارسی آشنائی داشت درفن کبت ودوهره

ff. 355. ll. 19. S. 11.2×7.3"/28.4×18.7 cms.

Written in good shikast nasta'līq. A late 12th cent. copy.

Headings in red. Badly worm eaten. Poor condition. Not bound.

519

Ta. 360

Another incomplete copy of the second edition ending with the life of Luṭful-lah Khān.

Beginning : as usual.

Ending : abruptly. میرزا شاهرخ به نیا یشکری پیش آمده خواست همان تقسیم ولایت بمیان

ff. 325. ll. 23. S. 13.0×9.1"/33.2×23.6 cms.

Written in good nasta'līq. An early 13th cent. copy.

Headings in red. Double gold ruled borders for f. 2 only. A few worm holes. Good condition. To be re-set in existing covers.

520

Ta. 361

A defective copy of the preceding edition. ff. 1–12, are missing. This copy contains part of the life of Āṣif Khān and ends as usual with Ya'qut Khān Ḥabashi.

Beginning : abruptly. را که بحکم متصرف است الخ

Ending : as usual.

ff. 309–12=297 existing. ll. 21. S. 11.0×6.5"/27.5×16.5 cms.

Written in good nasta'līq. An early 13th cent. copy.

Names in red ink. Worm holes, repaired. Fair condition. Bound.

Seals : 2 of I'tiṣāmul Mulk (اعتصام الملك).

521

Ta. 343 قران السعدا

QIRĀNUS-SU'ADA

A biography of the renowned 'Ālamgiri noble, Amānat Khān Khwafi

CC-0. Agamnigam Digital Presevation Foundation, Chandigarh
(d. 1095/1684) and his family compiled by Muḥammad al-Ḥusaini al-Madani al-Aurangābadi.

The work is divided into two daftars. The contents are as under :-

Daftar I, in a muqaddima, two bābs and a khātima.

Muqaddima, in two faṣls :-

Faṣl (a), on the parents of Amānat Khān I, on p. 4.

Faṣl (b), on the life of Mirak Amānat I, on p. 7.

Bāb I, on the sons of Amānat Khān and their descendants in three faṣls :-

Faṣl (a), on Mir 'Abdul Qādir Diyānat Khān, p. 14.

Faṣl (b), on Mir 'Abdur Raḥmān Vizārat Khān, p. 47.

Faṣl (c), on Mir Ḥusain Amānat Khān II, p. 51.

Bab 2, on younger sons of Amānat Khān, in three faṣls :-

Faṣl (a), lives of Mir Muḥammad Bāqir and her sister whose mother was a Mughal lady, on p. 74.

Faṣl (b), lives of three sons and three daughters of Amānat Khān whose mother was 'Aziz Bānu d/o Sayyid Muḥammad Māh, on p. 80.

Faṣl (c), lives of other three daughters of Amānat Khān, on p. 104.

Khātima, in two faṣls :-

Faṣl (a), on lives of Bi Bi Bud'han and Bi Bi Ṣaliḥā daughters of Mirak Ḥusain, on p. 108.

Faṣl (b), on Mirak 'Aṭa'ul-lah, second son of Mir Kamālu'd-din Ḥusain, on p. 112.

Daftar II, on other families connected with Amānat Khān in six bābs :-

Bāb 1, on Muḥammad Murād Khān, on p. 114, with faṣl on Marḥamat Khān, on p. 125.

Bāb 2, on Mir Shamsu'd-din Mash-hadī, on p. 127.

Bāb 3, on Sayyid Aḥmad Husain Madani, forebear of the author, on p. 148.

Bāb 4, on Khwaja Muḥammad Yusuf, on p. 168.

Bāb 5, on Khwaja Muḥammad Maghfur, on p. 175.

Bāb 6, on Muḥammad Yusuf Neknam, on p. 182.

Beginning : اللهم لك الحمد و الشكر بكل النعم صل على محمد و بارك وسلم اما بعد محمد الحسينى المدنى الاورنگ آبادى الخ

Ending : عصيان مرا دوحصه كن درعرصات نيمى بحسن به بخش و نيمى بحسين

pp. 189+6. ll. 18. S. 12.9×7.9"/32.7×19.5 cms.

CC-0. Agamnigam Digital Presevation Foundation, Chandigarh

Written in ordinary script, in 1302/1885.

Rubrications. Good condition. Bound. Pagination given on the list of contents does not tally. The scribe has carelessly copied the work.

522

Nas. 7 نسب نامه علی مردان خان

NASAB NĀMA-E-'ALI MARDĀN KHĀN

A short biography of 'Ali Mardān Khān Firuz Jung (d. 1067/1657) together with names of his offsprings, compiled by Saifu'd-daulah Muẓaffar Ḥasan Khān Dhulfiqār Jung.

Beginning : حمد سپاس مر خدائے را کہ نوع انسان را از سائر مخلوقات بر گزیدہ الخ

Ending : تفصیل ذیل مفصلا و مشروحا نمیگارد ما یادگار روزگار و مفید بحال اجلاف برند

ff. 8. ll. 13. S. 8.1×6.4″/20.4×16.3 cms.

Written in ordinary script. An early 14th cent. copy.

European paper. Good condition. Bound.

523

Ta. 34 امیر نامه

AMIR-NĀMA

The life of Amiru'd-daulah Muḥammad Amir Khān, an Afghan soldier of fortune who became the Pindari Chief and founder of the principality of Tonk in Rajasthan, compiled during his life-time, in 1240/1824, by Basawan Lal (takhallus Shadān) son of Mansukh Rai of Balgram, the deputy munshi of his minister, Dāna Rām. Amir Khān was forced by the British to stop his nefarious activities. A treaty was ratified in 1233/1817 and Amir Khān was confirmed in the possession of all the territories he held at that time. He died in 1250/1834.

The work was compiled in 1240 A.H. as given in the chronogram on f. 3

هاتفی گفت سال تاریخش یادگار امیر سالار است

١٢٤٠ ھ

and divided into four bābs.

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Bab I, Ancestors on f. 3v.

یکی باب در شرح حالش نخست زعهد بزرگانش کردم درست

Bab II, contemporary rulers of Deccan on f. 38.

دویم شرح حال سران دکر که بودند هم عصران نامور

Bab III, Activities, Pindaree wars on f. 42v.

سیوم شرح احوال هرکار زار زفتح و شکست و دکر کار و بار

Bab, IV, Administration of the State.

چهارم به تشریح صلح و نشست به تنظیم ملك و دکر بندوبست

Each bab is subdivided into various dastans. At the end the work goes down to 1241/1825.

This work has been translated into English by H. Thoby Prinsep under the title of 'Memoirs of the Puthan soldier of fortune Muhammad Ameer Khan,' published in Calcutta, 1832.

Beginning : بنام سپه دار کون و مکان + که فتح وشکست است درحکم آن الخ

Ending : ز باغ امیدش خزان باد دور + بود دایم او را بهار سرور

ff, 220. ll. 14. S. 8.5×6.8 ; 8.6×4.7″/21.4×17.2 : 16.5×11.8 cms.

Written in ordinary script on 10 Rabi' I Tuesday (1240/2 Nov. 1824), Amir Khan's camp.

There are 62 most inartistic paintings in mediocre Rajasthan style. Ordinary 'unwan. Coloured ruled borders. Headings in red. Dampness stains. Good condition. Bound.

524

Sw. 12

یادگار جهان

YĀDGĀR-E-JAHĀN

Biography of Sir Salar Jung, G.C.S.I., the Prime Minister of Hyderabad (d. 1300/1883) based on Persian paraphrase of the newspaper cuttings of the time when that great statesman died. As the compiler was a poet, he has introduced a few verses at appropriate places. Mirza Isma'il Iṣfahani, takhallus Durdi, (d. 1332/1913).

The work was compiled when the grandson of Sir Salar Jung, Mir Yusuf 'Ali Khan Salar Jung was confirmed in the high post of Prime Minister

Beginning : رفتی تو و از غمت جهانی نالم + نی دوست که دشمن همه اندر ماتم الخ

Ending : کر زخواب خوش نخیزد این زمان + بر نخیزد تا قیامت نیك دان

pp. 114. ll. 19. S. 10.1×6.6 ; 7.9×4.4/25.6×14.8 ; 20.0×11.0 cms.

CC-0. Agamnigam Digital Presevation Foundation, Chandigarh

Written in good nasta'līq. A mid. 14th cent. copy.

Ruled borders. Headings in broad script. A photograph of Sir Salar Jung, G. C. S. I., in the beginning. Good condition. Bound.

(c) Biography of Poets

525

Sw. 9

رساله ناصر خسرو

RISALA-E-NĀṢIR-E-KHUSRAW

A biography of Abu'l-Mu'in Naṣir b. Khusraw 'Alawi, surnamed Ḥujjat (d. 481/1018) together with a Persian paraphrase of an Arabic autobiography called "Risalatu'l-Nadama fi Zadi'l Qiyamah." The translator's name is Taqiu'd.din Muḥammad al-Ḥusaini which begins thus;

چنین میگوید بنده مغفرت طلبنده سرگناهان کبیره خود را الخ

Beginning: ذکر سید الحکما و سند الشعراء شاه ناصر خسرو وهو ابو المعین ناصر خسرو بن حارث الخ

Ending: خداوندی که در وحدت قدیمست از همه اشیاء نه اندر وحدتش کثرت نه محدث را از و شبها

ff. 15. ll. 15 to 19. S. 10.1×6.2"/25.4×15.6 cms.

Written in good nasta'līq. A late 11th cent. copy.

Dampness stains. Worm holes. Fair condition. To be repaired and re-bound.

A rare work.

Seals: 1 Ghulam-e-Rasul (غلام رسول).

526

Tad. 16

تذکرة الشعراء

TADHKIRATUSH-SHU'ARA

A famous work on the biographies of Persian poets. The author Daulat Shah b. 'Alau'd-daula Bakhti Shah Samarqandi, compiled it in 892/1487, and dedicated the work to Mir 'Ali Sher. The work is divided into a muqaddima, seven ṭabaqas and a khatima.

Beginning: تحمیدی که شهباز بلند پرواز اندیشه بساحت قضای کبریای آن طیران نتواند نمودند الخ

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Ending : مصلحت آنست که کتاب را بدعای حضرت بادشاه اسلام ختم کردانیم

ff. 95. ll. 25. S. 13.6×9.4″/34.2×12.6 cms.

Written in good nasta'līq, by Ḥusain b. Muẓaffar Katib, on Dhilḥajja 984/24 Feb. 1577.

Headings in red. Dampness stains. Worm holes. Fair condition. To be repaired and re-bound.

Ref : E.I.O. 656–663 ; Iv ASB 49–50 ; IvC 218.

527

Tad. 11

Another copy of the same.

Beginning : as usual.

Ending : as usual.

ff. 180. ll. 19. S. 9.3×6.7 ; 6.6×4.3″/23.4×17.1 ; 16.7×10.8 cms.

Written in ordinary nasta'līq, by Ḥaidar Muḥammad b. Sulṭan Muḥammad Azghandi (از غندی), in Ṣafar 981/June 1573.

'Unwan. Gold ruled borders. Rubrications. Dampness stains. Worm holes. Fair condition. To be repaired and re-bound.

Seals of : Muhammad Hadi Husain Muride Badshah 'Ālamgīr

محمد هادی حسین مرید بادشاه عالمگیر ان رحمت الله قریب من المحسنین و الله یحب المحسنین

528

Tad. 13

Another copy of the same.

Beginning : as usual.

Ending : as usual.

ff. 185. ll. 18. S. 10.3×6.6″/26.0×16.8 cms.

Written in good nasta'līq, in (10) 95/1684.

Badly worm eaten. Poor condition. To be repaired and re-bound.

529

Tad. 15

Another copy of the same.

CC-0. Agamnigam Digital Presevation Foundation, Chandigarh

Beginning : as usual.

Ending : واصل این روزکار خسرونامدارشده بود زیور عفو بر صفحات اعمال همه مرتسم گردانید

ff. 281. ll. 17. S. 9.5×5.4; 7.2×3.2″/24.1×13.4, 18.1×8.1 cms.

Written in good nasta'līq, by Muhammad Raḍi, on 18 Ramaḍan 1133/ 5 Feb. 1702.

'Unwan. Gold ruled borders. Rubrications. Dampness stains. Worm holes. Fair condition. To be repaired and re-bound.

Seals : 2 of Munīru'l Mulk, 1206. (منیر الملك ١٢٠٦)

530

Tad. 12

Another copy of the same.

This copy however does not contain the author's preface and the khatima. It begins with the muqaddima and ends with the life of Muḥammad Barsiyyah. List of contents in the beginning.

Beginning : اهل عجم در قسم شعر متابع عرب اند بتخصیص در علم بدیع شعر الخ

Ending : مولانا عبد الصمد بدخشی وخواجه محمد برسیه بود علیه الرحمه

ff. ii+179. ll. 13. S. 8.9×5.8″/22.5×14.6 cms.

Written in ordinary nasta'līq by Ghulam Muḥyu'd-din b. Shaikh Mu'inu'd-din, on 10 Ramaḍan 1109/12 March 1697, in the Deccan, at Barhampuri Camp on the banks of the River Bhimra (Bhima).

Rubrications. Worm holes. Fair condition. To be repaired and re-bound.

Seals : 3 of the scribes. Ghulam Muhyu'd-din b. Shaikh Mu'inu'd-din and his autographs stating that he started transcribing this work on 22nd Rajab and had it bound on 25th Ramaḍan. Thus the scribe took 48 days to copy it.

531

Tad. 18

Another copy of the same.

Beginning : as usual, but توحیدی in place of تحمیدی.

Ending : as usual.

ff. 324 ll. 15. S. 9.6×6.0; 6.1×3.0″/24.3×15.1; 15.4×7.6 cms.

CC-0. Agamnigam Digital Presevation Foundation, Chandigarh
Written in good nasta'līq. An early 10th cent. copy.

Two full page illuminated vignettes. Gold ruled borders.

Rubrications. Worm holes. Use of zangar in jadwals detaching folios. Fairly good condition. To be repaired. Bound.

Seals: 2 of Quṭb Shāhi Kings of Golconda

(۱) ملك جهان مراكه بزير نكين شده از حكم بادشاه جهان آفرين شده

Sulṭān Muḥammad Quli Quṭb Shāh العبد محمد قلی قطبشاه

(۲) مهر سليمان ز حق كشته ميسر مرا نقش نكين دلست حيدر صفدر مرا

Sulṭān Muḥammad Quṭb Shāh العبد سلطان محمد قطب شاه

This copy once adorned the Royal Library of the Golconda Kings.

532

Tad. 14

Another copy of the same.

Date of compilation is given as 28 Shawal 892/17 Oct. 1487.

Beginning: as usual.

Ending: ازان پيشتر كاوری در ضمير ولايت ستان باش داستان كير

ff. 230. ll. 17. S. 9.4×5.6; 6.0×3.0″/23.6×14.0; 15.2×7.6 cms.

Written in good nasta'līq, by Gada-e-'Ali b. Khwaja Musawi. A late 10th cent. copy.

'Unwan. Gold ruled borders. Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

533

Tad. 17

Another copy of the same.

Beginning: as usual.

Ending: در پناه ظل جاه خسرو دولت پناه قرنها پاينده و مستدام دارد

ff. 190. ll. 17. S. 8.7×5.4; 6.3×3.3″/22.4×13.8; 16.2×8.3 cms.

Written in good nasta'līq. A late 10th cent. copy.

'Unwan. Gold ruled borders. Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

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Tad. 28 خلاصه تذکرهٔ دولت شاهی

KHULĀṢA-E-TADHKIRA DAULAT SHĀHI

An abridged version of the famous tadhkira of Persian poets, compiled by Mulla Ḍāmin Astrābadi.

This copy is defective at the end.

Beginning: تحمید یکه شاهباز بلند پرواز اندیشه بساحت الخ

Ending: abruptly. و مجیر الدین بیلقانی را هجوهای رکیك و در مدح

ff. 84 ll. 19. S. 3.5×7.5; 2.1×6.2″/8.8×18.8; 5.3×15.6 cms.

Written in ordinary script. A late 12th cent. copy.

Ordinary 'unwan. Coloured ruled borders. Headings in red. Dampness stains. Worm holes. Fair condition. To be repaired and bound.

This copy is in the form of a bayāḍ.

535

Tad. 7 تحفه سامی

TUḤFA-E-SĀMI

A collection of biographies of Persian poets who flourished from the end of the ninth to the middle of the tenth century A. H. This work is more or less a continuation of Daulat Shāh's Takidhratush Shu'ara and Nawa'i's Majālisu'n-Nafā'is and contains notices on 652 poets who were famous as well as unknown.

The author, (Prince) Sām b. Isma'il al-Ḥusain (Shāh Isma'il Ṣafawi, f. 4), was born in 923/1517 and was murdered in 984/1576. The work was compiled in 957/1550. The title is on f. 6. The work is divided into a tanbih (تنبیه) seven ṣaḥifas and a dhail (ذیل) as under:–

Author's preface ff. 1v–6.

Tanbih, on a few hints and dedication to the ruling Shāh, Ṭahmasp I, (930–984/1524–76), on f. 6.

ṢAḤIFA I, on Shāh Isma'il, his family and contemporary sultans.

1. Shāh Isma'il, on f. 8.
2. Bahrām Mirza (d. 950/1543), on f. 11v.
3. Sulṭān Muḥammad Mirza, on f. 12.
4. Sulṭān Ḥasan of Gilān (d. 903/1497), on f. 13.

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5. Sulṭān Ḥusain Mirza (d. 911/1505), on f. 13v.
6. Badi'uz-Zamān Mirza (d. 920/1514), on f. 15v.
7. Shāh Muḥsin Mirza (d. 915/1509), on f. 17.
8. Shāh Gharīb Mirza, on f. 17v.
9. Muḥammad Mu'min Mirza (d. 903/1497), on f, 18.
10. Bābar Pādshāh (d. 937/1531), on f. 19v.
11. Humāyun Pādshāh (alive in 957/1550), on f. 20v.
12. 'Askari Mirza, on f. 22.
13. Ya'qub Pādshāh (d. 890/1485), ibid.
14. Sulṭān Salīm b. Sulṭān Bāyazid (d. 926/1520), on f. 23v.
15. Sulṭān Sulaimān (alive in 957/1550), on f. 24.
16. 'Ubaid Khān, on f. 26.
17. Shāh 'Ādil (d. 952/1545), on f. 26v.
18. Amir Dhu'n-nun, on f. 27.

ṢAHIFA II, on poets who were Sayyids and uelmas, subdivided into two ṣaḥifas :–

Ṣahifa I, on Sayyids, on f. 27 v.

19. 'Abdul Bāqi, Mir (d. 920/1514), *Ibid.*
20. Qawāmu'd-din Husain, on f. 28v.
21. Mu'izzud'd-din Aḥmad, (d. 952/1545) *Ibid.*
22. Muḥammd Yusuf (d. 927/1521), on f. 29v.
23. Tāqiu'd-din Muḥammad (d. 944/1537), on f. 30v.
24. Mirza Sharaf Jahān, on f. 31.
25. Qudsi, Mir Husaini Abṭahi Karbalai, on f. 31v.
26. Shāh Ṣafi Nurbukhsh, (Brother of Shah Qawāmu'd-din), *Ibid.*
27. Hādi Musawi, on f. 32.
28. Amir Ḥāj, on f. 32v.
29. Qāsimi Junābadi, Mirza Qāsim, on f. 34.
30. Fanā'i, Mirza Asghar Riḍawi, on f. 36v.
31. Sayyid Sharīf, *Ibid.*
32. Shāh Ṭāhir (d. 956/1549), on f. 37.
33. Qāḍi Ruḥullah Saifu'd-din Qazwini (d. 948/1541), on f. 37v.
34. Mirza 'Abdul Bāqi, on f. 38.
35. Qāḍi Maḥmūd b. Qāḍi Ruḥullah, *Ibid.*
36. Amir 'Abdul Karim on f. 38v.

कार्यकारी सह सम्पादक
संग्रहालय पुरातत्व पत्रिका उ०
राज्य संग्रहालय, लखनऊ

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37. Amir Ḥusain on f. 38v.
38. Khalifa Asadullah on f. 39.
39. Amir Sulṭān Ibrahim Marwi, (d. 941/1594) on f. 39.
40. Amīr Humāyun Isfara'ini, on f. 40.
41. Qāḍi Ikhtiyār of Turbat in Khurasan, on f. 40v.
42. Amir 'Ali 'Arab Karbalai (d. 954/1547), on f. 41.
43. Mir Rāsti of Tabriz, *Ibid.*
44. Kamāl Isma'il, on f. 41v.
45. Amir 'Azizullah Abhari, *Ibid.*
46. Qāḍi Maḥmud of Warāmīn, on f. 42.
47. Qāḍi 'Ataullah, on f. 42v.
48. Amir Kamālu'd-din Ḥusain Khalqi, *Ibid.*
49. Khurrami, Sayyid Husain Māḍi of Astrābad (d. 939/1532), on f. 43.
50. Amir Ḥusain Findarski, *Ibid.*
51. Dileri, Amir Khundzada (خواند زاده) surnamed Tabalbaz on f. 43v.
52. Wāqifi, Shāh Qāsim, surnamed Badla, on f. 44.
53. Amir 'Abdul Bāqi of Iṣfahān, on f. 44v.
54. Amir 'Ashiqi Turbati, (d. 945/1538), on f. 45.
55. Mir 'Ali Abhari, *Ibid.*
56. Amir Faṣihu'd-din Muḥammad, on f. 45v.
57. Amir Sayyidi, surnamed Nāqah Mashhadi, *Ibid.*
58. Amir Wāqifi of Nishāpur, on f. 46.
59. Sayyid Sa'ili of Kashān, *Ibid.*
60. Sayyid Murtaḍa son of Amir Sa'ili, on f. 46v.
61. Amir Zāri Isfara'ini *Ibid.*
62. Amir Bikudi of Hamadān, *Ibid.*
63. Amir Abul Fatḥ Junābadi, *Ibid.*
64. Amir Ṣadru'd-nin Muḥammad of Uskuwi Tabrizi on f. 47.
65. Mir Fakhru'd-din Maḥmud, on f. 47v.
66. Amir Niẓāmu'd-din Maḥmud, *Ibid.*
67. Amir Abul Maḥāmid, on f. 48.
68. Amir Wālihi Astrābadi, on f. 48v.
69. Amir Riḍāi, *Ibid.*
70. Amir Mursal, *Ibid.*
71. Amir Aṣīli of Qum, *Ibid.*

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72. Amir Shamsu'd-din Muḥammad of Kirmān, oe f. 49.
73. Sayyid Quraish of Kashan, *Ibid.*
74. Amir Zinda Dil, *Ibid.*
75. Amir Murādi of Astrābad, *Ibid.*
76. Amir Hashimi Bukhāra'i on f. 49v.
77. 'Ata'i, Sayyid 'Abduṣ Ṣamad Kāshi, *Ibid.*
78. Sayyid Murtaḍa Zarkash of Kashān, *Ibid.*
79. Amir Ḥasan 'Abdul (عبدل) of Kashān, on f. 50.
80. Mir Muḥammad Sahnah, *Ibid.*
81. Sayyid Muẓaffar of Kashān, *Ibid.*
82. Sayyid Ḥabībullah of Kashān, on f. 51v.
83. Mir 'Azīz Qalandar of Kashān, *Ibid.*
84. Sayyid Ya'qub, *Ibid.*
85. Amir 'Atāi son of 'Abdus Ṣamad, *Ibid.*
86. Sayyid 'Abdullah, on f. 51.
87. Qāḍi Mas'ud, *Ibid.*
88. Amir Ḥasan Quḍḍāt, on f. 51v.
89. Amir Ja'far Ṣādiqi, *Ibid.*
90. Amir Maṭla'i Tuni, *Ibid.*
91. Muttaqi, Sayyid Muḥammad 'Awamil of Rai on f. 52.
92. Amir 'Ināyatullah, *Ibid.*
93. Amir Nurullah, *Ibid.*
94. Amir Sayyid, on f. 52v.
95. Amir Hidāyatullah, *Ibid.*
96. Mirza Ibrahim, on f. 53.
97. Sayyid 'Ali Shāh, *Ibid.*
98. Sayyid Shāh Mir, *Ibid.*
99. Amir Ḥāmid, *Ibid.*
100. Faiḍi Amir Husain Wā'iẓ of Sharwan, on f. 53v.
101. Amir Riyāḍi Nishāpuri, *Ibid.*
102. Mirza Ibrahim Ḥusain Sabzawāri, *Ibid.*
103. Amir Nāṭiqi of Qazwin, on f. 54.
104. Mir Rāhi of Badakhshān, *Ibid.*
105. Amir Sa'dul Mulk, *Ibid.*
106. Amir Niẓām Qazwini, *Ibid.*

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107. Amir Qalibi of Iṣfahān, on f. 54v.

108. Mirza Muḥsin Najafi, *Ibid.*

109. Mir Shams Piyadah of Kashān, on f. 55.

110. Mir Ḥaidar of Sabzawār, on f. 55v.

111. Amir Mūsa, *Ibid.*

112. Amir Quraish of Astrābad, *Ibid.*

113. Naṣibi, Amir Sa'dul Haqq Nurbukhshi, *Ibid.*

114. Amir Qurbi Gilāni, on f. 56.

115. Sayyid Bāqir Samnāni, *Ibid.*

116. Mir 'Ali Kiya, *Ibid.*

117. Mir Shukri (proper name Amir 'Imād), on f. 56v.

118. Amir Sa'du'd-din Musawi, *Ibid.*

119. Amir Abul Makārim, *Ibid.*

120. Ḥaḍiri, Amir Ni'matu'l-lah, of Mash-had, on f. 57.

121. Amir Afḍal Khwab-bin, *Ibid.*

122. Amir 'Abdul Karim, on f. 57v.

123. Amir Ibrahim Qanuni, *Ibid.*

124. Mir Sharifi, on f. 58.

125. Amir Mirak Naqqāsh, *Ibid.*

126. Majnun, Amir 'Ali Kātib (the renowned calligrapher of Herat), *Ibid.*

127. Amir Riyāḍi, on f. 58v.

128. Amir Ḥabībullah, on f. 59.

129. Mir Ṣana'i of Nishāpur, *Ibid.*

ṢAHIFA II, on 'Ulemas :–

130. Mantaqi, Qāḍi Ḥusain of Yezd, on f. 59.

131. Jalālu'd-din Muḥammad Dawwani (d. 908/1502), on f. 60.

132. Ḥusain Ardabeli, (d. 905/1499), on f. 60v.

133. Hazini Abu Tālib Jurjani, (d. 945/1538), on f. 61v.

134. Mir Faiḍullah Qāḍi of Baghdad, *Ibid.*

135. Muḥammad Astrabadi Ṣidqi (d. 952/1545), on f. 62v.

136. Shamsu'd-din Mu'allim, of Gilān, on f. 63v.

137. Ruknu'd-din Mas'ud Shirāzi (d. 946/1539), on f. 64.

138. Kamālu'd-din Ḥusain (d. 953/1546), on f. 64v.

139. Jalālu'd-din Ṭabib, on f. 65.

140. Sharafu'd-din of Bāft in Kirmān, *Ibid.*

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141. Qāḍi 'Abdul Khāliq of Kurrah Rud in Qum, on f. 65v.
142. Amānullah of Qazin (d. 950/1543), on f. 66.
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153. Malik Maḥmud Khan Dailami, on f. 70.
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155. Jalalu'd-din Amir Baig, *Ibid.*
156. Khwaja Ghiyathu'd-din on f. 71.
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163. Maqsud Baig Shirazi, *Ibid.*
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172. Mirak, Mir 'Abdullah, of Dailam, *Ibid.*
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175. Shāh Ni'matu'l-lah, on f. 76.

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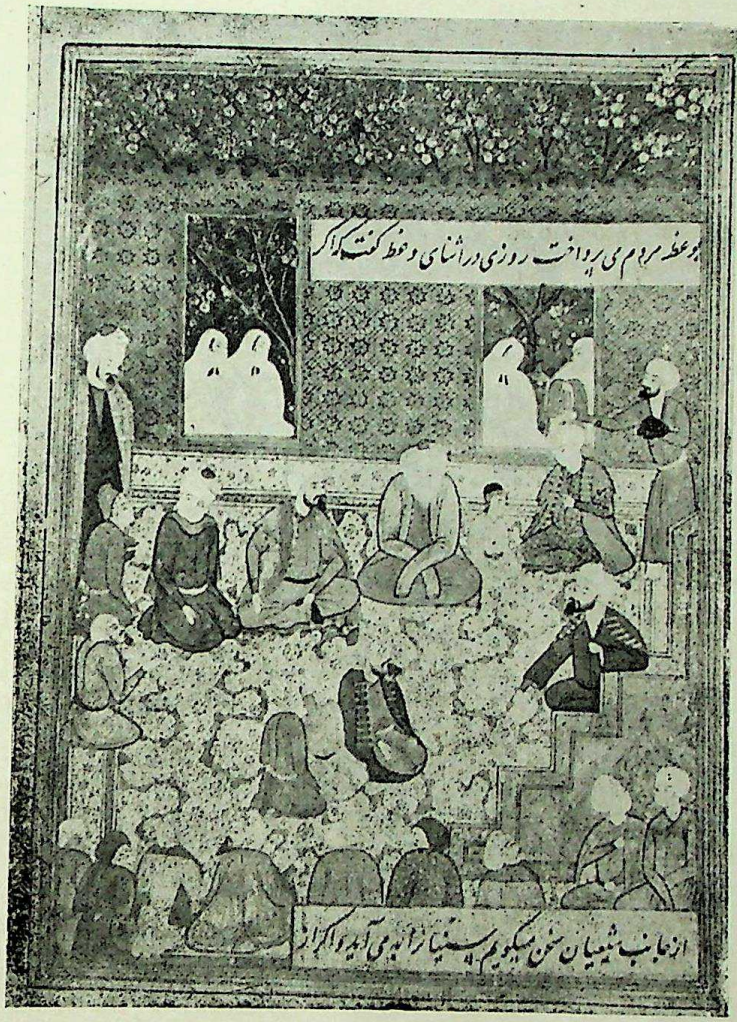

Fakhru'd-din 'Ali delivering his sermon

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228. Sulṭān Muḥammad Tabrizi, *Ibid.*
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236. Qāsim 'Ali Qissa Khwan of Mashhad, *Ibid.*
237. Ḥāfiẓ Chirkan of Tabriz (d. 936/1530) *Ibid.*
238. Majnun of Herat, on f. 101.

कार्यकारी सह सम्पादक
संग्रह ... पत्रिका, ...
...ग्रहालय, ...

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240. Hilāli (d. 939/1532), on f. 107.

241. Hātifi, Maulana Abdullah (d. 927/1521), on f. 111v.

242. Āṣīfi, (d. 920/1514), on f. 115.

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244. Niẓām Astrābadi (d. 921/1515), on f. 118.

245. Umidi (d. 930/1524), on f. 119.

246. Ahli Shirāzi (d. 902/1496), on f. 122.

247. Lisāni (d. 941/1534), on f. 123.

248. Ḥairati, on f. 124v.

249. Khwaja Mas'ud of Qumm, on f. 125.

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254. Shauqi Yezdi, on f. 129v.

255. Baba Naṣibi of Gilān (d. 944/1537), on f. 130v.

256. Riyāḍi (d. 921/1515), on f. 131.

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299. Aḥmad Ḥairān Iṣfahāni, on f. 157.
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308. Faiḍi, on f. 159v.
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333. Qausi, Tabrizi, *Ibid.*
334. Nuri Tabrizi, *Ibid.*
335. Nāmi Tabrizi, *Ibid.*
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337. Durwīsh of Turbat, on f. 166v.
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339. Ṣābiri, *Ibid*
340. Dāmaki of Iṣfahan, on f. 167.
341. Wida'i of Khurasān, *Ibid.*

342. Ṭāhiri (son of Umidi), *Ibid.*

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343. Shauqi Sabzawāri, *Ibid.*

344. Ma'ani Yazdi, on f. 167v.

345. Wafai Sabzawāri *Ibid.*

346. Jafa'i Astrābadi, *Ibid.*

347. Fardi Tabrizi, on f. 168.

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350. 'Azizi Qazwini, *Ibid.*

351. Gulshani Tabrizi, on f. 169.

352. Faṣiḥi Tabrizi, *Ibid.*

353. Naṣīri Shirāzi. *Ibid.*

354. Khirāmi Tabrizi, *Ibid.*

355. Khaṭīrī Tabrizi, *Ibid.*

356. Faqiri 'Irāqi, on f. 169v.

357. Ṣairafikur Tabrizi, *Ibid.*

358. Āyati Iṣfahāni, *Ibid.*

359. Nāzuki Tabrizi, *Ibid.*

360. Waṣfi Tabrizi, on f. 170.

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362. Ghizāli Abhari, *Ibid.*

363. Farighi Tabriẓi, on f. 170 v.

364. Maili Tabrizi, *Ibid.*

365. Nigahi Nishāpuri, *Ibid.*

366. Jununi Hamadāni, *Ibid.*

367. Dhamimi of Samarqandi, *Ibid.*

368. Barkhezi Hamadāni, on f. 171.

369. Matīni Tabrizi, *Ibid.*

370. Yāri Tabrizi, *Ibid.*

371. 'Ishqi Hamadāni, *Ibid.*

372. Badihi of Hamadān, on f. 171 v.

373. Ṭāhiri Mashhadi, *Ibid.*

374. Hamdami Hamadāni, *Ibid.*

375. Zulāli Tabrizi, *Ibid.*

376. Nabāti Tabrizi, on f. 172.

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377. Mihnati Ardabeli, *Ibid.*

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386. Ṭāhiri Samnāni, *Ibid.*

387. Sar Rahi (سر راهی) of Sawa, *Ibid.*

388. Rida'i Bukharai, *Ibid.*

389. 'Ishqi Hamadāni, on f. 174.

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391. Fatḥi Tabrizi, *Ibid.*

392. 'Abdi of Gilan, *Ibid.*

393 Fatḥi Qazwini on f. 174v.

394. Fatḥi of Tabriz, *Ibid.*

395. Qāna'i Qazwini, *Ibid.*

396. Mudāmi Iṣfahani, *Ibid.*

397. Zaini Gilāni, on f. 175.

398. Bazmi Qazwini, *Ibid.*

399. Farughi Shirāzi, *Ibid.*

400. Jadidi Qazwini, *Ibid.*

401. Zāri of Sabzawār, on f. 175v.

402. 'Ishqi Darguzini, *Ibid.*

403. Jununi Gilāni, *Ibid.*

404. Fida'i Tabrizi, *Ibid.*

405. Hasani Iṣfahāni, on f. 176.

406. Wafa'i Ardabeli, *Ibid.*

407. Kalimi Gilāni, *Ibid.*

408. Kishwari of Qazwin, on f. 176v.

409. Qubuli of Yazd, *Ibid.*

410. Ruhi Samarqandi, *Ibid.*

411. Tarbati (تربتی) Baghdadi, *Ibid.*

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412. Kuhli Shirāzi, on f. 177.
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415. Bekasi Shushtari, *Ibid.*
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422. Waṣfi Hirāti, on f. 178.
423. Fardi Tabrizi, *Ibid.*
424. Nāzuki Astrābadi, *Ibid.*
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428. 'Ahdi (Mir Murād), *Ibid.*
429. Āzād Yazdi, *Ibid.*
430. Mu'mini Astrābadi, on f. 179v.
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432. Zaini Siyāh, *Ibid.*
433. Aḥmad Shirāzi, *Ibid.*
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436. Ḥāli Kashāni, *Ibid.*
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438. Shāpur of Kashān, *Ibid.*
439. Jamāli of Kashān, on f. 181.
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447. Hadithi of Sawa, *Ibid.*

448. Bayāni, *Ibid.*

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451. 'Ādati of Rai, *Ibid.*

452. Khulqi (or Khalaqi) Ṭahrani (Mirza 'Ali), *Ibid.*

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454. Surudi (formerly known as Umidi or Amini), *Ibid.*

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457. Fāḍili Tabasi, on f. 184 v.

458. Du'a'i of Mashhad, *Ibid.*

459. Wafa'i Tuni, on f. 185.

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461. Yusufi Ṭabib of Khāf in Khurasān, *Ibid.*

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465. Quṭbi Junābaḍi, *Ibid.*

466. Ghiyāth Qafuja Harawi, *Ibid.*

467. Ghiyāth Tuni, on f. 187.

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469. Nigāhi of Herat, *Ibid.*

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477. Wafa'i Nurbakhshi, *Ibid.*

478. 'Abdi of Rai, *Ibid.*

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480. Khafi of Rai, on f. 189.

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482. Khāmushi of Rai, *Ibid.*
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486. Āhi of the tribe of Ās (آس), on f. 190.
487. Nuri of Nishāpur, *Ibid.*
488. Khizāni Qummi, *Ibid.*
489. Rāzi Sabzwari, *Ibid.*
490. Mithāli Kāshi, *Ibid.*
491. Muḥibbi Shirāzi, on f. 190 v.
492. Mujallad of Khurasān, *Ibid.*
493. Huma'i Samarqandi, *Ibid.*
494. 'Ākifi Samarqandi, *Ibid.*
495. Farughi Shirāzi, on f. 191.
496. Sharṭi of Qazwin, *Ibid.*
497. Saṭri of Transoxania, *Ibid.*
498. Bikhudi of Samarqand, *Ibid.*
499. Ṣafa'i Bukhari, on f. 191 v.
500. Wāṣili of Bukhara, *Ibid.*
501. Bihishti Shirwāni, *Ibid.*
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503. Wāṣili Tabrizi, on f. 192.
504. Girāmi Baghdadi, *Ibid.*
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506. Binai Bahrābadi, on f. 192 v.
507. Naẓari Qummi, *Ibid.*
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511. Khāliṣi Tabrizi, on f. 194.
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514. 'Ishqi of Sawa, *Ibid.*
515. Qirāzi of Qazwin, *Ibid.*
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517. Masti of Rai, *Ibid.*

518. Qāḍi Na'imi of Junābad, on f. 195.

519. Aḥmad Fikri of Hamadān, *Ibid.*

520. Muḥammad Kātib Shirāzi, *Ibid.*

521. Fikri Astrābadi, on f. 195 v.

522. Fakhr Astrābadi, *Ibid.*

523. Makārim of Qazwin, *Ibid.*

524. Waṣfi of Qazwin, on f. 196.

525. Fida'i Tabrizi, *Ibid.*

526. Ma'ruf Rammāl Tabrizi, *Ibid.*

527. Dhāti Lāri, *Ibid.*

528. Raḥmi, *Ibid.*

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530. Āgahi Tabrizi, *Ibid.*

531. Ṣafa'i Tabrizi, on f. 197.

532. Dhani Tabrizi, *Ibid.*

533. Bāki (Pāki) of Herat, *Ibid.*

534. Maḥmūd Mishki of Tabriz, *Ibid.*

535. Fana'i Mashhadi, on f. 197 v.

536. Shauqi Junushāni or Khabushāni, *Ibid.*

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538. Bina'i of Juvin (جوین), on f. 198.

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540. Qana'i of Junushān or Khabushān, *Ibid.*

541. Zaini Mashhadi, on f. 198 v.

542. Hijri Kashāni, *Ibid.*

543. Qāri of Qazwin, *Ibid.*

544. Yamini of Samnān, on f. 199.

545. Ghāri Qazwini, *Ibid.*

546. Muhimmi, *Ibid.*

547. 'Aza'i, better known as Chung Harawi, *Ibid.*

548. Khāwari of Tun, on f. 199 v.

549. Shakebi Tabrizi, *Ibid.*

550. Dhāti Kababi of Qumm, on f. 200.

551. Niyāzi of Qazwin, *Ibid.*

552. Ātishi of Shirāz, *Ibid.*

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553. Ghawwāṣi Khurasāni, *Ibid.*

554. Yaqini of Shirwān, on f. 201.

555. Shauqi Shirāzi, *Ibid.*

556. Bābā Ṣafa'i of Astrābad, on f. 201 v.

557. Naushi, Sulṭān Muḥammad of Sabzwār, *Ibid.*

558. 'Ali of Astrābad, *Ibid.*

559. Mirza Aḥmad of Nishāpur, on f. 202.

560. Ṣābir, (brother of Hijri and nephew of Umidi Kāshi), *Ibid.*

561. Khwaja Abul Qāsim of Rai, *Ibid.*

562. Maulanazāda Tabrizi, on f. 202 v.

563. Mulla Ghiyāth of Rai, *Ibid.*

564. Qāna'i Mirza Aḥmad Ṭahrāni, *Ibid.*

565. Hidāyatullah of Rai, *Ibid.*

566. Mir Hidāyat of Rai, on f. 203.

567. Mir Ḥātim, *Ibid.*

568. Mulla 'Izzu'd-din of Rai, *Ibid.*

569. Abul Qāsim of Rai, *Ibid.*

570. Khatīb Ḥamdu'l-lah of Ṭahrān, on f. 203 v.

571. ———— of Rai, (probably Ad-ham), *Ibid.*

572. Qanbari, Qanbar of Rai, *Ibid.*

573. Ni'matu'l-lah of Ṭahrān, *Ibid.*

574. Niẓām of Abul 'Azīm, *Ibid.*

575. Shaikh 'Alau'd-daulah of Rai, on f. 204.

576. Shaikh Jamālu'd-din of Hamadān, *Ibid.*

577. Fana'i Astrābadi, Ramaḍān, *Ibid.*

578. Jafa'i, Shaikh Fakhru'd-din Aḥmad of Samnān, *Ibid.*

ṢAHIFA VI, on famous Turkish poets.

579. Amir 'Alisher, takhallus Fāni in Persian and Nawai' in Turkish, (d. 906/1501), on f. 204 v.

580. Amir Niẓāmu'd-din Aḥmad, better known as Suhaili (d. 918/1512), on f. 206 v.

581. Mir Muḥammad Ṣāliḥ, on f. 207.

582. Āhi Chughtai, on f. 207 v.

583. Ṭufaili, Amir Ḥusain Jalayer, (d. 925/1519), on f. 208.

584. Ḥusain Quli Mirza, on f. 209.

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585. Iyghut (ایغوت) Mirza (Yaqub in printed copy), (d. 956/1549), *Ibid.* The date 956 appears to be incorrect as the date of compilation is 933. The date given in the printed copy is 950/1543.

586. Yusuf Baig, on f. 209 v.

587. Nāranji Sulṭān, on f. 210 v.

588. Khiyāli (d. 951/1544), on f. 211.

589. Mir Daulat, *Ibid.*

590. Mir Shāh 'Ali (d. 938/1532), on f. 212.

591. Mir Maqbul, *Ibid.*

592. Huma'i, on f. 213.

593. Bu-Sa'īd Baig (Yusuf in printed copy), *Ibid.*

594. Allāh Quli, on f. 213 v.

595. Būdāq Baig, *Ibid.*

596. Ṭufaili Abdāl, on f. 214.

597. Shauqi, *Ibid.*

598. Muti'i, *Ibid.*

599. Wafa'i, on f. 214v.

600. Ḥāji Āgha of Luristān, *Ibid.*

601. Mirza Būdāq, on, f. 215.

602. Nigāhi, Chughta'i, *Ibid.*

603. Ummati (d. 955/1548), *Ibid.*

604. Musa Baig, on f. 215v.

605. Jadīdi (d. 939/1533), on f. 216.

606. Ḥabībi, *Ibid.*

607. Sausani, on f. 217.

Ṣahifa VII, on common and popular poets.

608. Aḥmadi, on f. 218.

609. Qāsim Marmūz of Herat, on f. 218 v.

610. Ḥasan Zār Natuwān (زار نا توان), on f. 219.

611. Bira, on f. 219 v.

612. Kirmāni, on f. 220.

613. Ustād Nuri, on f. 220v.

614. Ẓuhuri Kirmāni, on f. 221.

615. Sākini, *Ibid.*

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616. Mithāli, *Ibid.*
617. Tarzīqi Ardabeli, *Ibid.*
618. Kalimi, better known as Panbaduz Aghli Tabrizi, on f. 221 v.
619. Bismili, *Ibid.*
620. Mushtāqi Shirāzi, *Ibid.*
621. Pahalwān Muḥammadi, on f. 222.
622. Ustād Shuja', *Ibid.*
623. Londi (لونڈی), *Ibid.*
624. Shitākhi (شتاخی), son of Londi, on f. 222 v.
625. Kulu 'Ali of Shirāz, *Ibid.*
626. Ḥāji Raushni Baghdādi, *Ibid.*
627. Pahalwān, Mirza 'Ali Beldār Tabrizi, on f. 223.
628. Shāhwardi of Khurasān, *Ibid.*
629. Bahlul Qazwini, *Ibid.*
630. Durwish 'Abdi of Tabriz, on f. 223 v.
631. Wali Khayyāt (Tailor) of Sawa, *Ibid.*
632. Tuni, Ḥāfiẓ Pir 'Ali, *Ibid.*
633. Firāqi, Ḥusain Jān, *Ibid.*
634. Mirak Kāshi, *Ibid.*
635. Pir 'Ali of Astrābad, on f. 224.
636. Ḥāfiẓ 'Aṣṣār of Qazwin, *Ibid.*
637. Bāzāri, Khwaja 'Ali Astrābadi, *Ibid.*
638. Khwaja Fatḥu'l-lah Qazwini, on f. 224 v.
639. Alwani, Ustād Shāh Quli Naqqāsh of Qumm, *Ibid.*
640. Khalīl Tabrizi, *Ibid.*
641. Mardanish Chinifarush, on f. 225.
642. 'Abdi of Kashān, *Ibid.*
643. Muhtasham of Kashān, *Ibid.*
644. Ghiyath Bāghbān, *Ibid.*
645. Ḥusain Abdāl, on f. 225 v.
646. Maqsud Bina (Mason), *Ibid.*
647. Dev (دیو) Ṭabasi, *Ibid.*
648. Khwaja Khurd Beldār (d. 953/1546), on f. 226 v.
649. Qāsim Kamāngar of Herat, on f. 226 v.
650. 'Umud Zahgirtarash, *Ibid.*

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651. Pirzāda Ḥusain, son of Najaf Qalandar, *ibid*.

652. Diwana Naqqāsh of Tabriz, on f. 237.

KHATIMA, on f. 227.

This superb copy is defective at the following places by a folio or two :–

Between ff. 25 and 26, 39 and 40, 97 and 98, 204 and 205.

Two full page vignettes, elegantly drawn and sumptuously decorated on ff. 2v–3. Medallions in centre have a few lines in gold which are almost defaced. ff. 3v–4 have interlinear decorations in gold with tiny flowers in colours. Gold and coloured ruled borders. Margins decorated with shikargāh drawn in colours to serve as base for gold-work which could not be done. Names of poets in lapis lazuli. Zarafshan spacings within jadwals.

This copy which once adorned the Quṭb Shāhi Library (*vide* a defaced seal in the beginning) contains ten superb Persian miniature paintings of Shirāz School.

These are as under :–

1 and 2. Frontispiece: Size 6.2×3.5″/15.7×8.6 cms. Two full page shikar scenes with elegantly drawn margins.

3. On f. 33. Size 5.7 × 4.8/14.4 × 12.2 cms. A scene showing Mir 'Alisher in the house of Amir Ḥāj.

4. On f. 59. Size 5.6×4.8″/14.2×12.2 cms. Qāḍi Ḥusain of Yezd is shown in the maktab (school) of the celebrated 'Allama Dawwāni who is surrounded by his pupils.

5. On f. 69. Size 5.6×4.8″/14.0×12.2. cms. Mirza Shāh Ḥusain Iṣfahāni is seen lying on the ground having been murdered by Shāh Quli who is shown with a dagger in his hand. The scene is of a garden wherein the murdered poet's party is shown lamenting and the murderer's party amazed and bewildered at this ghastly act.

6. On f. 83. Size 6.5×4.8/16.7×12.2 cms. Maulana Fakhru'd-din 'Ali, son of the well-known Ḥusain Wā'iẓ Kāshifi is shown delivering his sermon from the pulpit. Old and young men and women are listening to him.

7. On f. 140. Size 5.5×5.0″/14.0×12.5 cms. Maulana Ṭabasi, better known as Aḥmad Ātun is shown with his right hand and tongue cut off by the commands of Amir Khān, ruler of Herat, who is watching the scene from a balcony.

8. On f. 154v. Size 5.7×4.7″/14.4×12.0 cms. A drink and music party at the house of a young noble in which the derisive poems of Rāzi Shirāzi are being recited.

9. On f. 168. Size 5.6×4.6″/14.3×11.6 cms. Jafa'i Astrābadi is shown

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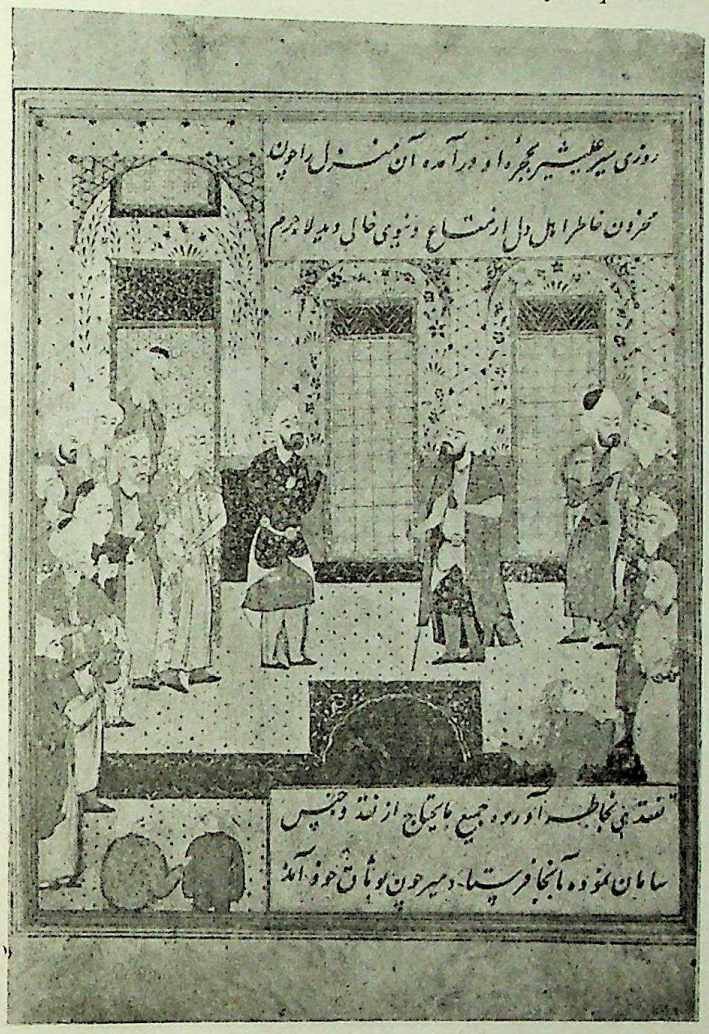
To face p. 102



'Alisher in the house of Amir Ḥāj

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To face p. 103

Jafā'i Astrābādī fighting

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fighting, each holding the beard of the other. The poet and his opponent are being watched with amazement by a crowd.

10. On f. 185v. Size 5.7×4.9″/14.5×12.3 cms. Maulana Dahqani of Rai is shown in his class-room surrounded by handsome boys.

Beginning : (بعد الحمد قبل کل کلام بصفات الجلال و الکرام
حمد او تاج تارك سخن است + صدر هر نامهٔ نو و کهن است)
سرغزل دیوان فصاحت بیان قافیه سنجان سحر طراز الخ

Ending : محب آل علی باد سرفراز جهان + عدوی آل علی باد پست و زار و نزار

ff. 229. ll. 12 or 13. S. 10.2×6.3 ; 5.6×3.0″/25.7×15.9 ; 14.2×7.5 cms.

Transcribed in excellent nasta'līq by Muḥammad Qawām ash-Shirāzi. A mid 10th cent. copy.

Good condition. Bound.

A rare work and a superb copy.

Seals : a defaced seal of Muḥammad Qutb Shāh.

Printed in Ṭehrān, Maṭba'-e-Armughān, in 1936.

Ref : E.I.O. 665 and 666.

कार्यकारी सह सम्पादक
संग्रहा... तत्व पत्रिका. उ० प्र
...ग्रहालय, लखनऊ

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Tad. 20 تذکرهٔ نصرآبادی

TADHKIRA-E-NAṢRĀBĀDI

Biographical notes on poets of the second half of 11th cent. who were contemporary with the author, Muḥammad Ṭāhir Naṣrābadi. The work was compiled during 1083–92/1672–81.

The work is divided into a muqaddima, five ṣaffs (صف) and a khātima as under :

Ṣaff i, on the nobles, grandees and high officers, on f. 10.

Ṣaff ii, on sufic shaikhs, pious men, on f. 65v.

Ṣaff iii, on 'ulema and learned men, on f. 88.

Ṣaff iv, on professional poets. Heading omitted.

Ṣaff v, on the author's family, on f. 219v ; the author's life is on f. 223v.

Khātima, on chronogram, logogriphs and riddles, on f. 231v.

Beginning : سرسبزی نهال خامه ازطراوت زخار تذکار حمد صانعیست که الخ

Ending : تا اینجا نوشته که بخط مولف نیز بود الله ولی التوفیق

ff. 263. ll. 17. S. 12.1 × 7.4"/30.4 × 18.7 cms.

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Written in ordinary nasta'līq, for Sirāju'l-Mulk, on 11 Rajab 1265/2 June 1849, at Hyderabad.

European paper. Headings in red, with a good few left out in the middle. A few worm holes. Good condition. Bound.

Ref: E.I.O. 669, Iv ASB 220.

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Ta. 213 حدايق السلاطين فى كلام الخواقين

ḤADĀ'IQU'S-SALĀṬĪN FI KALĀMI'L-KHWĀQĪN

A rare biographical work dealing with the lives of those kings and some of the celebrated ministers and learned men, who were poets. The author, 'Ali bin Ṭaifur al-Busṭāmi (f. 3v) compiled this work in 1092/1681 (f. 112v). The author was at the court of Abul Ḥasan Tāna Shāh of Golconda (1085–98/1674–87), the last King of Quṭb Shahi dynasty. It contains lives of poets and 5,250 baits.

In the preface (ff. Iv–14) the author states that he has consulted the following books (ff. 3v–4).

Ta'rīkh Ḥabību's-Siyar.

تاريخ حبيب السير

Ta'rīkh al-Mu'jam.

تاريخ المعجم فى ملوك العجم

Ta'rīkh 'Ālam Āra-e-'Abbāsi.

تاريخ عالم آراى عباسى

Ta'rīkh Bahmaniyya.

تاريخ بهمنيه

Ta'rīkh Quṭb-e-Shāhiyya.

تاريخ قطب شاهيه

Lubbu't-Tawārikh.

لب التواريخ

Dasturu'l-Wuzarā.

دستور الوزراء

Tuḥfa-e-Sāmi.

تحفه سامى تاليف سام ميرزا صفوى

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Haft Iqlīm.

تذکرہ ہفت اقلیم امین احمد رازی

Tadhkira-e-Daulat Shāhi.

تذکرہ دولت شاهی

The work is divided into a bāb, three ḥadiqas and a faṣl as under :-

Bab, on necessity for kings to have the assistance of learned men on f. 4.

باب در بیان احتیاج بوجود باوجود سلاطین نامدار خواقین کامکار

Ḥadiqa I, on the kings of pre-Islamic days down to 30/651, on f. 7, in four ṭabaqas.

حدیقهٔ اول در نفحهٔ از بهار گفتار موعظت آثار برخی از سلاطین کامکار و خواتین معدلت شعار و شمه از احوال و اطوار آن شاهان عالیمقدار ازارتفاع رایت نصرت آیت اسلام. . . . تا سنه ثلثین هجری - چهار طبقه اند

Ṭabaqa I, on Pishdadins, who ruled for 2,450 years on f. 7.

طبقه اول پیش دادیان

Kaimuruth on f. 7.

کیومرث

Hoshang b. Siyamuk b. Kaimuruth, on f. 7v.

هوشنگ بن سیامك بن کیومرث

Ṭahmurath Devband, on f. 12.

طهمورث دیوبند

Jamshīd b. Ṭahmurath, on f. 12.

جمشید بن طهمورث

Faridun, on f. 13.

فریدون

Minuchar, on f. 13v.

منوچهر

Afrāsiyāb, on f. 17.

افراسیاب

Ṭabaqa II, on Kiyanians, who ruled for 734 years, on f. 17v.

طبقه دوم کیانیان

Kaiqubād, on f. 17v.

کیقباد

Kaikhasraw b. Kaiqubad, on f. 19v.

کیخسرو بن کیقباد

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Kaikhusraw b. Siyawakhsh, on f. 20.

کیخسرو بن سیاوخش

Gashtasp, on f. 22.

کشتاسب

Bahman b. Isfandiyār, on f. 24.

بهمن بن اسفندیار

Darāb b. Bahman, on f. 25.

داراب بن بهمن

Dāra b. Darāb, on f. 25.

دارا بن داراب

Alexander, on f. 26.

سلطان سکندر

ṬABAQA III, on Ashkanians, who ruled for 318 years, from the time of Alexander down to Ardisher Babakān, as on the advice of Aristotle, Alexander has not killed the princes but made them heads of different principalities. They were independent in their own realms, on f. 30v.

طبقه سوم اشکانیان ملوك طوائف

ṬABAQA IV, on Sasanians, the Kisras, who ruled for 521 years, on f. 31.

طبقه چهارم ساسانیان (اکاسره)

Ardisher Babakān, on f. 31.

Shāpur b. Ardisher, on f. 32.

Hurmuz b. Shāpur, on f. 33 v.

Bahrām b. Hurmuz, on f. 34.

Bahrām b. Bahrām b. Hurmuz, on f. 34 v.

Bahrām b. Bahrām b. Bahrām, on f. 35.

Narsi b. Bahrām, on f. 35 v.

Hurmuz b. Narsi b. Bahrām, on f. 36.

Shāpur Dhul-Aknāf, on f. 38.

Shāpur b. Shāpur Dhul-Aknāf, on f. 38.

Bahrām b. Shāpur, on f. 38 v.

Yazjard Asim, on f. 38 v.

Bahrām b. Yazjard Asim, on f. 40.

Yazjard b. Bahrām Gur, on f. 43 v.

Firuz b. Yazjard b. Bahrām, on f. 44.

Anushirwān ʿĀdil (the Just) b. Qubād, on f. 44.

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Ḥadiqa II, on different Islamic Rulers as under, on f. 51.

حدیقه دویم در نفحهٔ از اشعار بلاغت شعار شروه از شهر یاران نامدار و خسروان فلك اقتدار و شمه از احوال و اطوار طایفه رفعتمدار

Āl-e-Ziyar, on f. 51., who ruled Ṭabristān and part of Iran for 151 years (323–470) 934–1077, should be 474/1081.

سلاطین آل زیار

Shamsu'l Ma'āli Qābus b. Vashamgir, on f. 51.

شمس المعالی قابوس بن وشمیگر

'Unṣaru'l-Ma'ali Kai Kaus b. Iskandar b. Qābus, on f. 52.

عنصر المعالی کیکاوس بن اسکندر بن قابوس

The Later Alawiyides of Gilan, or Karkiyides as they were called, on f. 52.

سلاطین متاخرین علویه (که بزبان تعظیم کارکیا خوانند)

Sulṭān Aḥmad b. Sulṭan Ḥasan on f. 52 v.

Sulṭān Ḥasan, on f. 53.

The Rastamdars, *Ibid.*

سلاطین رستمدار

Karkiya Khān Aḥmad, *Ibid.*

The Kashgharides, on f. 54.

سلاطین کاشغر

'Abdur Rashīd Khān (950–988/1543–80).

The Sultans of Laristan, on f. 54.

سلاطین لار

Anushirwān b. Amir Abi Sa'īd b. 'Alaul Mulk, on f. 55.

Ibrahim Khān b. Muḥammad Baig, on f. 55.

The Ghoris, on f. 55 v.

سلاطین غور

Sulṭān 'Alau'd-din Jahānsuz b. Ḥusain b. Sām, on f. 55 v.

The Saljuqides, on f. 56 v.

سلاطین سلجوقیه

Sulṭān Ghiyathu'd-din Muḥammad b. Malik Shāh Saljuqi, *Ibid.*

Sulṭān Mughithu'd-din Ṭughral b. Arsalan b. Ṭughral b. Muḥammad b. Malik Shāh, *Ibid.*

'Izzu'd-din Kai Kaus, on f. 57 v.

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سلاطین خوارزمشاهیه

Sulṭān Atsiz b. Quṭbu'd-din Muḥammad b. Khwarizm Shāh, on f. 57 v.

Sulṭān Shāh b. Il-Arsalān b. Atsiz, on f. 58.

Sulṭān Quṭbu'd-din Muḥammad Takash Khān, b. Il-Arsalan, on f. 59.

Sulṭān Jalālu'd-din Muḥammad b. Takash Khān, on f. 60 v.

THE QARA KHATAIS OF KIRMAN, on f. 60 v.

سلاطین قراختای

Padshāh Khatūn, daughter of Sulṭān Quṭbu'd-din, on f. 61.

THE ILKANS, on f. 61 v.

سلاطین ایلکانیه

Amir Shaikh Uwais, on f. 62.

Sulṭān Aḥmad b. Sulṭān Uwais Jalair, on f. 62 v.

Amir Shaikh Abu Isḥāq, on f. 64.

THE MUZAFFARIDES, on f. 65.

سلاطین مظفریه

Jalālu'd-din Shāh Shuja', on f. 66.

THE SULTANS OF KART, on f. 70.

سلاطین کرت

Malik Shamsu'd-din Muḥammad b. Abi Bakr Kart, on f. 70.

Malik Fakhru'd-din b. Malik Shamsu'd-din Kahin, on f. 70 v.

Mirza Shāh Ḥusain b. Shahi Baig b. Amir Dhunnun Arghun, on f. 71.

THE OTHMANLI SULTANS, on f. 71.

سلاطین مرزبوم روم

Sulṭān Salīm Khān b. Bāyazīd b. Sulṭān Muḥammad b. Sulṭān Murād, on f. 71 v.

Sulṭān Sulaimān Khān b. Sulṭān Salīm Khān, *Ibid.*

THE GURGANS, on f. 72.

سلاطین معدلت آئین گورگانیه

THE TIMURIDES, on f. 73.

از طبقه علیه صاحبقران

Mu'inu's-Salṭanat Shāhrukh b. Amir Timur Ṣāḥib Qirān, on f. 74.

Mirza Ulugh Baig b. Mirza Shāhrukh b. Amir Timur Ṣāḥib Qirān, *Ibid.*

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Mirza Sulṭān Ḥusain b. Mirza Mansur on f. 75 v.

Mirza Badi'u'z-Zamān, on f. 76 v.

Faridun Ḥusain Mirza, on f. 77.

Shāh Gharib Mirza, on f. 77 v.

Muḥammad Mumin Mirza, on f. 77 v.

Sulaimān Shāh b. Khān Mirzai b. Maḥmud Mirza b. Sulṭān Abu Sa'īd Gurgān, on f. 78.

Mirza Ibrahim, on 78 v.

Ẓahiru'd-din Muḥammad Babur Bādshah b. Mirza 'Umar Shaikh, *Ibid.*

Mirza Kāmrān b. Babur, on f. 80.

Mirza Abul Qāsim b. Mirza Kāmrān b. Babur, on f. 81.

Mirza 'Askari b. Babur, on f. 81 v.

Mirza Hindāl b. Babur, on f. 82.

Naṣīru'd-din Muḥammad Humāyun Badshāh b. Babur, on f. 82 v.

A letter addressed by Humāyun to Shāh Ṭahmasp Ṣafawi, on f. 85.

Jalālu'd-din Muḥammad Akbar Badshāh b. Humāyun, on f. 86.

Nuru'd-din Sulṭān Salīm (Jahāngir) b. Akbar, on f. 86 v.

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THE SHAIBANIDES, on f. 88.

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'Ubaidullah Khān b. Maḥmud Sulṭān, on f. 88 v.

'Abdul Latīf Khān Kujunji Khān, on f. 89 v.

Rustam Bahādur Khān b. Jāni Baig Sulṭān, on f. 89 v.

'Abdul 'Azīz Khān b. 'Ubaidullah Khān, on f. 90 v.

Sulṭān Sa'īd b. Abu Sa'id Khān, on f. 91.

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THE QARA QUYANLUS (THE BLACK SHEEP), on f. 92.

سلاطین قراقونیلو

Mirza Jahān Shāh b. Qara Yusuf, *Ibid.*

THE AQ QUYANLUS (THE WHITE SHEEP), on f. 93.

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Sulṭān Ya'qub b. Ḥasan Baig, *Ibid.*

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سلاطین معدلت آئین صفویه

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Shāh Isma'īl, *Ibid.*

Bahrām Mirza Mirza b. Isma'īl, on f. 95 v.

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Shāh Ṭahmasp b. Isma'īl, *Ibid.*

Sulṭān Ibrahim b. Bahrām Mirza, on f. 98.

Shāh Isma'īl b. Shāh Ṭhamasp, on f. 98 v.

Shāh Muḥammad Khudābanda b. Shāh Ṭahmasp, on f. 99.

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Isma'īl b. Abil Ḥasan 'Ibād, the minister of Fakhru'd-daulah Dailami, a Boyide Sulṭān (d. 385/995), *Ibid.*

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Amir Nāṣir Khusraw, on f. 119 v.

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Khwaja Shamsu'd-din Muḥammad Juwaini, better known as Ṣāḥib Diwān, minister to Halaku and his son Abaqa. Executed by Arghun, the son of Abaqa in 683/1284, on f. 131 v.

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Khwaja 'Imādu'd-din Maḥmud, better known as Khwaja Jahān Gilāni and Maḥmud Gawan, the renowned Bahmani Vazier executed in 886/1481, on f. 139.

Shāh Ṭāhir Raḍiu'd-din, a renowned Shia', who fled form Persia and came to the Deccan and joined the court of Burhān Niẓām Shāh. Burhan and his contemporary kings of the Deccan were converted by him to Shi'ism. He died in 952/1545, on f. 143.

His application to Shāh Ṭahmasp of Persia, on f. 147.

Amir Niẓāmu'd-din b. 'Ali Sher b. Gajkina Bahādur, the illustrious minister to Sulṭān Ḥusain Mirza. He had two takhallus—Nawa'i for Turkish and Fanai (or Fāni) for Persian, (d. 906/1500), on f. 149.

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Khwaja 'Alau'd-din 'Ali as-Sana'i, a contemporary of 'Ali Sher, (d. 891/1486), on f. 153v.

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(d. 926/1520), on f. 154v.

Khwaja Afḍalu'd-din Muḥammud of the Court of Sulṭān Ḥusain Mirza, on f. 155.

Bairam Khān, minister to Humāyun and Akbar, (d. 968/1561) on f. 155v.

'Abdur Raḥīm Khān-e-Khanān b. Bairam Khān, Commander-in-Chief and Prime Minister to Akbar and Jahāngir, (d. 1036/1627), on f. 158v.

His letter to Mualana Jā'far, on f. 159v.

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'Ali Quli Khān entitled Khān-e-Zamān, and Muḥammad Sa'id Khān better known as Bahādur Khān—two brothers and sons of Ḥaidar Sulṭān Uzbek. They served under Humāyun and Akbar. Having rebelled against Akbar they were slain in a battle in 974/1567, on f. 161v.

Qulij Muḥammad Khān of Jāni Qurbāni tribe. A mansabdar of 4000 under Akbar and Jahāngir. His takhallus was Ulfati, on f. 163.

Mirza Qamaru'd-din Ja'far Qazwini, better known as Āṣif Khān, minister to Akbar and Jahāngir (d. 1021/1612), on f. 163 v.

Āṣif Khān's letter to the Emperor complaining against Mahābat Khān, on f. 165 v.

'Abdur Raḥīm Khān, Khān-e-Khanān's letter to Āṣif Khān, on f. 165 v. and his reply, on f. 166.

Abul Faiḍ Faiḍi, a favourite of Akbar and a great scholar, (d. 1004/1595), on f. 167.

His preface to a Diwan called Tāthiruṣ-Ṣubḥ, on f. 170 v.

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Shaikh Abul Faḍal, takhallus 'Allami, favourite minister of Akbar, murdered in 1011/1602, on f. 175.

Two letters to Khān-e-Khanān, on f. 177, to Mir Sharīf Amuli, on f. 177v, and to Qulij Khān on f. 179.

Mirza Amānullah, better known as Khān-e-Zamān b. Sayyid Muḥammad al-Ḥusaini, better known as Mahābat Khān, takhallus Amāni, an amir of the rank of 5000 who served under Jahangir and Shāh Jahān, (d. 1047/1637), *Ibid.*

Sulṭānu'l-'Ulema-uz-Zaman Khalifa-e-Sulṭān b. Mir Rafiu'd-din Ṣadar, father-in-law of minister to Shāh 'Abbas Ṣafavi, Shāh Ṣafi and 'Abbas II, takhallus Sulṭān, (d. 1069/1659), on f. 181v.

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Mirza Muḥammad Amīn Isfahāni better known as Mir Jumla, (d. 1044/1637), on f. 182 v.

Mir Mumin Astrābadi, nephew of Amir Fakhru'd-din Samaki who migrated to Hyderabad and was made a minister, (d. 1034/1625), on f. 187 v.

Mir Majdu'd-din b. Mir Mumin pre-deceased his father. The chronogram of his death is :–

داغ بر دل نهاده وآه کشید

1033 = 6 — 34+1005

Muḥammad Quṭb Shāh's Firman, dated Ramaḍan 1022/Oct. 1613, on f. 192v. and his reply, on f. 193 v.

Ibn-e-Khatun, a Shi'ite divine who migrated to Hyderabad in 1009/1600, and was sent as an ambassador to Persia by Muḥammad Quṭb Shāh, (d. 1059/1649), on f. 194 v.

Ridā Quli Baig better known as Nek Nām Khān, who was castrated by orders of Shāh 'Abbas, fled thereafter to India and joined Mahābat Khān's service till 1045/1635, then he left for Hyderabad. After serving different nobles of Quṭb Shāhi court he became Prime Minister. He died in 1082/1673, on f. 201 v.

FASL on the necessity of learned ministers to give counsel to rulers, on f. 205.

فصل در بیان احتیاج سلاطین نامدار بو جود وزرای صائب تدبیر عدالت شعار

Beginning : ای نام تو عنوان سخن را زیور

وی وصف تو دیوان بیان را افسر

Ending : بس نیست همین عیب که تالیف منست ـ

و الله الهادی و علیه فی کل الامور اعتمادی

ff. 209 ll. 14 S. 12.0×7.8″/30.3×19.8 cms.

Written in ordinary nasta'līq. A late 13th cent. copy.

Headings in red. Worm holes to be repaired and re-bound.

A rare work.

538

Tad. 43

مراة الخیال

MIR'ATU'L-KHAYĀL

Biographies of famous Persian poets and poetesses arranged chronologically. Besides biographies, the work contains discussions on the occult sciences, (dreams, physiognomy, medicine and other matters).

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The name of the author, Sher Khan b. 'Ali Amjad Khān Lodhi is on f. 15 and the date of compilation 1102/1690 is given at the end as :

صورت تاریخ انجامش توان بی پرده دید + کرتامل پرده بردارد زمرات الخیال

۲۱۱ = ۱۱۰۲

۱۳۱۳

Table of contents, by a later hand, in the beginning.

Beginning : ای ز تو بند بر زبان نطق سخن سرای را

گر تو باعث جنون عقل کره کشای را الخ

Ending : صورت تاریخ انجامش توان بی پرده دید

کرتامل پرده بر دارد زمرات الخیال

ff. v+295. ll. 17. S. 9.5×5.5"/24.0×14.2 cms.

Written in good nasta'līq. An early 12th cent. copy.

Rubrications. Dampness stains. Worm holes. Poor condition. To be repaired and re-bound.

Ref : R. 369, E.I.O. 673 and 674, Iv C 223 and 224.

539

Tad. 32 كلمات الشعراء

KALIMĀTU'SH-SHU'ARA

A well-known tadhkira of Persian poets who flourished in 11th/17th century, compiled in 1108/1697 by Muḥammad Afḍal, takhallus Sarkhush, (d. 1127/1715).

Beginning : سخن جانست دیگر کفتکو جانان ز من بشنو

ا کر هر لحظه جان تازه می خواهی سخن بشنو الخ

Ending : ناز ومحبوب وعاشقی وآفت بیعقل و دراز وفتنه وکوته قد

۵۳۵ ۵۳۵ ۲۱۲ ۲۱۲ ۳۸۱ ۳۸۱ ۵۸ ۵۸

ff. 989 ll. 15 S. 6.8×4.6; 5.7×2.8"/17.2×11.6; 14.3×7.0 cms.

Written in ordinary script, on 9 Rajab 1145/15 December 1732. Red ruled borders. Headings in red. Good condition. Bound.

Seals : Ḥaider Yār Khān. حیدر یار خان

Ref : E.I.O. 670–672, Iv ASB 221 and 222, IvC 51–54.

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540

Tad. 33

Another copy of the same.

Beginning : as usual.

Ending : as usual.

ff. 87 ll. 14 S. 9.3×5.5″/23.6×13.8 cms.

Written in ordinary nasta'līq, by Manṣuru'd-din Muḥammad, in 12 Julus = 1185/1771, during the 'amaldari of Nawab Motamanu'l Mulk Mubāraku'd-daulah Sayyid Mubārak 'Ali Khān Bahādur Firuz Jung.

Rubrications. Good condition. Bound.

541

Tad. 37.

Another copy of the same.

Beginning : as usual.

Ending : as usual.

A few short notes are attached on either sides of the main work. These are :-

1. Ghazal Qudrat, on f. 1. A Persian ghazal copied in 1211/1796.

2. Sharh Dua-e-Māh-e Ramaḍānul Mubārak, on ff. 1v–8v. Arabic prayer attributed to Haḍrat 'Ali b. Abi Ṭālib with a Persian commentary thereon.

3. Tuḥfatu'l-Lahw, on ff. 141v–143v. A Persian mathnawi attributed to Buzirjmahir, the minister of Nawshirwan, the Just. The poem is preceded by seventeen da'iras on planets, etc. It is an astrological treatise.

ff. 8+133+4=145 ll. 13 S. 8.1×4.3″/20.5×10.7 cms.

Written in ordinary nasta'līq, by Muḥammad Bāqir b. Muḥammad Riḍā, in 1211/1796, at Karpa (Cuddapah).

Headings in red. Worm holes. Fair condition. Bound.

Seals : 8 : 1. The scribe. Muḥammad Bāqir 1205. محمد باقر ۱۲۰۵

2 and 3. Muḥammad 'Ali. محمد علی

4. Mustaqīm Jung مستقیم جنگ

5 and 6. Mustaqīmu'd-daulah 1205. مستقیم الدوله ۱۲۰۵

7 and 8. Mustaqīmu'd-daulah 1246. مستقیم الدوله ۱۲٤٦

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542

Tad. 34

Another copy of the same.

Beginning : as usual.

Ending : as usual.

ff. 93 ll. 17 S. 8.6×5.0″/21.8×12.5 cms.

Written in ordinary nasta'līq. A late 12th cent. copy.

Rubrications. Worm holes. Fair condition. Bound.

Seals : 2 of Mustaqīmu'd-Daulah 1246. مستقیم الدوله ۱۲٤٦

543

Tad. 36

Another copy of the same.

Beginning : as usual.

Ending : سر خوش عجب اینکه ز الفاظ بیحد افتاد موافق بحساب ابجد

ff. 94 ll. 14 and 15 S. 9.4×6.0″/23.7×15.2 cms.

Written in ordinary nasta'līq. A late 12th cent. copy.

Rubrications. A few worm holes. Fair condition. Binding damaged.

Seals : 5 :– 2 of Mir 'Abbās Ali Khān Bahādur 1225.
میر عباس علی خان بهادر ۱۲۲۵

2 of I'tiṣāmu'l-mulk 1274. اعتصام الملك ۱۲۷٤

1 of I'tiṣāmu'l-mulk (Fidwi-e-Āsif Jāh).
اعتصام الملك فدوی آصف جاه

544

Tad. 35

Another copy of the same.

Beginning : as usual.

Ending : کل و می و قرب و شب و سبز هندی وراحت و خواب

٦٠٩ ٦٠٩ ٦٩ ٦٩ ٣٠٢ ٣٠٢ ٥٠ ٥٠

ff. 104 ll. 15 S. 7.9×4.9″/19.9×12.4 cms.

Written in ordinary nasta'līq. A late 12th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

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Tad. 50 يد بيضا

YAD-E-BAIḌĀ

A collection of biographical notes on Persian poets from the earliest times down to the date of compilation, 1148/1735, arranged alphabetically, according to the takhallus of the poets where known, else name. The name of the author, Sayyid Ghulām 'Ali Ḥusaini Wāsiṭi Balgrāmi, takhallus Āzad, better known as Āzad Balgrāmi, (d. 1200/1786), is, on f. Iv. and title, on f. 2. The date of compilation is given in a qita' on f. 3. طبع کلیمم یدبیضا نمود ۱۱٤۸ ھ.

A short preface by the author precedes the biographical dictionary which begins from f. 6.

The names are as follows :–

A (الف - ع)

1. Afḍalu'd-din Muḥammad Kashāni, f. 6.
2. Asadi Ṭusi, *Ibid.*
3. Abul Faraj b. Masu'd Runi, f. 6 v.
4. Anwari, f. 7 v.
5. Arzaqi Harawi, f. 8.
6. Abul 'Ula Ganjawi, f. 9.
7. Athīr Akhastaki, *Ibid.*
8. Aḥmad Jāmi, f. 9 v.
9. Ashrafi Samarqandi (Sayyid Ḥasan), *Ibid.*
10. 'Abul Mafākhir Rāzi, f. 10.
11. Athīr Omāni, *Ibid.*
12. Auḥadu'd-din Ḥāmid Kirmāni, f. 10 v.
13. Auḥadi Iṣfahāni, f. 11.
14. Afḍalu'd-din Kirmāni, f. 12 v.
15. Ādhuri Isfraini, 12 v v.
16. Ahli Turshazi, f. 13 v.
17. Abul Baraka Kāshi, *Ibid.*
18. Ayyub, son of Abul Barakā, f. 14.
19. Āṣifi, *Ibid.*

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20. Āhi, f. 14 v.
21. Ahli Shirāzi, f. 15 v.
22. Asadullah Khalifa Iṣfahāni, f. 15 v.
23. Āfati Tuni, f. 16.
24. Afsari, *Ibid.*
25. Āyati Yazdi, *Ibid.*
26. Āni Harawi, f. 16 v.
27. Abtari Badakhshi, *Ibid.*
28. Āshubi, *Ibid.*
29. Aqdasi Mashhadi, f. 17.
30. Adham Kāshi, *Ibid.*
31. Adham Baig Qazwini, *Ibid.*
32. Abul Fatḥ Gilāni, Hakīm f. 17 v.
33. Ashraf Khān Ḥusaini Mashhadi (better known as Mir Munshi, name Muḥammad Asghar), *Ibid.*
34. Arsalān (Qāsim Arsalān) Mashhadi, f. 18.
35. Ashki Qummi, f. 18 v.
36. Amāni Iṣfahāni, Amir (Mir Sharif), *Ibid.*
37. Amāni Kābuli, f. 19.
38. Asīri Ṭahrāni, *Ibid.*
39. Asad Baig Qazwini, f. 19 v.
40. Aẓhari Dihlawi (Ḥaidar 'Ali), *Ibid.*
41. Arshad Shirāzi, f. 20.
42. Asīri Shirāzi, *Ibid.*
43. Abu Turāb Jushqāni, *Ibid.*
44. Aḥsani Samnani, f. 20 v.
45. Aḥsani Lāhiji, *Ibid.*
46. Auji, *Ibid.*
47. Ajri Yazdi, f. 21.
48. Amīna Najafi, *Ibid.*
49. Amīna Farahāni, *Ibid.*
50. Amīna Lāhiji, f. 22.
51. Amīna Ushi, *Ibid.*
52. Amīna Kirmāni, *Ibid.*
53. Amīna Yazdi, *Ibid.*

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54. Amīn Qummi, f. 22 v.
55. Amīn Khwansāri Qādi, *Ibid.*
56. Aḥsani Khwansāri, *Ibid.*
57. Āshub Hamadāni, *Ibid.*
58. Athar, f. 23.
59. Arfa' Tabrizi ('Imād), *Ibid.*
60. Afkār Samarqandi, f 23 v.
61. Āgāh Bukhāri (Mulla Nadhar), *Ibid.*
62. A'ẓam ('Ali Quli Khān), *Ibid.*
63. Asīri Ṣafahāni (Mukhtār Baig), *Ibid.*
64. Asad Shustāri Aga, f. 24 v.
65. Akbar Ṣafahāni, *Ibid.*
66. Aḥmad Baig Tabrizi, f. 25.
67. Asad, (Qāḍi), *Ibid.*
68. Athar, (Shafi'a), *Ibid.*
69. A'la of Transoxania, f. 25 v.
70. Abul Ḥasan Farahāni, Mir, *Ibid.*
71. Aflāki Tabrizi, f. 26.
72. Afsari Jurbadqāni, *Itid.*
73. Abul Fatḥ Sistāni, *Ibid.*
74. Akhtari Gunābadi, f. 26 v.
75. Akhtari Yazdi, *Ibid.*
76. Asīri (Muḥammad Qāsim), *Ibid.*
77. Anīsi Shāmlu, f. 27.
78. Abul Qāsim Astrābadi, Mir, f. 27 v.
79. Abul Marashi Sharistāni, Amir, *Ibid.*
80. Afsar (son of Sanjar Kāshi), f. 28 v.
81. Aqdas ('Abdul Wāsa'), *Ibid.*
82. Ada'i Yazdi (Mir Muḥammad Mumin), *Ibid.*
83. Amāni Kirmāni (Mulla 'Abdullah), f. 29.
84. Āsif Qummi, (Muḥammad Quli), *Ibid.*
85. Adham Artimāni (Mir Ibrāhim), f. 29 v.
86. Aḥsan (Aḥsanu'llah Ẓafar Khān, f. 30.
87. Āshnā (Mirza Muḥammad Ṭāhir 'Ināyat Khān b. Ẓafar Khān Khān-e-Zamān), f. 30 v.

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88. Amāni (Mirza Amānullah Khānazad Khān and Khān-e-Zamān son of Mahābat Khān Shāh Jahāni), f. 31.
89. Āshub Māzindarāni (Muḥammad Ḥusain), f. 31 v.
90. Abu Sa'īd, Mirza, f. 32.
91. Afsar Ṣafahāni (Muḥammad 'Ali Baig), *Ibid.*
92. Ashraf Mazindarāni (Muḥammad Sa'īd), f. 32 v.
93. Akbar Daulatābadi, Mirza, f. 35.
94. Aḥmadi Balgrāmi, (Mir Sayyid Luṭfullah, Shāh Laddha), *Ibid.*
95. Afsari Dehlawi (Kamāl), f. 39.
96. Āfrin Lāhuri (Faqīrullah), f. 40 v.
97. Afḍali Ilahabadi (Muḥammad Nāṣir son of Khubullah), f. 41 v.
98. Ārzu Akbarābadi (Sirāju'd-din 'Ali), f. 42 v.
99. Aḥmadi Lakhnawi (Aḥmad), f. 43.
100. Āgāh Peshawari (Muḥammad Kāẓim), *Ibid.*
101. Aḥsani Batālawi, f. 43 v.
102. Āzād Balgrāmi (Ghulām 'Ali, the author), *Ibid.*
103. 'Abbās Marwi, f. 233 v.
104. 'Asjadi Marwi, f. 235 v.
105. 'Am'aq Bukhāri, *Ibid.*
106. 'Abdul Wāsa' Jibali, f. 236.
107. 'Attār Nishāpuri (Faridu'd-din), f. 237.
108. 'Attār Tabrizi, f. 238 v.
109. 'Āshiq Samarqandi, f. 240.
110. 'Abdi Bākuwi, 240 v.
111. 'Abdi Gilāni, *Ibid.*
112. 'Abdi Shirāzi, f. 241.
113. 'Abdi Janābadi, *Ibid.*
114. 'Abdi Abarquhi, *Ibid.*
115. 'Azīzi Qazwini, f. *Ibid.*
116. 'Ālami Darābajardi, f. 241 v.
117. 'Āshiqi Sistāni, *Ibid.*
118. 'Ākifi Gilāni, f. 242.
119. 'Ahdi of Sawa, *Ibid.*
120. 'Adili Khatlani, f. 242 v.
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1231. Waḥdat Gilani, (Ḥakīm 'Abdullah), *Ibid.*

1232. Wāli Bukhari, (Mirza Afḍal), *Ibid.*

1233. Wāli, (Najaf Quli Baig), f. 397 v.

1234. Wāṣif Mashhadi, (Mulla Ibrahim), *Ibid.*

1235. Wāṣif, (Mirza Muḥammad Amīn), *Ibid.*

1236. Waḥīd Qazwini, (Mirza Ṭahir), *Ibid.*

1237. Wā'iẓ Qazwini, (Mirza Muḥammad Rafi'), f. 399.

1238. Wāḥid Tabrizi, (Mulla Rajab 'Ali), f. 399 v.

1239. Wāḥid Iṣfahani, (Shah Taqi), f. 400.

1240. Waḥshat Bakhtiyari, (Mirza Imam Quli Baig), *Ibid.*

1241. Wālih Iṣfahani, *Ibid.*

1242. Waqari Yezdi, Mulla Amīn, *Ibid.*

1243. Wāhib Iṣfahani, (Mirza Ḥasan), f. 400 v.

1244. Wāthiq Najafi, (Mulla Mahdi), *Ibid.*

1245. Wāthiq Nishapuri, f. 401.

1246. Waḥshat Ardastani, (Mulla Jamalu'd-din), *Ibid.*

1247. Waḥshat Thanesari, ('Abdul Waḥid), *Ibid.*

1248. Wāḍih, (Mirza Mubaraku'llah Iradat Khan), f. 401 v.

1249. Wāḥid Balgrami, (Sayyid 'Abdul Waḥid), *Ibid.*

1250. Waḥdat Sarhindi, (Shaikh 'Abdul Aḥad, better known as Shah Gul), f. 403 v.

1251. Wajdan, (Mir Ma'ṣūm 'Āli Nasab Khan b. Mir Muḥammad Zaman Rāsikh), f. 404.

1252. Wārid Shah Jahanabadi, Muḥammad Shafi', *Ibid.*

Y (ی)

1253. Yamīn Faryūmadi, Amir, (father of Ibn Yamīn), f. 412 v.

1254. Yāri Shirazi, *Ibid.*

1255. Yārak Qazwini ('Imad), *Ibid.*

1256. Yamīni Simnani, *Ibid.*

1257. Yaqīni Lāhiji, Qādi 'Abdullah, f. 413.

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1258. Yaḥyā Lāhiji, Qāḍi (nephew of Yaqīni), *Ibid.*

1259. Yūsufi Jurbādqāni, (Muḥammad Yūsuf), *Ibid.*

1260. Yūsuf Khwaja Jui'bāri, f. 413 v.

1261. Yūsuf Baig Shāmlu, f. 414.

1262. Yūsufā Khwansāri, *Ibid.*

1263. Yūsuf Lāhiji, (Ḍiyāu'd-din), *Ibid.*

1264. Yūsuf Lāri, Darwīsh, *Ibid.*

1265. Yagāna Balakhi, *Ibid.*

1266. Yaḥyā Sabzwāri, f. 414 v.

1267. Yaḥya Kāshi, *Ibid.*

1268. Yatīm Yezdarjardi, (Maḥmūd), f. 415 v.

1269. Yaḥyā, better known as Khūbu'l-lah Ilahābadi, *Ibid.*

1270. Yekta, (Aḥmad Yār Khān Barlās), f. 416.

1271. Yektā Lāhuri, (Muḥammad 'Āqil), f. 417 v.

1272. Yaqīn, Shāh, *Ibid.*

1273. Yūsuf, Mir Muḥammad b. Mir Muḥammad Ashraf, *Ibid.*

Beginning : بحمد من نظم الاشياء و علم آدم الاسماء . . . .

اما بعد عرض میدارد راقم این نامه نامی الخ

Ending : رب اغفرلی ولاحی وادخلنا فی رحمتك وانت ارحم الراحمین

ff. 419. ll. 15 S. 12.5×8.0″/31.7×20.2 cms.

Written in ordinary script by Mir Riḍa Husain. An early 14th cent. copy.

European paper. Names in red. A few worm holes. Good condition. Bound.

A copy was transcribed from the autograph copy in 1297/1880, from which the copy is made out.

546

Tad. 51

Another copy of the same.

Names appearing in this copy are noted in the preceding copy. At the end on ff. 170–177 there is a Safar-nāma of Āzād wherein he has described his pilgrimage to Mecca and Madina in 1151–52/1738–39. He has given his diary in those pages and throws light on how his work was stolen and edited

in other's name during his absence. The diary goes down to 1156/1743, in which he gives his fresh poems which were composed after Yad-e-Baiḍā was edited.

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Beginning: as usual.

Ending: as usual, and on 170, and of the copy.

دوچار سفر شد ز بان بر کشایند . . . من التبع الهدی

ff. 177. ll. 25. S. 13.1×8.2″/33.0×20.7 cms.

Written in good nasta'līq, on 5 Jumada I, 1323/8 July 1905.

European paper. Headings in red. Good condition. Bound.

547

Tad. 29 رياض الشعراء

RIYĀḌU'SH-SHU'ARĀ

A huge tadhkira with copious collection of verse and short tracts on prosody and rhyme. This work is an anthology as well as a biographical dictionary of poets arranged alphabetically according to the takhallus and under the heading Rauḍa.

The name of the author 'Ali Quli Wālih Dāghistān, (d. 1170/1757) is, on f. 2, and of the work, on f. 3.

It was completed in 1161/1748.

Table of contents on first 23 folios. For details please refer IvC 57.

This is the oldest known copy which was presented by the author in 1161, to his famous contemporary, 'Uzlat.

Autograph of 'Uzlat is on f. 1 and reads thus :-

تذکره ے بدل که ریاض الشعرا نام دارد تصنیف علی قلی خان داغستانی واله تخلص در شاهجهانا باد در سنه ۱۱۶۱ از مصنف تصنیفش تمام شد و این نسخه خود نذر فقیر عزلت نمود فقیر در بنکاله بود که در سنه ۱۱۷۰ او برحمت حق رسید

A rare tadhkira, which is known as Riyāḍu'sh-Shu'arā, composed by 'Ali Quli Khān Dāghastāni, takhallus Wālih. In Shāh Jahānābad, in 1161, its compilation was completed. This copy was presented by the author to the humble 'Uzlat. I was in Bengal when, in 1170/1757 the author died.

Beginning: تذکره محفل خاطر قدس مآثر صاحبدلان آگاه حمد ناطقیست که نظم مجموعهٔ ممکنات الخ

Ending : اگرچه نیست گانم که بینمش دیگر + بوصل دلبر خویشم تو بیگمان برسان

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ff. xxiii+408. ll. 25. S. 13.4×9.1″/17.6×23.0 cms.

Written in good nasta'līq, on 16 Ramaḍān, 4 Aḥmadshāhi, i.e., 1164/28 July, 1751.

Rubrications. Worm holes, repaired. Fairly good condition. Bound.

This huge work begins with nasta'līq, written on glazed paper, till f. 366, but the remaining folios are in a common handwritten on coarse paper.

Seals : الوقف لايملك ۱۱۹۷ On every folio and 3 of 'Uzlat.

Two autographs of 'Uzlat, the poet, and two other owners.

Ref : Iv ASB 230 ; IvC 57.

548

Tad. 30

Another copy of the same.

Beginning : as usual.

Ending : این تذکره چون طرب فزای دل شد
تاریخش را دل از خرد سایل شد
گفتا ز ریاض الشعرا رفت خزان دردی چو بهار سرزده داخل شد

ff. 364. ll. 13. S. 9.7×5.7″/24.5×14.5 cms.

Written in good nasta'līq. A late 13th cent. copy.

Red ruled borders for first 104 folios, ff. 178–182, 333 v–30 v, 342 v–64v. Others are left blank. Rubrications. Worm holes. Fair condition. Binding to be repaired.

549

Tad. 41 مجمع النفائس

MAJMA'UN-NAFĀ'IS

A huge tadhkira on the Persian poets, arranged alphabetically. The author, Sirāju'd-din 'Ali Khān, takhallus Ārzū of Aurangābad, (d. 1169/1756) mentions the name of Mubārak Muḥyu'd-din, who assisted him in this colossal work (f. 2). The date of compilation, 1164/1750, is given by the author's pupil, Bīdār, in a chronogram, f. 2. گلزار خیال.

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Ārzū was born in 1101/1690, and served under Niẓāmu'l-Mulk Aṣif Jāh I. He was a great writer and has to his credit several works like Sirāju'l-Lughat, Chirāgh-e-Hidāyat and Tanbihu'l-Ghāfilīn, etc.

The work begins with Abāyazīd (Bāyazīd) al-Busṭāmi, and ends with Yūsuf (f. 551 v).

Complete copy of this work is not found in other libraries like India Office and Royal Asiatic Society of Bengal, whereas our copy is a complete one.

Beginning: حمد صانعی که زبان قلم و قلم زبان را بتحریر کلمات فصحا بمقتضای الخ

Ending: خسة بودم لطف کردی اینکه پرسیدی مرا
کز نمیدیدم ترا هرگز نمیدیدی مرا

ff. iii+558. 11. 19. S. 15.9×9.8″/40.2×24.6 cms.

Written in good shikast nasta'līq, by Sulṭān Muḥammad b. Āqa 'Abdul Karīm, on 15 Shawwal 1186/10 Jan. 1773.

Rubrications. Worm holes to be repaired. Fair condition. To be re-bound.

Ref: E.I.O. 680; Iv ASB 231.

550

Tad. 8 تحفة الشعراء

TUḤFATU'SH-SHU'ARĀ

A collection of biographical notes on fifty contemporary poets with whom the author was acquainted. The name of the author, Afḍal Baig Khān Qaqshāl Aurangābadi, is on f. 2, and the title on f. 3. Āzād Balgrāmi's qiṭa' contains chronogram:

تحفه اصحاب شعر ۱۱۶۸ء and stands for 1168/1752.

Names of the following poets are found:–

1. Sālik (Ghulām Ḥasan Qādiri), on f. 3 v.
2. Āzād Balgrāmi (Mir Ghulām 'Ali), on f. 4 v.
3. Waḥdat (Shāh Hidāyatullah Charkāri), on f. 9 v.
4. Faḍli (Shāh Faḍlu'llah Naqshbandi), on f. 11.
5. 'Uzlat ('Abdul Wāli), on f. 13.
6. 'Itrat ('Abdul Mannān), on f. 14 v.

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7. Fakhru'd-din Aurangābadi, on f. 16.
8. Sirāju'd-din Aurangābadi, on f. 18.
9. Shahīd (Muḥammad Bāqir), f. 19 v.
10. 'Ināyatullah Junairi, on f. 21 v.
11. Āṣif (Niẓāmu'l Mulk Āṣif Jāh Sipāh Sālār), on f. 23.
12. Nāṣir (Niẓāmu'd-Daulah Mir Aḥmad Khān Nāṣir Jung), on f. 46 v.
13. Qābil (Mutawassil Khān), on f. 62 v.
14. Khwajagi (Khwaja Bābā Khān), on f. 63.
15. Mauzūn (Khwajam Quli Khān Qā'im Jung), on f. 64.
16. Makhmūr (Murshid Quli Khān Rustam Jung), on f. 66.
17. Irādat Khān (Hidāyatu'llah b. Irādat Khān Wāḍiḥ), on f. 68.
18. Nuṣrat Siyālkuti (Muḥammad Na'īm Dilāwar Khān), on f. 68 v.
19. Jur'at (Mir Muḥammad Hāshim, alias Hāshim Ali Khān and Mūsawi Khān), on f. 70.
20. Ummīd Hamadāni (Muḥammad Riḍā Qizalbāsh Khān), on f. 73 v.
21. Nisha? (Inshā) (Faqīru'llah Khān b. Irādatmand Khān), on f. 75.
22. 'Āshiq (Qāsim Khān), on f. 76.
23. Jamīl Baig (Ayyūb Khān), on f. 77.
24. Waqār ('Abdu'l Hayy Khān b. Shāh Nawāz Khān), on f. 79.
25. I'jāz Aurangābadi ('Ārifu'd-din Khān), on f. 82.
26. Rasā (Jān Mirza, alias Mirza Khān), on f. 87.
27. Waqār (Āqa Amīn Ilachpuri), on f. 87 v.
28. Iyjād ('Ali Naqi, alias Naqd 'Ali Khān), on f. 90.
29. Ṣabā (Muḥammad Taqi, alias 'Ali Naqi Khān b. Naqd 'Ali Khān), second takhallus Inṣāf, on f. 93.
30. Qudrat (Ibrāhim Khān b. Dilāwar Khān Nuṣrat), on f. 94.
31. Āshna (Muḥammad Jan), on f. 95.
32. Aqdas (Raḍi Shustari, father of Mir 'Ālam), on f. 95 v.
33. Wālih Ḥaidarabadi (Mir Sayyid Muḥammad), on f. 96.
34. Iftikhār Daulatabadi ('Abdul Wahhab), on f. 97.
35. Wāṣil Aurangabadi (Turk 'Ali Baig), on f. 99.
36. 'Āsi Burhānpuri (Nūr Muḥammad), on f. 102 v.
37. Yekdil (Muḥammad Anwar), on f. 104.
38. Imdād (Ghulām Ḥusain, alias Miyan Khuban), on f. 105.
39. Dānā (Nasīru'd-din Khān), on f. 106.

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40. Rangīn (Nuru'd-din 'Ali), on f. 106 v.
41. Fidā Aurangābadi (Shaikh Aḥmad), on f. 107.
42. Rāz (Nawāzish Khān b. 'Ali Mardān Khān), *Ibid.*
43. Bismil (Yūsuf Khān), on f. 107 v.
44. Kāmil Burhānpuri (Mir Kāmil), on f. 108.
45. Taslīm Burhānpuri (Muḥammad Quli), *Ibid.*
46. Ḥāmid Daulatābadi (Ḥāmid 'Ali Khān), *Ibid.*
47. Iymā (Mir Yaḥya, alias 'Āshiq 'Ali Khān), on f. 109.
48. Fidā'i Shāhjahānābadi (Riḍā Ṭalab Khān), on f. 110.
49. 'Āli Aurangābadi (Kāmgār Khān), *Ibid.*
50. Afṣaḥ Shāhjahānābadi (Muḥammad 'Ali), on f. 111.
51. Musta'id (Āqa Ṣā'iba, alias Musta'id Khān), on f. 112.
52. Ḍiyā (Muḥammad 'Ali), on f. 112 v.
53. Khalīl (Mirza Khalīl b. 'Abdur Razzāq Khān Lāri Ḥaidarābadi), on f. 113 v.
54. Mubārak (Mubārak Yār Khān), *Ibid.*
55. 'Āqil (Muḥammad 'Āqil, alias Danishmand Khān), on f. 114.
56. Amīn Daulatābadi (Amīnu'd-din 'Ali, alias Mahdi 'Ali Khān), on f. 115.
57. Fāḍil Gujrāti (Ḥāfiẓ Muḥammad Fāḍil), on f. 115 v.
58. Joyā (Muḥammad Fāḍil Sarhindi), on f. 116.
59. Ḥaqīr (Mahā Singh, alias Khisa Mull), on of. 116 v.
60. Mauzūn (Rāi Madan Singh), *Ibid.*
61. Raushan (Qāḍi Muḥammad Ṣāliḥ), on f. 117 v.
62. Maẓhar (Mirza Jān Janān), on f. 118 v.

Beginning : ای ذکر تو گلفروش بازار سخن + رنگین ز تو برگ برگ گلزار سخن
رسائی خامه سرو مثال از حمد گلشن ارائیست که الخ

Ending : الحمدلله که ختم این مجموعه بنام خجسته فرجام آل کرام حضرت
سید انام نمود والسلام والاکرام

ff. 123. ll. 15. S. 7.5×4.3"/18.9×10.9 cms.

Written in good nasta'līq. A late 12th cent. copy.

Seals : 1 to 3. Allāh Yār. الله یار ۱۱۹۲ھ

4. Fatḥ Yāb Baig Khān. فتح یاب بیگ خان

5. I'tiṣāmul-Mulk. اعتصام الملك

Headings in red. Worm holes partly repaired. Fair condition, Bound.
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Ref: Āṣifiyyah: 122 Biography.

551

Tad. 21

تذكرة المعاصرين

TADHKIRATU'L-MU'ĀṢIRĪN

A collection of one hundred biographical notes on the contemporary poets of Persia, completed in 1165/1752 by Shaikh Muḥammad 'Ali Ḥazīn. (d. 1180/1760).

Beginning: تعالى الله بيچونى كه اوراق پريشان مجموعه كون و مكان برشته ايجاد شيرازه الخ

Ending: انچه خاطر آشفته مساعدت نمود بزبان قلم داد الهى عاقبت محمود كردان

ff. 42. ll. 20. S. 5.5×9.7; 3.5×7.2"/13.8×24.4; 8.5×18.3 cms.

Written in good shikast nasta'līq, by A'ẓam Quli, for 'Abdul Ḥusain Khān, on 9 Rabi' II, 1173/30 Nov. 759, at Aurangābad.

Double coloured ruled borders. Headings in red. A few worm holes. Good condition. To be repaired and bound.

Ref: E.I.O. 678 and 679.

552

Tad. 22

Another copy of the same.

Beginning: as usual.

Ending: as usual.

ff. 96. ll. 14. S. 8.1×5.0"/20.3×12.6 cms.

Written in good naskh, by Ismā'il ash-Shustari b. Zainu'd-din, on 29 Rajab, 1215/16 Dec. 1800, at Hyderabad.

Headings in red. Worm holes to be repaired. Fair condition. Bound.

553

Tad. 52/1

This copy contains the following:–

1. Another copy of the same (ff. 1–92 v).

2. Nigār-nāma (ff. 92 v–110 v). A tract, in ornate prose composed, in 1050/1640, at Kanernager, by Mullā Munīr Lāhurī.

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3. Manāẓara-e-Shaikh Fīrūz ba Mullā Shaidā (ff. 110v–113 v). A tract in ornate prose composed, in 1024/1615, at Ajmere, by Muḥammad Amīn Bani Isrā'il, dealing with the talks between Fīrūz and Shaidā.

Beginning: 1. as usual.

2. بعد از سپاس ایزد دانش آموز و پس از درود پیغمبر خرد افروز الخ

3. کفتکوی مرقومی شیخ فیروز که با شیدا واقع شده آنکه الخ

Ending: 1. as usual.

2. روز آدینه هفتم ربیع نخستین سال هزار و پنجاه در کنیرنگر نگارش یافت

3. عمرت درازباد که اینهم غنیمت است

ff. 113. ll. 11. S. 9.2×6.1; 6.3×3.7"/23.3×5.4; 16.2×9.3 cms.

Written in ordinary nasta'liq, by Faḍal 'Ali ad-Dihlawi, on 25 Dhihajja 1259/5 January, 1845, at Shāhjahānābad.

Double coloured ruled borders. Rubrications. Worm holes. Fair condition. To be re-bound.

Ref: 2. E.I.O. 2078.
3. E.I.O. 2122/27.

554

A. N. 314/2

Another copy of the same.

Beginning: as usual.

Ending: as usual.

ff. 47. ll. 15. S. 9.8×6.1"/24.8×15.4 cms.

Written in clear shikast nasta'līq. A middle 13th cent. copy.

Rubrications. A few worm holes. Fair condition. Not bound.

555

Tad. 5

بهارستان سخن

BAHĀRISTĀN-E-SUKHAN

A work on poetics, rhetoric, logogriphs, and a collection of biographical notes on Persian Poets. The author who is famous by his celebrated work,

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Ma'āthiru'l-Umara, states in his short preface that he would compile a work on poets and poetry. The name of the author, Ṣamṣāmud-Daulah Shāh Nawāz Khān Ṣamṣām Jung, whose name was Mir 'Abdur Razzāq al-Ḥusaini, al-Khwāfi, (d. 1171/1758), is on f. 1 v. and the title on f. 2.

The work is divided into eleven faṣls, five ṭabaqas and a khātima, as under.

Faṣl 1, on poetry, on f. 2.

فصل اول در بیان کلام منظوم

Faṣl 2, on prosody, on f. 9.

فصل دوم در عروض

Faṣl 3, on rhyme, on f. 16 f. v.

فصل سوم در قوافی

Faṣl 4, on various types of poetry, on f. 26.

فصل چهارم در اقسام شعر

Faṣl 5, on devotion and interpretation of speech, on f. 35 v.

فصل پنجم در طاعت و استحسان کلام

Faṣl 6, on rhetoric and figures of speech, on f. 37 v.

فصل ششم در صنایع وبدایع شعر

Faṣl 7, on logogriphs, on f. 67. v.

فصل هفتم در معما نغز

Faṣl 8, on ornate prose, rules for prose writing and forms of address, on f. 79 v.

فصل هشتم در علم انشاء و شرائط منشی و آداب کتابت

Faṣl 9, on art of writing, on f. 87.

فصل نهم در خط

Faṣl 10, on letters, diacritical signs, works and divisions thereof in writing, on f. 92.

فصل دهم در بیان حروف و اعراب و الفاظ و تقسیم املای آن

Faṣl 11, on rules governing the lexicography of Persian. on f. 96 v.

فصل یازدهم در قواعد لغت فارسی

Ṭabaqa I, on poets who flourished between $\frac{387}{997}$ and $\frac{736}{1335}$ of whom there were eighteen, on f. 103 v.

1. Firdausī.

2. Abu Muḥammad Majdu'd-din Ādamas-Sanā'i al-Ghaznawi, on f. 106 v.
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3. 'Umar Khayyām, on f. 108 v.
4. Afḍalu'd-din Khāqāni Shirwāni, on f. 111.
5. Auḥadu'd-din Anwari, on f. 113.
6. Rashīdu'd-din Watwāt, on f. 115 v.
7. Ẓahīru'd-din Ṭāhir b. Muḥammad Fāryābi, on f. 117 v.
8. Niẓāmi Ganjwi, on f. 119.
9. Kamālu'd-din Ismā'il Iṣfahāni, on f. 121 v.
10. Farīdu'd-din 'Aṭṭār, on f. 125.
11. Maulāna Rūmī, on f. 127.
12. Shaikh Sa'di, on f. 132.
13. Auḥadu'd-din Iṣfahāni, on f. 135 v.
14. 'Irāqi, on f. 137.
15. Amir Ḥusain Ghori, on f. 138 v.
16. Amir Khusraw Dihlawi, on f. 141.
17. Ḥasan Sanjari Dihlawi, on f. 146 v.
18. Khwaju'ī Kirmani, on f. 148 v.

Ṭabaqa II, on poets who flourished between $\frac{740}{1340}$ and $\frac{911}{1505}$, of whom there were seventeen.

1. Salmān Sawjī, on f. 149 v.
2. Ibn Yamīn Faryumadi, on f. 151 v.
3. Kamālu'd-din Ḥasan Kāshi, on f. 152 v.
4. Shamsu'd-din Muḥammad Ḥāfiẓ Shirāzi, on f. 153.
5. Kamāl Khujandi, on f. 158 v.
6. Maghribi, on f. 160v.
7. Luṭfullah Nishāpuri, on f. 161.
8. Ni'matullah Wali, on f. 162v.
9. Qāsim Anwār Tabrizi, on f. 166.
10. Abu Isḥāq Hallaj Shirāzi, on f. 167v.
11. Sharafu'd-din Yezdi, on f. 169.
12. Kātibi, on f. 169v.
13. Nuru'd-din Ādhuri Isfrā'ini, on f. 171.
14. Amir Shāhi Sabzwāri, on f. 174v (not marked).
15. Muḥammad b. Hussam Quhistāni, on f. 177.

16. Maulāna Jāmi, on f. 177v.
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17. Niẓām Astrābadi, on f. 179v.

Ṭabaqa III, on poets who flourished between $\frac{905}{1499}$ and $\frac{1014}{1605}$ of whom there were twenty-two, on f. 180.

1. Banā'i Herati, on f. 180v.
2. Āṣifi Quhistāni, on f. 181v.
3. Bābā Fighāni, on f. 182v.
4. 'Abdullah Hātifi Jāmī, on f. 183v.
5. Ummīd Ṭehrāni, on f. 184v.
6. Mirza Qāsim Gunābadi, on f. 185v.
7. Hilāli Astrābadi, on f. 186.
8. Lisāni Shirāzi, on f. 190.
9. Ahli Shirāzi, on f. 190v.
10. Shāh Ṭāhir Dakani, on f. 191.
11. Ḍamīri Safahāni, on f. 194.
12. Ḥairati Tūni, on f. 195.
13. Ghizāli Tūsi, on f. 196.
14. Muḥtasham Kāshi, on f. 197.
15. Waḥshi Yezdi, on f. 198.
16. Khwaja Ḥusain Thanā'i Mashhadi, 9. on f. 199.
17. 'Urfi Shirāzi, on f. 199v.
18. Malik Qummi, on f. 203.
19. Ẓuhuri, on f. 204.
20. Abul Faiḍ Faiḍi Fayyāḍi, on f. 205v.
21. Saḥābi Astrābadi, on f. 208v.
22. Nau'i Junushāni, on f. 210.

Ṭabaqa IV, on poets who flourished between $\frac{1014}{1605}$ and $\frac{1067}{1656}$ of whom there were twenty-four, on f. 210v.

1. Mirza Ja'far Āṣif Khān, *Ibid.*
2. Naẓīri Nishāpuri, on f. 212v.
3. 'Ali Naqi Kumrah, on f. 214.
4. Jalāl Asīr, on f. 214v.
5. Zulāli Khwansāri, on f. 216.
6. Bahau'd-din Āmuli, on f. 218.

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7. Naṣīrā'i Hamadāni, on f. 219v.
8. 'Abdur Raḥīm Khān, Khān-e-Khanān, on f. 220.
9. Ḥakīm Shifā'i Iṣfahāni, on f. 223v.
10. Qāsim Khān Ju'īni, on f. 224 v.
11. Ṭālib Āmuli, on f. 231.
12. Shaidā'i Fatḥpuri, on f. 232 v.
13. Khān-e-Zamān Amāni, on f. 237 v.
14. Ḥāji Muḥammad Jān Qudsī, on f. 239.
15. Abu Tālib Kalīm, on f. 240v.
16. Ḥakīm Ruknā Kāshi, on f. 245v.
17. Ilāhi Asadābadi, on f. 247v.
18. 'Abdur Razzāq Lāhiji, on f. 248.
19. Mullā Ṭughrā, on f. 249.
20. Mirza Ibrāhīm Adham, on f. 249v.
21. Ḥakīm Ḥādhiq Gilāni, on f. 251.
22. Abul Barakāt Mullā Munīr Lāhuri, on f. 252.
23. Muḥammad Quli Salīm Ṭehrāni, on f. 252v (only 23 poets are noted).

Ṭabaqa V, on poets who flourished between $\frac{1068}{1657}$ and $\frac{1141}{1729}$ of whom there were forty-one, on f. 253v.

1. (Ṣūfi) Sarmad, *Ibid.*
2. Chanderbhān Brahmin, on f. 255.
3. Mirza Raushan Ḍamīr, on f. 257.
4. Ghani Kashmiri, on f. 258.
5. Ẓafar Khān Aḥsan, on f. 263.
6. 'Ināyat Khān Āshnā, on f. 264v.
7. Ḥakīm Kāẓim, on f. 265.
8. Sulṭān Shādmān, on f. 255.
9. Muḥsin Fāni, on f. 266.
10. Mirza Ṣā'ib Tabrizi, on f. 267.
11. Sālik Qazwīni, on f. 278.
12. Sālik Yezdi, on f. 278v.
13. Qāsim Diwāna, on f. 279v.
14. Shaikh Muḥammad Sa'īd Quraishi, on f. 280.
15. Raḍi Dānish, on f. 281v.
16. Ḥasan Baig Rafi' Qazwīni, on f. 284.

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Beginning : طراوت بهارستان سخن از بیاری سنایش حرف آفرینی است که الخ

Ending : راحت بیجا سراسر رنج بود + پای چون خوابید صاحب بستر است

ff. iv+339. ll. 19. S. 10.2×5.9″/25.5×15.0 cms.

Written in ordinary script, in 1194/1780.

Rubrications. Dampness stains. Worm holes, to be repaired. Bound.

This work is a rare one in as much as it is not found in Europe or in India except in Hyderabad.

Ref : Āṣifiyyah Library.

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Tad. 6 بهارستان سخن

BAHĀRISTĀN-E-SUKHAN (Revised edition)

A revised edition of the same, compiled from the original manuscript of the author, by his son Ṣamṣāmu'l Mulk, in 1172/1759. He begins with the history of his family and says in the preface that he revised the work after he was released from the prison and honoured by his father's titles.

The original work is divided into five ṭabaqas and a khātima whereas this revised work is arranged alphabetically. As against 128 biographical notes in the original, this work was to have 730. The notes on the prosody, etc., and the khātima were proposed to be deleted (*vide* note below).

The editor's introduction ends on f. 14 and is followed by table of contents (ff. 14–25). The work, therefore, begins on f. 25 with Alif. The names noted upon are as under :–

ALIF with 85 names.

1. Ismā'il Baig Dawaldi, (under Bābur), on f. 25.
2. I'tibār Khān (Khwaja 'Anbar, a Khwajasarā, under Humāyun and Akbar), on f. 25 v.
3. Afḍal Khān (Sulṭān 'Ali, under Akbar), on f. 26.
4. Adham Khān Kokā (d. 969/1562), on f. 27.
5. Ashraf Khān, Mir Munshi (Aṣghar Mashhadi, under Akbar), on f. 30.
6. Ibrāhim Khān Aurang (under Akbar), on f. 31.
7. Aṣif Khān (Abdul Majīd Harawi, under Akbar), on f. 32.
8. Iskandar Khān Aurang (under Akbar), on f. 35.

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9. I'timād Khān Gujrāti (under Akbar), on f. 99 v.
10. Amir Fatḥu'l-lah Shirāzi (under Akbar), on f. 38.
11. Ismā'īl Quli Khān Dhulqadar (under Akbar), on f. 41.
12. Aṣif Khān (Mirza Qawāmu'd-din Ja'far Baig d. 1021/1612), on f. 42.
13. Afḍal Khān Shaikh 'Abdur Raḥmān son of Shaikh 'Abdul Faḍal, (d. 8 regnal year of Jahāngīr, 1022/1613), on f. 46 v.
14. Islām Khān Chishtī Fārūqī (Shaikh 'Alāu'd-din descendant of Shaikh Salīm Chishtī), Fathpuri, on f. 47 v.
15. Abu'l Fatḥ Dakhni (descendant of Sayyid Muḥammad Jaunpuri), on f. 47 v.
16. Aḥmad Baig Khān Kābulī Chaghtāi,
17. I'timadu'd-Daulah (Mirza Ghiyāth Ṭehrāni, d. 1055/1645), on f. 53.
18. I'tibār Khān Khwajasarā, on f. 56 v.
19. Ibrāhīm Khān Fatḥ Jung, on f. 57.
20. Asad Khān Ma'murī b. 'Abdul Wahāb (takhallus Ghiyathi, d. 1041/1631), on f. 60.
21. Udaji Rām, on f. 61.
22. Afḍal Khān Ghulāmī (Mulla Shukru'l-lah Shirāzi, d. 1048/1638), on f. 62 v.
23. Ikhlāṣ Khān (Ḥusain Baig Wālāshāhī, d. 1049/1639), on f. 66.
24. Āṣif Khān (Mirza Abul Ḥasan son of I'timādu'd-Daulah, better known as Āṣif Jāhī, d. 1051/1641), on f. 66.
25. Ihtimām Khān (d. 1056/1646), on f. 71.
26. Islām Khān Mashhadi (Mir 'Abdus Salām, d. 1057/1647), on f. 72.
27. Āṣālat Khān (Mir Abdul Hādi b. Mir Mirān Yezdi), on f. 75.
28. Amir Khān (Mir Abul Qāsim d. 1057/1647), on f. 78.
29. A'ẓam Khān (Muḥammad Bāqir Irādat Khān d. 1059/1649), on f. 79.
30. I'tiqād Khān (Mirza Shāpur b. I'timādu'd-Daulah), on f. 82v.
31. Ilah Yār Khān (son of Iftikhār Khān), on f. 84.
32. Aḥmad Khān Niyāzi (son of Muḥammad Khān Niyāzi, d. 1021/1612), on f. 85v.
33. Ātish Khān Ḥabashi (d. 1061/1651), on f. 87.
34. Ilah Quli Khān Aurang, on f. 87v.
35. Alaf Khān (Amān Baig Chaghtāi Barlās) on f. 89.
36. Aḥmad Baig Khān (nephew of Ibrāhīm Khān Fatḥ Jung), on f. 90.
37. Aurang Khān Naẓar Bahādur, on f. 91v.

कार्यकारी सह सम्पादक
संग्रहालय, लखनऊ

38. Ikhlāṣ Khān (Shaikh Ilahdiya son of Kishwar Khān Shaikh Ibrāhīm), on f. 93.

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39. Iftikhār Khān (Abul Baqā), on f. 94.

The biographical notes break off suddenly from the middle of f. 94v and the following folios up to 265 contain notes on prosody, etc.

Then from that folio to the end the subject matter is the same, and ṭabaqa-wise as in the preceding copy.

Ṭabaqa I, on f. 265.

Ṭabaqa II, on f. 304v.

Ṭabaqa III, on f. 334v.

Ṭabaqa IV, on f. 371.

Ṭabaqa V, on f. 420.

Khātima, on f. 506v.

The scribe has transcribed this copy in a careless manner. It is full of mistakes and lacunae. Headings are left out in several places.

This copy was made from a copy transcribed by Ḥabībullah Nārnauli for 'Alāu'l-Mulk, in 1200/1786.

The revised edition is unfortunately not complete in this copy. In spite of all this it is a rare work.

Beginning: ستایش بیکران و نیایش بے اندازہ مالك الملکیں (الملکین) راسزاوار الخ

Ending: راحت بیجا سراسر رنج بود پاے چون خوابید صاحب بستر است

ff. 520. ll. 15. S. 12.2×7.9"/30.8×19.8 cms.

Written in ordinary script by Muḥammad Turābu'd-din. An early 14th cent. copy.

European paper. Headings in bold letters. Good condition. Bound.

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Tad. 40 مآثر الکرام تاریخ بلگرام

MA'ĀTHIRU'L-KIRĀM TA'RĪKH-E-BALGRĀM

A biographical compilation by Mir Ghulām 'Ali Khān Ḥusaini Wāsiṭī Balgrāmī better known as Āzād Balgrāmī, (d. 1200/1786), on the lives of the eminent men of the district of Balgrām in Uttar Pradesh, its neighbourhood and those who were in some way or the other connected with that

district. The work is in two volumes of which this is the first volume and the second being Sarw-e-Āzād.

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The work is divided into two faṣls :-

Faṣl 1, on Shaikhs (pious men) and learned men who were Persian poets, on f. 3 v.

Faṣl 2, on Hindi poets, on f. 210 v. Last page is missing.

It was compiled in 1166/1750.

Beginning : سرمایه حمد نیاز مبدعی که ارواح معانی را باقوالب الفاظ آمیخت الخ

Ending : مخلص را بار مغانی دعا یاد دارند و سبزه احسانی بر مزار خاکسار واگذارند اللهم صل و سلم علی سیدنا خاتم النبیین

ff. 234. ll. 18. S. 7.8×4.5"/19.7×11.2 cms.

Written in good nasta'līq. A late 12th cent. copy.

Rubrications. A few worm holes. Good condition. Bound.

Seals : Muniru'l-Mulk, 1206. منیر الملك – ۱۲۰۶

Ref : E.I.O. 682.

558

Tad. 44/1

تذکرهٔ بینظیر

TADHKIRA-E-BINAẒĪR

Biographical notes on the lives of those poets who flourished from 1110 to 1172/1698 to 1758, compiled by Sayyid 'Abdul Wahāb Iftikhārī Bukhāri Daulatābadi. The latter date is the year of completion of this work, and the title, as per Āzād's chronogram بینظیر stands for 1172.

بنده آزاد مفید باسخن نام و تاریخش رقم زد بے نظیر ۱۱۷۲ ھ

The author's name is on f. iv. The work is arranged alphabetically. It begins with Āzād, who was the author's tutor, on f. 2v, and ends with Yūsuf.

The names noted are :-

1. 'Abdul Jalīl Ḥusaini Wāsiṭi Balgrāmi, f. 47v.
2. Āfrīn Lāhuri, Faqīrullah, f. 13 v.
3. Afṣaḥ, Mir Muḥammad 'Ali, f. 12 v.
4. Afsar Iṣfahāni, Muḥammad 'Ali Baig, f. 12.
5. 'Ājiz Aurangābadi, 'Ārifu'd-din Khān Balakhi, f. 53.

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6. 'Āli, Ni'mat Khān, f. 46.
7. 'Ali Iṣfahāni, Mulla 'Ali, f. 45 v.
8. 'Ali Sarhindi, Nāṣir 'Ali *Ibid.*
9. Anjām, Amir Khān, f. 11.
10. Aqdas Shustari, Mir Raḍi, father of Mir 'Ālam, f. 16 v.
11. 'Āqil Shāhjahānābadi, Mirza 'Āqil *alias* Dānishmand Khān, f. 50 v.
12. 'Ārif Ṭehrāni, Muḥammad 'Ali, f. 51.
13. Ārzu Akbarābadi, Sirāju'd-din 'Ali Khān, f. 15 v.
14. Ashraf, Muḥammad Sa'īd Mazindarāni, f. 9.
15. Āṣif, Niẓāmul-Mulk Āṣif Jāh I, f. 15.
16. Aṣīl, Mir Ma'ṣūm, f. 12 v.
17. Athar Shirāzi, Shafi'ā, f. 10.
18. Āzād, Mir Ghulām 'Ali Ḥusaini Wāsiṭi Balgrāmi, f. 2 v.
19. Badhil Mashhadi, Rafi' Khān, f. 21 v.
20. Badi'u'z-Zamān, son of Ṭāhir Nasrābadi, f. 25.
21. Bāhir, Chief Physician to the Emperor Muḥammad Shāh, f. 26.
22. Bayān Iṣfahāni, Āqā Mahdi, f. 25.
23. Bīdil 'Azīmābadi, 'Abdul Qādir, f. 21 v.
24. Bīkhabar Balgrāmi, 'Aẓmatullah b. Luṭfullah, f. 23 v.
25. Bismil, Yūsuf Khān, f. 26.
26. Bitāb Aḥmadābadi, Muḥammad Fuḍail, f. 25 v.
27. Dānā Kashmiri, Mulla Fakhru'd-din, f. 32 v.
28. Dardmand Udgiri, Faqīh Ṣāḥib, f. 34.
29. Dargāh, Mu'tamanu'd-Daulah Dargāh Quli Khān Bahādur Sālār Jung, f. 32 v.
30. Da'ūd, Mirza Da'ūd, b. 'Abdullah, f. 32.
31. Dhabīḥ, Shāh Ismā'il, f. 34 v.
32. Diyā, Mir 'Ali, *alias* Ṣafdar 'Ali Khān, f. 44 v.
33. Ḍiyāullah Balgrāmi, f. 44.
34. Fā'iz Abhari, Muḥammad Naṣīr, d. 1134/1722, f. 54 v.
35. Fā'iz Mazindarāni, Muḥammad Bāqir, d. 1128/1716, *Ibid.*
36. Faqīr Balgrāmi, Nawāzish 'Ali Khān b. Bīkhabar, d. 1167/1753, f. 55.
37. Fātiḥ Gilāni, Mir Raḍi, f. 54 v.
38. Ghālib, Asadullah, nephew of Afḍal Ilahābadi, f. 54.
39. Ghālib Zaidpuri, Jalālu'd-din, *Ibid.*

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40. Ghawwās, Āqā 'Abdullah b. Shafi'ā, f. 53 v.
41. Ghīrat Kashmiri, f. 54.
42. Girāmi, son of 'Abdul Ghani Kashmiri, d. 1156/1743, f. 56.
43. Gulshan, Sa'dullah, d. 1141/1728, *Ibid.*
44. Ḥafiẓ, grandson of Muḥammad Bāqir Dāmād, f. 29 v.
45. Ḥāli, 'Abdullah Jābiri 'Abbāsābadi, f. 30.
46. Hāshim Hamadāni, d. 1136/1723, f. 80 v.
47. Ḥazīn, Muḥammad 'Ali Iṣfahāni, f. 30.
48. Himmat Gorakhpuri, Muḥammad 'Āshiq, f. 80 v.
49. Iftikhār, the author, f. 18.
50. Ikhlāṣ Shāhjahānabadi, Kishan Chand, f. 12.
51. Imdād Burhānpuri, Ghulām Ḥusain, f. 18.
52. Inṣāf, son of Iyjād, first takhallus Ṣabā, f. 17 v.
53. Ishtiyāq, Shāh Waliullah, f. 14.
54. Iyjād, 'Ali Naqi, *alias* Naqd 'Ali Khān, f. 17.
55. Iyjād, Muḥammad Aḥsan, f. 11 v.
56. Iymā Ṣafahāni, Mirza Ismā'il, f. 11.
57. Janāb, Abu Ṭālib b. Mirza Naṣīr Iṣfahāni, f. 28 v.
58. Junun Kashmiri, Mirza Arjumand b. 'Abdul Ghani Qubūl, *Ibid.*
59. Jur'at, Hāshim, *alias* Musawī Khān, f. 29.
60. Juyā Sarhindi, Muḥammad Faḍil f. 28 v.
61. Khalīlullah Ṭālqāni, f. 32.
62. Khāliṣ, Sayyid Ḥusain, alias Imtiyāz Khān, f. 31.
63. Khiyāl Aḥmadābadi, Sayyid Muḥammad, f. 32.
64. Lā'iq Jaunpuri, Muḥammad Murād, f. 57.
65. Lāme', Anwar b. Naṣīrā Hamadāni, f. 56 v.
66. Māhir Gilāni, Muḥammad Sa'īd, f. 60.
67. Makhmur, Luṭfullah, *alias* Murshid Quli Khān, f. 62.
68. Mashrab Akbarābadi, Bhuri Singh, f. 65.
69. Matīn Iṣfahāni, 'Abdur Riḍa, f. 64.
70. Matīn Kashmiri, Muḥammad 'Ali Khān, author of Ḥayātu'sh-Shu'arā, f. 60 v.
71. Maula Iṣfahāni, Āqā 'Abdul Maula, d. after 1150/1737, f. 60.
72. Maẓhar, Mirza Jān Janān, f. 62 v.
73. Miharbān Aurangābadi, 'Abdul Qādir, f. 65.

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74. Mirza Mashhadi, Mirza Abul Ḥasan, f. 59 v.
75. Muḥammad Gilāni, Ḥāji, f. 60.
76. Mukhliṣ Kāshi, Mirza Muḥammad, f. 58.
77. Munṣif Samarqandi Khwaja Bābā, *alias* Fādil Khān, d. 1128/1715, f. 59.
78. Musawī, Mu'izzu'd-din Muḥammad, *alias* Musawī Khān, another takhallus Fiṭrat, d. 1101/1689, f. 57.
79. Mushtāq, Sayyid 'Ali, f. 62 v.
80. Muṣīb, Ghulām Quṭbu'd-din b. Zāir Ilahābadi, f. 64 v.
81. Najāt Iṣfahāni, 'Abdul 'Āl, f. 66.
82. Najība Kāshi, Nūru'd-din Muḥammad, f. 65 v.
83. Naqi Sarhindi, Muḥammad Naqi b. Shāh Gul-e-Waḥdat, f. 66 v.
84. Nāṣir, Niẓāmu'd-Daulah Mir Aḥmad Khān Bahādur Nāṣir Jung Shahīd (the Martyr), d. 1164/1750, f. 67 v.
85. Nawīd Shāhjahānabadi, Nūru'd-din, f. 68 v.
86. Nawras Damāwandi, Muḥammad Ḥusain, f. 66.
87. Nāẓim Qummi, Shāh Fārigha, *alias* Nāẓim Khāni, f. 66 v.
88. Nuṣrat, Muḥammad Na'īm, *alias* Dilāwar Khān, d. 1139/1726, *Ibid.*
89. Qābil Kashmiri, Muḥammad Panāh, f. 55 v.
90. Qubūl Kashmiri, 'Abdul Ghani, d. 1139/1726, f. 55.
91. Rāhib Ṭabatabā'i, Muḥammad Ja'far, f. 35.
92. Rā'ij Siyālkuti, Muḥammad 'Ali, *Ibid.*
93. Rāsikh, Muḥammad Zamān, f. 34 v.
94. Raushan Buruji, Qāḍi Muḥammad Ṣāliḥ, f. 35 v.
95. Ruḥi Zubairpuri, Sayyid Ja'far, *Ibid.*
96. Ṣaḥib Kāshi, Muḥammad Masīḥ, f. 44.
97. Sakha Lāri, Zāhid 'Ali b. Sa'du'd-din, f. 39.
98. Sālik, Ghulām Ḥusain Qādiri, f. 37.
99. Salīm Kashmiri, Ḥāji Aslam, f. 37 v.
100. Ṣamit Iṣfahāni, Ḥāji Muḥammad Ṣādiq, f. 44.
101. Sarkhush, Muḥammad Afḍal, f. 38.
102. Sāti' Kashmiri, Abul Ḥaqq b. Mulla 'Ali, f. 38 v.
103. Shafi' Multāni, Muḥammad Shafi', f. 43.
104. Shahīd Lāhuri, Mir Ghāzi of Bihra, f. 41.
105. Shahīd Ṭehrāni, Muḥammad Bāqir, f. 43 v.
106. Shā'ir Balgrāmi, Sayyid Muḥammad b. 'Abdul Jalīl Balgrāmi, f. 42 v.

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107. Shā'ir Gul Muḥammad, *alias* Ma'na Yāb Khān, *Ibid.*
108. Shakīb Shirāzi, Muḥammad 'Ali Sakkāki, f. 40 v.
109. Shams Gilāni, Shamsu'd-din Muḥammad, f. 41.
110. Shawkat Bukhāri, f. 39 v.
111. Shuhrat, Shaikh Ḥusain, f. 41 v.
112. Shu'lah Ardastāni, Sayyid Muḥammad b. Mir Ṣafi, f. 42 v.
113. Sirāj Aurangābadi, f. 39.
114. Sirāja Iṣfahāni, Muḥammad Qāsim Naqqāsh, f. 38 v.
115. Ṭabi'at Alwari, Saifu'd-din Muḥammad, f. 45.
116. Ṭāle' Gilāni, Muḥammad Muḥsin, f. 44 v.
117. Ṭāle' Sabzwāri, 'Abdul 'Ali, f. 45.
118. Tamannā, Abul Ḥasan, f. 26 v.
119. Tāthīr Ṣafahāni, Mirza Muhsin, *Ibid.*
120. Thābit Ilahābadi, Muḥammad Afḍal, f. 27.
121. Thāqib Sarhindi, Mafākhir Ḥusain, uncle of Muḥammad Zamān Rāsikh, *Ibid.*
122. Umīd, Muḥammad Riḍa, *alias* Qizalbāsh Khān, f. 14.
123. 'Uzlat Surati, 'Abdul Wāli Saluni, f. 52.
124. Wāḍiḥ, Mubārakullah, *alias* Irādat Khān, d. 1128/1715, f. 70.
125. Wafā Nishāpuri, Sharafu'd-din Khān, f. 71.
126. Waḥīd Qazwini, f. 69.
127. Wājīb, Mir Iḥsān, f. 71.
128. Waqār, Ṣamṣamu'l Mulk Mir 'Abdul Ḥayy Khān Bahādur b. Ṣamṣāmu'd-Daulah Shāh Nawāz Khān, d. 1171/1757, *Ibid.*
129. Yakdil Sanbhali, Muḥammad Anwar, d. 1151/1738, f. 82 v.
130. Yaktā Khushābi, Aḥmad Yār Khān, d. 1147/1734, f. 81.
131. Yaqīn, f. 82.
132. Yūsuf Balgrāmi, d. 1172/1758, f. 83.
133. Ẓahīr Tufrashi, Mulla Ẓahīr b. Mulla Murād, f. 45.
134. Zā'ir, Muḥammad Fākhir, f. 36.

Beginning : جهان جهان حمد معروض بارگاه صنعت طرازی که پریزادان معنی را در شیشهای الفاظ جا داد الخ

Ending : سر مبارك جانب غرب و پای شریف جانب شرق واقع است پس آفتاب هر صبح باراده قدمبوسی والا بمشرق میکردد

ff. 84. ll. 15. S. 7.1×4.3"/17.9×10.5 cms.
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Written in good shikast, on 10 Sha'ban 1181/1 June 1768.

Rubrications. Worm holes, repaired, and re-bound. Fairly good condition.

A rare work.

559

Tad. 44/2 مردم دیده

MARDUM-E-DĪDAH

A tadhkirah of Persian poets whom the author, 'Abdul Ḥakīm (Mirza Ḥakīm Baig Khān) Hakīm Lahuri, (d. 1178/1765) has seen.

Ḥakīm Baig was the son of Shādmān Khān, a grandee of the Uzbeks who came to India during 'Ālamgir's reign. The Emperor granted him the title of Shādmān Khan with 700 manṣab. Under Farrukhsiyar, Shādmān Khān was raised to the rank of 3000 and under Muhammad Shāh to that of 5000. He had made a home in Lahore and died there in 1135/1723.

Ḥakīm Baig was born at Murādābad, in 1120/1708. When he was fifteen years old his father died. He had a taste for Persian literature and used to compose as well. The budding poet had the good fortune to meet Shāh Āfrīn Lāhuri which made him a good poet. His takhallus was Ḥakīm.

Before the advent of Nādir Shāh, Ḥakīm became a disciple of Ḥāji Muḥammad Sharīf in Qādiri silsilah. After Nādir's return from India, Ḥakīm went to Jahānābad and met Ṣādiq Khān who was a great man and a good calligrapher. Ṣadiq Khān wrote Ḥakīm's diwan which was stolen from him.

Muḥammad Shāh honoured Ḥakīm Baig with the title of Khan. He would have achieved higher ranks as he had access as well but his temperament was of Sufic taste.

As a poet, Ḥakīm had collected about 50,000 couplets and notes on 3000 poets of the past and present. He had referred 200 diwans and intended to compile a tadhkirah under the title of Intikhāb-e-Ḥakīm. While in Rai Baraily he suddenly dropped the idea, relinquished his posts and title and became a faqīr on 1st Jumada II, 1171/10 Feb. 1758, and assumed the name of Shāh 'Abdul Ḥakīm. He then left for Lahore to meet

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his relatives and stayed there for six months. From Lahore he went to Kashmir to meet Akhund 'Abdus Salām Naqshbandi. He stayed in Kashmir for one and a half years where he was looked after by Ghāzi Baig Khān, Bakhshi to I'timādu'd-daulah, and his son, Muinul-Mulk.

In Kashmir he met Mir Muḥibbu'llah, *alias* Abdul Malik Khan who introduced him to many poets. Hakīm had the privilege of meeting a few pious men also.

One night he had a dream and next morning he decided to go on pilgrimage to the Holy Cities of Mecca and Madina.

In those days it was not possible to move about freely and a permit was necessary. Ghāzi Baig Khān recommended Hakīm's case to Mahārāja Sukh Jiwan, who demanded his presence. Hakīm thereupon wrote a letter and pleaded that his being a faqīr prevented him from attendance.

فقر از بزم شها راجه مرا مانع شد از درش ورنه گدا شاه برون می آید

(Poverty (asceticism) has come in my way from attending the Mahārāja's assembly, if not his door is such that if a beggar enters he will leave as a king).

He at once got the permit and came to Jammu where he stayed for a month as the guest of Khwāja Hidāyatu'llah. He then came to Hushiyārpur and met his relatives and was obliged to stay with them for a year due to Sikh troubles. Having made arrangements for his relatives by the generosity of Khwāja 'Abdullah Khān he left for the Deccan.

With Nuru'l-'Ayn Wāqif, as a companion, he arrived in Aurangābad on 29 Rajab 1174/6 March 1761, and was well received by Āzād Balgrāmi and others. After a week's stay both left for Surat. Āzād gave him an introductory letter to Sayyid Qamaru'd-din Aurangābadi, a celebrity of the age who was staying in Surat at that time. The letter with some books were lost on the journey. Nevertheless, Hakīm was well received by Qamaru'd-din. Wāqif fell ill and stayed back but Hakīm boarded a ship by name Sulaimāni Makki and arrived in Jedda. He then left for Madina on camels and after a month's stay there went to Mecca. After performing the Hajj he boarded a ship called Ganjāwar and landed in Surat in Safar 1175/Sept. 1761. Here he picked up his friend Wāqif and left for Aurangābad where he reached on 15 Jumada I, 1175/12 Dec. 1761.

The above account is given by Ḥakīm in a Mathnawi (ff. 3–10 v) and the chronogram of his return from the pilgrimage is found in

که تا که شنیدم زروی کرم قبول خدا می شود حج ما

۱۱۷۵ھ = ۱۱۰۰ + ۷۰

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In Aurangābad, Ḥakīm went through Ārzu's Majma'un Nafā'is and he revised it in this manner that he picked out the lives of those poets whom Ārzu had met. In his work, therefore, Ḥakīm copied Ārzu's text and then added extra information on those poets. For such poets he earmarked—Bāb I. In Bāb II, however, he collected notes on those poets whom he himself has seen but Ārzu had left them out in his work. Ḥakīm had named his work Tuḥfatu'l Majālis but on Āzād's suggestion changed it to Mardum-e-Dīdah, (men whom I have seen). Āzād's chronogram gives the date of compilation as:

سال تاریخ رقم کرد آزاد تازه تالیف همایون لطیف

۱۱۷۵ھ

On 19 Shawal 1175/13 May 1762, Ḥakīm left for Hyderabad, and after staying there for a while came back to Aurangābad on 19 Safar 1176/9 Sept. 1762. On 2 Rabi II, 1176/21 Sept. 1762, Ḥakīm and Wāqif both left for Upper India but were robbed en route by the dacoits. Hakīm addressed Shafīq about his plight. Shafīq at once sent money and a few men to guard them. Subsequently Ḥakīm reached home safely and wrote to Shafīq saying that he arrived in Hushiyārpur on 2nd Shawal 1176/16 April 1763. From there Ḥakīm and Wāqif left for Kashmir and were the guests of Sarbuland Khān, Governor of Kashmir on behalf of Aḥmad Shāh Durrāni.

In 1182/1768 Wāqif wrote to Āzād from Multān that while returning from Kashmir Ḥakīm fell ill and died in Thatta in 1178/1765.

The author's name is on f. iv. and the title on ff. 11. The author's preface (ff. iv–11 v) contains a mathnawi about his tours and the pilgrimage.

The work is divided into two Bābs and Khātima as under: Bāb I, on poets whose lives are given in Majma'un Nafā'is. Extracts quoted from Majma'un Nafā'is and more information added by Ḥakīm.

1. Āfrin Lāhuri, (Shāh Faqīrullah, d. after 23 Muḥammad Shāhi, i.e., 1153/1740), on f. 11 v.
2. 'Ali 'Azīm ('Azīmu'd-din Muḥammad b. Shāh Nāṣir 'Ali), on f. 36.
3. Ārzu (Sirāju'd-din 'Ali Khān d. 1169/1755), on f. 24 v.
4. Āzād Bilgrāmi (Ghulām 'Ali), on f. 18.
5. Dard (Khwāja Mīr), on f. 35 v.
6. Faqīr (Shamsu'd-din, early takhallus was Maftūn), on f. 36 v.
7. Ḥakīm Lahuri (Ḥakīm Baig Khān *alias* Shāh 'Abdul Ḥakīm, the author), on f. 32.
8. Ḥazīn (Shaikh Muḥammad 'Ali), on f. 29 v.
9. Matīn ('Abdur Riḍa), on f. 39 v.

10. Maẓhar (Mīrza Jān Jānān), on f. 38.

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11. Mu'jiz Kābuli (Niẓām Khān, d. 1162/1748), on f. 41 v.

12. Munṣif (Fāḍil Khān, d. 1128/1715), on f. 40 v.

13. Rā'ij (Muḥammad 'Ali, d. 1150/1737), on f. 34.

14. (Muḥammad Riḍa Hamadāni better known as Qizilbāsh Khān, d. 1160/1747), on f. 23.

15. Wafā (Mirza Ḥusaini and Abdur Razzāq Lāhiji), on f. 49.

16. Wālah Dāghistāni ('Ali Quli Khān, *alias* Khān Zamān Bahādur Sālār Jung, d. 1170/1756), on f. 43.

17. Wāqif [Nuru'l 'Ayn of Batāla (Patiala)] on f. 49 v.

18. Wijdān (Mir Ma'ṣum *alias* 'Āli Nasab Khān b. Muḥammad Zamān Rāsikh, d. 1160/1747), on f. 46 v.

Bāb II, on those poets whose lives are not found in Ārzu's "Majma'un Nafā'is," but were seen by Ḥakīm.

1. 'Abduṣ Ṣamad Khān Saifu'd-daulah (Dilīr Jung, d. 1150/1737), on f. 69.

2. Afṣaḥ Mashhadi (Mīr Riḍawi, d. 1154/1741), on f. 60 v.

3. 'Ājiz Aurangābadi ('Ārifu'd-din Khān), on f. 72.

4. Arshad Aurangābadi (Mīr Ghulām 'Ali), on f. 61 v.

5. Āshuftah Herāti (Mīrza Muḥammad Ṣaliḥ b. Muḥammad Zamān, d. 1172/1758), on f. 60 v.

6. Āthim Ilahābadi ('Azīzullah), on f. 61 v.

7. Aṭhar Bukhāri (Mīr Shāh Mir *alias* Aṭhar Khān), on f. 60.

8. 'Āṭir Lāhuri (Mīr Zainul 'Ābidin), on f. 72.

9. Bīrang Lāhuri (Mīrza Muḥammadi, d. 1150/1737), on f. 62.

10. Dīdah (Dīda-e-Mughal *alias* 'Āghur Khān II Turk Jung), on f. 66.

11. Fakhru'd-din Tirmidhi-Aurangābadi, on f. 74.

12. Faṣāhat (Mullā Nat-thu), on f. 74.

13. Fidā (Muḥtasham Khān, b. Mātānat Khān), on f. 73 v.

14. Fidā (Shaikh Kairullah b. Shaikh, Abdullah, Amānat Khāni), on f. 72v.

15. Fulāni Dāghistāni ('Abbas Quli Khān), on f. 72. v.

16. Futuwwat Khāfi (Mīrza Bu Turāb), on f. 73 v.

17. Ḥairat Kābuli (Quṣūr Khān), on f. 64 v.

18. Hunar (Ḥāji Baig b. Nāji, d.c. 1161/1747), on f. 78 v.

19. Junun Bukhāri (Ḥāji Muḥammad Amīn), on f. 64.

20. Khalīl (Khwāja Isma'īl Khān b. 'Abdul Mu'min Khān), on f. 66.

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21. Khirad Khān (Mir Maḥmūd Khān al-Ḥusaini, d. 1160/1747), on f. 65.
22. Khirad Samarqandi (Khwāja Muḥammad Yaḥyā Khān), on f. 65 v.
23. Maftūn Kābuli (Raḥim Baig), on f. 76 v.
24. Maftūn Lāhuri (Muḥammad Zamān), on f. 76 v.
25. Matīn Lāhuri (Mullā Jiwan), on f. 77.
26. Makīn Lakhnawi (Fakhru'd-din), on f. 77.
27. Miharbān Aurangābadi ('Abdul Qādir), on f. 77.
28. Mirza Ābdul Ḥasan *alias* Qābil Khān), on f. 75 v.
29. Muqīmā Bukhāri (d. after 1130/1717), on f. 76.
30. Qābil Kashmiri (Muḥammad Panāh), on f. 74 v.
31. Qudrat Turāni (Khwāja Munawwar), on f. 75.
32. Ṣafi (Abul Qāsim Khān b. Abul Barakāt Khān), on f. 68 v.
33. Sālik (Sayyid Ghulām Ḥasan), on f. 67 v.
34. Sāme' (Muḥammad Aḥsan Khān, descendant of Rāja Bīrbal), on f. 67.
35. Shahīd Aḥmadābadi (Mullā Muḥammad Bāqir), on f. 68.
36. Sirāj Aurangābadi (Shāh Sirāju'd-din), on f. 67 v.
37. Ṣufi (Abul Barakāt Khān), on f. 68 v.
38. Tābe' (Khalifa Asadullah of Thatta), on f. 64.
39. Tajarrud Lāhuri (Miyān 'Ali Muḥammad), on f. 63 v.
40. Tajarrud Lāhuri (Sayyid 'Abdullah), on f. 63.
41. 'Uzlat Surati (Mir 'Abdul Wāli Salūni), on f. 71 v.
42. Wārid (Miyān Muḥammadi, nephew of Wāqif), on f. 78.
43. Yatīm (Naṣrullah Baig b. Mun'im Baig), on f. 78 v.

Khātima, on the autobiography, on f. 79.

Beginning : بعد حمد کلیمی که سخن آفرین و حکیمی که احکم الحاکمین است الخ

Ending : او سبحانه تعالی ببرکت نام این بزرگان سلامت ایمان عطا فرماید بحرمت النبی و اله الامجاد

ff. 88. ll. 15. S. 7.1×4.3″/17.9×10.5 cms.

Written in good shikast, on 1st Ramaḍan 1181/21 January 1768, at Aurangābad.

Rubrications. Worm holes, partly repaired. Good condition. To be repaired and re-bound.

A rare work.

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Tad. 25 خزانه عامره

KHAZĀNA-E-'ĀMIRA

The renowned tadhkira of famous ancient and modern poets, arranged in alphabetical order.

This copy was transcribed during the life-time of the author, Mir Ghulām 'Ali Khān Ḥusaini Wāsiṭi Balgrāmi better known as Āzād Balgrāmi (d. 1200/1786), in 1176–77/1762–23.

Beginning : سر کلام را جیغهٔ حمد صانعی که انسان را بکوهر گرانمایه ناطقه نواخت الخ

Ending : یوسف نکند شکوه ز بی مهری ایام
دارد دل خود جمع که انجام بخیر است

ff. 470. ll. 15. S. 9.5×5.7″/24.0×14.3 cms.

Written in clear nasta'līq, on 7 Rajab 1191/11 Aug. 1717.

Rubrications. Worm holes, partly repaired. Fair condition. Binding damaged.

Ref : E.I.O. 685–690. Iv. ASB 232, IvC 59.

561

Tad. 23

Another copy of the same.

Beginning : as usual.

Ending : as usual.

ff. 352. ll. 15. S. 8.2×5.0″/20.6×17.7 cms.

Written in ordinary nasta'līq by Muḥammad Niẓāmu'd-din Safar, for Muḥammad Ṣaḥib, in 1258/1842.

Pink coloured, European paper. Rubrications. Good condition. Bound.

Seals : Shāh Ghulām Muḥammad Chishti al-'Ulawi شاه غلام محمد چشتی العلوی ۱۲۷٤ھ

562

Tad. 26

Another copy of the same.

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Beginning : as usual.

Ending : as usual.

ff. 295. ll. 17. S. 9.0×5.7″/22.9×14.4 cms.

Written in ordinary nasta'līq. An early 13th cent. copy.

Coloured ruled borders from ff. 96 to end. Rubrications. Dampness stains. Poor condition. Binding damaged.

563

Tad. 27

Another copy of the same, with table of contents in the beginning.

Beginning : as usual.

Ending : as usual.

ff. ii+257. ll. 21. S. 11.9×7.9; 8.9×4.5″/30.3×20.0; 22.7×11.4 cms.

Written in good nasta'līq. An early 13th cent. copy.

Coloured ruled borders. Rubrications. Worm holes. Fair condition. Repaired, and re-bound.

564

Tad. 24

Another copy of the same.

Table of contents not drawn.

Beginning : as usual.

Ending : as usual.

ff. 154. ll. 23. S. 11.5×7.1″/29.1×18.0 cms.

Written in ordinary nasta'līq. A middle 13th cent. copy.

European paper. Rubrications. Good condition. To be re-bound.

565

Tad. 2 تذكرة الاحوال

TADHKIRATU'L-AḤWĀL

Autobiography of the well-known poet Ḥazīn from his birth in 1103/1961 down to 1154/1741. At the end Ḥazīn's letter in reply to a letter from Shamsu'd-din Faqīr.

Copied by 'Abdul Latīf al-Musawi ash-Shustari (author of Ṭabqāt-ul-'Ālam), on 28 Dhiqa da 1215/12 March 1808.

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Beginning : نحمده و لسانه التقی و نعتصم بعروة الوثقی الخ

Ending : نسأل الله الغفران و ان یبدل بالفرح الاخران انه جواد کریم

ff. 106+4. 11. 14. S. 8.2×5.0"/20.9×12.5 cms.

Written in good shikast nasta'līq. A late 12th cent. copy.

Rubrications. Worm holes, repaired. Good condition. Bound.

Ref : E.I.O. 677, Iv ASB 225–227.

566

Tad. 38

گل رعنا

GUL-E-RA'NĀ

A collection of biographical notes on Persian poets who were Indians by birth. The author Lachmi Narā'in Shafīq Aurangābadi, (d. 1224/1809) a prolific writer and a poet, was a devotee of Āzād Balgrāmi. He has to his credit the following works :–

1. Ṭamīq-e-Shigarf, 2. Ḥaqīqatha-e-Hindūstān, 3. Bisāṭu'l-Ghanā'im, 4. Ma'āthir-e-Āsifi, 5. Shām-e-Gharīban, and 6. Description of Ḥaidarābad.

The work was started in 1181/1767 and completed in 1182/1768, as given in the author's own chronogram, on f. 603 v.

از پی ختم این صحیفه شفیق کفت تاریخ نامهٔ مختوم

سنه ۱۱۸۲ ھ

In his short preface the author gives an extract from Āzād's Ma'āthirul-Kirām about the Muslim invasion of India (f. 2), and then traces the literary history of Persian under the Muslim rulers.

The work, which is arranged chronologically, is divided into two faṣls, and each is subdivided alphabetically according to the takhallus arranged chronologically. The names in this catalogue are however given in alphabetical order for easy reference.

Faṣl i, on Muslim poets, on f. 4.

Faṣl ii, on non-Muslim poets, on f. 55 v.

The work begins on f. 4 with the name of Āzād to whom the author has virtually dedicated this huge work.

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A contemporary note on the margin of f. IV is very intriguing and goes to prove that the author of Gul-e-Ra'nā is not Shafīq but Āzād. It appears to the work of a person who was against the author.

Since this work is a rare one, and the copy transcribed during the life-time of the author, Shafīq, and his master, Āzād, the contents are noted in detail, and are as under :-

A (الف)

1. Āzād Balgrāmi (d. 1200/1786) on f. 4.
2. Abul Faraj b. Mas'ūd Rūnī on f. 22.
3. Abu Sa'īd (b. Mas'ūd b. Sa'd Salmān (Sulaimān Lāhuri in this copy), on f. 26.
4. Abu Ja'far 'Umar b. Isḥāq Lāhuri, on f. 26 v.
5. Amāni Kābuli, Mir, on f. 26 v.
6. Akbar Pādshāh (the Emperor,), on f. 27.
7. Auji Kashmiri, on f. 50.
8. Aẓhari Dihlawi, on f. 50.
9. Amāni (Amānullah *alias* Khān-e-Zamān b. Mahābat Khān), on f. 50v.
10. Anwar Lāhuri (Nūr Muḥammad), on f. 51.
11. Ashria (Muḥammad Ṭāhir *alias* 'Ināyat Khān d. 1042/1632), on f. 51v.
12. Istighnā Kashmiri (Mirza 'Abdur Rasūl), on f. 53 v.
13. Afsari Dihlawi (Kamālu'd-din d. 1071/1660), on f. 54 v.
14. Inṣaf (Muḥammad Ibrāhīm of Khurāsān), on f. 55.
15. Aḥsan (b. Mir Abul Fatḥ Batālawi (Pahata) d. 1111/1699), on f. 55 v.
16. Aḥsani Gwāliāri, on f. 55 v.
17. Afḍal (Shāh Muḥammad Afḍal Lāhuri), on f. 56.
18. I'jāz (Muḥammad Sa'īd Jahānābādi, d. 1117/1705), on f. 56.
19. Iymā (Muḥammad Ḥasan, younger brother of 'Abdul Wāḥid Zangi Balgrāmi, d. 1119/1707), on f. 57.
20. Ulfat (Muḥammad Ḥanīf, elder brother of Thābit Ilāhābadi d. 1130/1718) on f. 57 v.
21. Āthim Akbarābadi (Ḥifẓullah d. 1152/1739), on f. 58.
22. Iyjād (Aḥsan Sāmānawi d. 1133/1721) on f. 58.
23. Insān (Ghulām Muṣtafā Murādābadi d. 1142/1729), on f. 59.
24. Ishtiyāq (Shāh Waliullah d. c 1150/1737), on f. 60.
25. Ābru (Shāh Mubārakullah d. 1146/1734), on f. 60v.

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26. Ista'dād Ilahābadi (Mirza Ibrāhīm), on f. 61.
27. Aḥmadi Laknawi (Khwāja Aḥmad), on f. 61.
28. Āzād Kashmiri (Muḥammad Muqīm d. 1156/1737), on f. 61 v.
29. Akhtar (Shaikh Sa'dullah d. 1152/1740), on f. 61 v.
30. Isḥāq (Mu'tamanu'd-daulah Isḥāq Khān, d. 1153/1740), on f. 63 v.
31. Āfrīn Lahuri (Shāh Faqīrullah, d. 1154/1741), on f. 64.
32. Afṣaḥ (Muḥammad 'Ali, d. 1154/1741), on f. 67 v.
33. Anjām ('Umdatul Mulk Amīr Khān, d. 1159/1746), on f. 68 v.
34. Āṣif (Āṣif Jāh I of Hyderabad, d. 1161/1748), on f. 69.
35. Ilqā (Shaikh Muḥammad Ṣādiq Jahanābadi, d.c. 1169/1756), on f. 73 v.
36. Afḍali Ilahabadi (Muḥammad Nāṣir, brother of Muḥammad Fākhar Zā'ir d. 1163/1750), on f. 74 v.
37. Anjab (Mir Ḍiyā b. Ni'matullah Qāḍi), on f. 75.
38. Asad Banārasi (Ghulām Asadullah), on f. 75.
39. Aḥmad (Aḥmad Balgrāmi, brother of Ghulām Muṣṭafā Fārigh, d. 1161/1748), on f. 76 v.
40. Ārzū (Sirāju'd-din 'Ali Khān Akbarābadi, author of *Majma'u'n-Nafā'is Sirāju'l Lughat*, etc., b. 1099/1688 d. 1168/1755), on f. 77.
41. Aẓhar (Aẓharu'd-din Khān, grandson of Shāh Gul, Waḥdat and father of Yaqīn whom he killed in 1169/1756), on f. 83.
42. Āgāh (Muḥammad Kāẓim Peshāwari), on f. 83.
43. Āgāh ('Ali Riḍa Balgrāmi b. Dhauqi), on f. 83 v.
44. Iḥtishām Khān Balgrāmi, on f. 85.
45. Aulād 'Ali (b. Muḥammad A'ẓam Balgrāmi d. 1182/1768), on f. 85 v.
46. Iḥsān Balgrāmi (Iḥsān 'Ali), on f. 86.
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कार्यक रो सह सम्पादक
संग्रहालय : रातत्व पत्रिका. उ० प्र०,
संग्रहालय, लखनऊ

T (ت)

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H (ه)

483. Hindu (Mathrā Dās XIc/XVIIc), on f. 601 v.

484. Hunar Jajari (Giyān Rāi, b. 1128/1716), on f. 601 v.

Beginning: یا رب مقبول‌ساز انشای مرا در خوش سخنان بلند کن جای مرا
بر نظارکیان سنبلستان سخن و تماشائیان بنفشه زار این چمن ....
بنده چلهمی نارائن متخلص به شفیق اورنگ آبادی که از روز
ازل داغ غلامی حضرت آزاد بلگرامی الخ

Ending: ازپی ختم این صحیفه شفیق گفت تاریخ نامه مختوم

ff. 603. ll. 7. S. 9.9×6."/25.0×5.4 cms.

Written in ordinary clear nasta'līq. Abu Ja'far al-Mūsawi an-Nishāpuri, 19 Jumada 1, 1186/17 Sept. 1772.

Yellowish paper. Rubrications. Worm holes, partly repaired. Fair condition. Bound.

Ref: E.I.O. 468/5; 682.

567

Tad. 1

آتشکدهٔ آذر

ĀTISHKADA-E-ĀDHUR

A well-known collection of the biographies of Persian poets, compiled by Ḥāji Luṭfe 'Ali Baig, takhallus Ādhur, during 1174–1193/1760–1779.

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Table of contents, with complete list of poets, on ff. 3v–5 v.

The work is divided into two censers (مجمر) and subdivided into a flame (شعله), firebands (اخگر) sparks (شراره) and a lustre (فروغ).

Beginning : فروغ آتشکده زمانه و دل اخگر زبان سپاس بیقیاس قدیمی است بهر برهانه که الخ

Ending : نهفته روی چو خورشید زلف را از چیست
سیهی ز شخص تو ایوان فلك دوتا از چیست

ff. 261. ll. 23. S. 12.1×7.5 ; 9.5×5.4″/30.5×19.8 ; 24.0×13.8 cms.

Written in ordinary shafi'a, on 29, Muharram 1222/9, April, 1807.

European paper. 'Unwan. Gold ruled borders. Headings in red. Worm holes. Fairly good condition. Bound.

Seals : Mir Muḥammad Ḥasan Mūsawi میر محمد حسن موسوی

Ref : E. I. O. 693–694.

568

Tad. 2

Another copy of the same.

Beginning : as usual.

Ending :

یا تو را بینند وبکشایند در بروی من
یامرا بینند ونکشایند در بر روی تو

ff. 276. ll. 21. S. 12.0×8.1 ; 9.3×5.7″/30.4×20.5 ; 23.4×14.5 cms.

Written in good nasta'līq. An early 13th cent. copy.

'Unwan and two full page decorations in gold. Gold-ruled borders. Headings in red. Dampness stains. Worm holes. Fair condition. Bound.

569

Tad. 3

Another copy of the same.

Beginning : as usual.

Ending :

بکشاد خدایت بر واین در خوشباش
آندر که خدا کشاد بستن نتوان

ff. 218. ll. 27. S. 12.0×7.2 ; 8.8×4.4″/30.3×18.1 ; 22.0×11.0 cms.

Written in excellent nasta'līq. An early 13th cent. copy.

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Gorgeous 'unwan and two full page marginal decorations and inter-linear gold work. Double gold ruled borders and text. Headings in red, blue and gold. Dampness stains. Good condition. Bound in Persian lacquered binding covers with floral designs. A fine copy.

Seal: Mir Muḥammad Ḥasan Mūsawi میر محمد حسن موسوی

570

Tad. 42 مدحت الشعراء

MIDḤATU'SH-SHU'ARA

A tadhkirah of Persian poets, compiled by Muḥammad Wali b. 'Uthman b. 'Ali 'Alawi Bidri, in 1196/1782. The author's name is on f. 13 and the title with chronogram giving the date of compilation, on f. 15.

هاتفی کفت سال تاریخش جلوه افزود مدحت الشعراء

The work is not divided into alphabetical order.

The work begins with the author's preface in flowery language. After the usual (حمدو نعت) the author states that Adam had composed an elegy on the death of his son, Abel.

Biographical notes on the following poets are found in this work which begins with Bīdil, on f. 15.

1. Bīdil ('Abdul Qādir 'Azīmabādi), on f. 15.
2. Anīsi Shāmlu (Bu'l-Quli Baig), on f. 27.
3. Nau'i Janunshāni, on f. 27 v.
4. Matīn ('Abdur Razzāq Ṣafahāni), on f. 27.
5. Adāi (Muḥammad Mu'min Yezdi), on f. 29.
6. 'Āzād (Ghulām 'Ali), on f. 29.
7. Auji, on f. 38 v.
8. Mūsawi Khān (Muḥammad Hāshim), on f. 39.
9. Ashraf (Muḥammad Sa'īd Māzindarāni), on f. 40 v.
10. Athar Shifia'i, Shirāzi, on f. 42 v.
11. Ḍamiri (Shaikh Niẓām), on f. 43.
12. Āfrīn Lāhuri (Faqīrullah), on f. 44.
13. Shaukāt Bukhāri, on f. 45.
14. Afḍal (Muḥammad Naṣir), on f. 54.
15. Shāfūr Ṭehrāni, on f 54 v.

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16. Rasā (Jān Mirza *alias* Mirza Jān), on f. 60.
17. Iyjād ('Ali Naqi *alias* Naqd 'Ali Khān), on f. 61 v.
18. Shāhīdi ('Abdul Waḥid Ḥusaini Wāsiṭi), on f. 63.
19. Ḥāfiz (Ḍiyāullah Balgrāmi), on f. 63 v.
20. Aqdas Shustari (Mir Raḍi, father of Mir 'Ālam), on f. 64.
21. Ārzū (Sirāju'd-din 'Ali Khān Akbarābādi), on f. 65 v.
22. Iftikhār Daulatābādi, (author of *Mardum-e-Dīdah*), on f. 68.
23. Nuṣrat (Dilawār Khān), on f. 68 v.
24. Fiṭrat (Mūsawi Khān), on f. 68 v.
25. Imdād Burhānpuri (Ghulām Ḥasan), on f. 75 v.
26. Adham (Mirza Ibrāhim), on f. 75 v.
27. Mazhār (Mirza Jān Jānān), on f. 76 v.
28. Nāṣir (Niẓāmu'd-Daulah Naṣir Jung), on f. 81 v.
29. Aḥsān (Aḥsanu'llah *alias* Ẓafar Khān), on f. 89 v.
30. Aḥmad b. 'Abdul Qādir, on f. 90.
31. Sana (Muḥammad 'Ali b. Shaikh Ladlay Hamadāni), on f. 92.
32. Niẓāmu'd-din (author's uncle), on f. 95.
33. Khafi Bidri (Muḥammad 'Uthmān, father of the author), on f. 98 v.
34. Asrār (Muḥyu'd-din, author's uncle), on f. 103.
35. Wali (Muḥammad Wali, the author), on f. 105 v.

A Preface on a work on Indian Music (کبت و دھربد موسیقی ھندی) written by the author at the instance of Shukohu'd-Daulah, a nobleman of Hyderabad, on ff. 122–138.

36. Āshna (Muḥammad Ṭahir b. Ẓafar Khān), on f. 139.
37. 'Azīmu'd-din b. S. Najābat, on f. 140.
38. Aḥsan (Sayyid Muḥammad, younger brother of Dhauqi Balgrāmi), on f. 141.
39. 'Iṣḥqi (Barkatu'llah *alias* Ṣāḥibul Barakāt), on f. 142.
40. Āṣif (Niẓāmu'l-Mulk Āṣif Jāh I), on f. 143.
41. Shāni Taklu, on f. 149.
42. 'Uzlat Surati ('Abdul Wāli b. Sa'dullah Saluni), on f. 149 v.
43. Shakibi (Muḥammad Riḍa Ṣafahāni), on f. 151.
44. Malik Qummi, on f. 152.
45. Muḥammad Ṭufail Balgrāmi, on f. 153.
46. Ẓuhuri Turshizi, on f. 153 v.

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47. Badhil Mashhādi (Badhil Khān), on f. 156 v.
48. Zaki Hamadāni, on f. 158.
49. Wa'iz Qazwini (Muḥammad Rafi'), on f. 158.
50. Furqati Jushqāni, on f. 160 v.
51. Wāḍiḥ (Mubārakullah *alias* Irādat Khān), on f. 160 v.
52. Faghfur (Muḥammad Ḥusain), on f. 162 v.
53. Sa'īda Naqshband Yezdi, on f. 163.
54. Niẓām Dast Ghaib Shirāzi, on f. 163 v.
55. Rafi' (Mirza Aḥsan), on f. 164.
56. Ṭāhir Ṣafahāni (Iltifāt Khān), on f. 165.
57. Murshid Yezdjardi, on f, 166.
58. Shaidā Fatḥpuri, on f. 167.
59. 'Ali Naqi Kumrāh, on f. 169.
60. 'Abdul Jalīl Balgrāmi, on f. 170.
61. Naẓīri Mashhādi, on f. 179.
62. Munīr Lāhuri (Abul Barakāt b. Mulla 'Abdul Majīd Multāni), on f. 181.
63. Khālis Iṣfahāni (Sayyid Ḥusain *alias* Imtiyāz Khān), on f. 182.
64. Bikhabar Balgrāmi ('Aẓmatullah b. Luṭfullah), on f. 185 v.
65. Ummīd Ḥamadāni (Qizalbāsh Khān), on f. 192 v.
66. Faqar Balgrāmi (Nawāzish 'Ali b. 'Aẓmatullah Bikhabar), on f. 149 v.
67. Kalīm Ḥamdāni (Abu Ṭālib), on f. 196 v.
68. Gharīb Balgrāmi (Karīmullah b. 'Aẓmatullah), on f. 211.
69. Ghulām Mustafa Balgrāmi (son of 'Abdul Qādir and nephew of Luṭfullah); on f. 213.
70. Muḥammad Yūsuf (b. Muḥammad Ashraf al-Ḥusani Wāsiṭi), on f. 216v.
71. Shafā'i, Ḥakīm (Sharafu'd-din Ḥasan), on f. 219.
72. Nawāzish 'Ali (b. Muḥammad Bāqir b. 'Abdul Majīd Balgrāmi), on f. 220.
73. Ghani Kāshmiri (Mulla Muḥammad Ṭāhir), on f. 221.
74. 'Ajīb Balgrāmi (Sayyid Quraish), on f. 230.
75. Raḍi Dānish Mashhadi (Abū Turāb Riḍwi), on f. 230 v.
76. 'Ali (Nāṣir 'Ali Sahrindi), on f. 233.
77. Qāsim Khān Junini, on f. 243 v.
78. Thābit Ilahabādi (Muḥammad Afḍal), on f. 244.
79. Qābil ('Abdul Wāḥid), on f. 245 v.

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80. Faṣiḥi Harawi, on f. 246 v.

81. Naṣīr Mashhadī, on f. 247.

82. Ghulām Muṣṭafā, on f. 248.

83. Fatḥi Ardastāni, on f. 249.

84. Ḥādhiq Gilāni b. Ḥakīm Hummām, on f. 249.

85. Nāṣih Tabrizi (Mirza 'Izzat), on f. 250.

86. Sarkhush Ilahabādi (Muḥammad Afḍal), on f. 250 v.

87. Gulshan Dihlawi (Sa'dullah), on f. 251.

88. Masīḥ or Masīḥa Kāshi (Ḥakīm Ruknā), on f. 252.

89. Ṣa'di Ṭehrāni, on f. 255 v.

90. Yekta (Aḥmad Yār Khān), on f. 256 v.

91. Dhauqi ('Abdul Wāḥid), on f. 258 v.

92. Sa'du'd-din Muḥammad Mashhadi, on f. 260 v.

93. Asīr Shābistāni (Mirza Jalāl b. Mirza Mu'min), on f. 261.

94. 'Āli (Ni'mat Khān), on f. 272 v.

95. Maḥzūn Balgrāmi (Barkatu'llah), on f. 274.

96. Shurat Shirāzi (Shaikh Ḥusain Ṭabīb), on f. 247 v.

97. Nāẓim Harawi, on f. 284.

98. Ṭughrā Mashhadi, on f. 287.

99. Iymā (Bandagi Sayyid Muḥammad Ḥusain), on f. 289.

100. Girāmi Kashmiri (son of 'Abdul Ghani), on f. 290.

101. Ṭāhir Waḥīd Qazwini, on f. 290 v.

102. Faraju'llāh Shushtari, on f. 299.

103. Sālik Yezdi, on f. 300.

104. Muḥibb (Ghulām Nabi b. Ghulām Muṣṭafa), on f. 300 v.

105. Qāsim Diwana Mashhadi, on f. 301 v.

106. 'Ārif Balgrāmi (Muḥammad 'Ārif), on f. 302. v.

107. Ghālib (Asadu'llah, nephew of Thābit Ilahābādi), on f. 303 v.

108. Ṣā'ib (Muḥammad 'Ali Ṭabrizi), on f. 304.

109. Āgāh ('Ali Mirza b. Dhauqi), on f. 314 v.

110. Ja'far Zubairpuri, on f. 315.

111. Wāmiq Balgrāmi (Nawāz Muḥyu'd-din), on f. 317.

112. Zā'ir (Muḥammad Fākhar), on f. 316 v.

113. Thamīn (Ghulām Ḥusain), on f. 318.

114. Rā'ij Siyalkuti (Muḥammad 'Ali), on f. 318 v.

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115. Rāsikh Sahrindi (Muḥammad Zamān) on f. 319.

116. Ṣāna' Balgrāmi (Niẓāmu'd-din Aḥmad), on f. 319 v.

117. Fayyāḍ ('Abdur Razzāq), on f. 321.

118. Qudsi Mashhadi (Ḥājī Muḥammad Jān), on f. 321 v.

119. Salīm (Muḥammad Quli), on f. 323.

120. ? (Muḥammad Ṣiddīq b. Qaḍi Iḥsānu'llah ' Uthmān Balgrāmi), on f. 328 v.

121. Sha'ir Balgrāmi (son of 'Abdul Jalīl), on f. 329.

122. Ḥazīn (Muḥammad 'Ali), on f. 330.

123. ? (Murshid Quli Khān), on f. 331 v.

124. ? (Muḥammad 'Ali), on f. 337.

125. Malak Mashhadi, on f. 338.

126. ? (Muḥammad Ḥusain), on f. 339.

127. Yaḥyā Kāshi, on f. 340 v.

128. ? Lahijāni (probably Nādim d. 1084/1673), on f. 341 v.

This copy, which in all probability is an autograph one, is incomplete at the end. Names of poets are left out from f. 320.

Beginning : شعله فروشی کرمی هنکامه شمع زبان به برکت سرمایه از روی تجلی
حمد شاهد طور افروز منصیئه بیچو نیست که الخ

Ending : abruptly کریان چو پیاله پرم در کف مست
نالان چو سبوی خالیم در ره باد

ff. 342. ll. 16. S. 9.3×5.8"/23.6×14.5 cms.

Written in clear nasta'līq. A late 12th cent. copy.

Rubrications up to f. 319 v. A few lacunas. Names of a few poets left out. Marginal corrections, probably in author's hand. Worm holes. Fair condition. To be repaired and re-bound.

A rare work.

571

Tad. 10 تذکرهٔ دلکشا

TADHKIRA-E-DILKUSHĀ

A collection of biographical notes on Persian poets with extracts from their works, compiled in 1237/1822, and dedicated to Ḥusain 'Ali Mirza

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Qāchār (f. 4 v), by 'Ali Akbar Shirazi. The title is on f. 5.

The work is divided into a muqaddima, two gulzārs and khātima, as under :–

Muqaddima, on reasons for revising this work and changing its divisions, together with the lives and works of Sa'di (f. 6 v) and Ḥāfiẓ (f. 38), on f. 5.

Gulzār I, on the Shahinshāh and the princes, on f. 48.

1. Khāqān (Fatḥ 'Ali Shāh Qāchār), on f. 48/46.
2. Farmān Farmā (Prince Ḥusain 'Ali Mirza), on f. 53 v/51.
3. Khusrawi (Nawwab Muḥammad Quli Mirza), on f. 55 v/52 v.
4. Daulat (Nawwab Muḥammad 'Ali Mirza), on f. 56/53.
5. Zille Sulṭān (Nawwab 'Ali Shāh), on f. 60/56 v.
6. Shāpur (Shaikh 'Ali Mirza), on f. 61/57 v.
7. Dāra ('Abdullah Mirza), on f. 61 v/58.
8. Imām Wardi Mirza, on f. 63/59.
9. Maḥmūd Mirza, on f. 64/60.
10. Afsar (Muḥammad Riḍa Mirza), on f. 66/62.
11. Khāwar (Ḥaidar Quli Mirza), on f. 66 v/62 v.
12. Ḥashmat (Humāyun Mirza), on f. 67/63.
13. Tughral (Ibrāhīm Khān), on f. 67 v/63 v.
14. Shaukat (Muḥammad Qāsim Khān), on f. 68/64.
15. 'Izzat (Sulaimān Khān), on f. 69/64 v.
16. Ḥasīb (Allah Yār Khān), on f. 69 v/65.

Gulzār II, (Bustān in text) arranged alphabetically taking the last letter of the takhallus into consideration.

A (الف)

1. Binawā (Mirza Da'ūd Iṣfahāni), on f. 70/65 v.
2. Shaidā (Mirza Abu'l Ḥasan Yezdī), on f. 70 v/66.
3. Shaidā (Āqa Muḥammad 'Ali Iṣfahāni), on f. 71/66 v.
4. Sabā (Fatḥ 'Ali Khān), on f. 71/67.
5. Ṣafa (Āqa Muḥammad Iṣfahāni), on f. 80/75 v.
6. Fidā (Mirza Sa'īd Ardastani), on 80/75 v.
7. Mīna (Faridūn Baig Turk), on f. 80 v/75 v.
8. Nawā (Minnat 'Ali Baig Shirāzi), on f. 80 v/76.
9. Wafā (Mirza Muḥammad 'Ali Ṭabāṭabā'i), on f. 81/76 v.

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10. Wafā (Mirza Muḥammad Ḥusain Farahāni), on f. 81 v/76 v.
11. Humā (Mirza Ṣādiq Marwashāhijāni), on f. 82 v/77 v.
12. Yaghmā (Mirza 'Abul Ḥasan Jundaqi), on f. 84 v/79 v.

B (ب)

13. Ṣaḥāb (Mirza S. Muḥammad Iṣfahāni), on f. 85/80.
14. Shahāb (Mirza 'Abdullah Khurāsāni), on f. 96/90 v.
15. Ṣāḥib (Mirza Muḥammad Taqi Māzindarāni), on f. 98/93 v.
16. Turāb (Muḥammad Rafī' Khān), on f. 99/94 v.
17. 'Indalīb (Muḥammad Ḥusain Khān b. Fatḥ 'Ali Khān Ṣabā), on f. 99 v/94.
18. Kaukab (Mirza 'Abdul 'Ali Yazdi), on f. 104/98 v.
19. Kaukab (Āqa Muḥammad Ṣādiq Shirāzi), on f. 105/99.
20. Maḥjūb (Mirza Murtaḍā, son of 'Abdullāh Khān Shahāb), on f. 106/100 v.
21. Maḥjūb (Mirza Ḥaidar 'Ali, son of Murād Baig Mushfiq), on f. 106 v/100 v.

T (ت)

22. Ulfat (Mirza Muḥammad 'Ali Āfshār), on f. 107 v/101 v.
23. Ulfat (Maḥmūd Khān Shirāzi), on f. 109/103.
24. Ḥasrat (Muḥammad Taqi Hamadāni), on f. 109 v/103 v.
25. Ḥasrat ('Ali Khān Baig Iṣfahāni), on f. 109 v/104.
26. Ṣuḥbat (Mulla Muḥammad Bāqi Lāri), on f. 110 v/104 v.
27. Ṭal'at ('Āqa Muḥammad Iṣfahāni), on f. 111 v/105 v.
28. 'Izzat Shirāzi (a poetess), on f. 112 v/106 v.
29. Fiṭrat (Muḥammad Amīn of Lāristān), on f. 113 v/107 v.
30. Fiṭrat (Chirāgh 'Ali Khān Māzindarāni), on f. 114/107 v.
31. Fikrat (Sayyid Ni'matullah Māzindarāni), on f. 114 v/108.
32. Nuṣrat ('Abbas Quli Khān who spent his life in the Deccan), on f. 115/108 v.
33. Nuṣrat (Mirza Muḥammad Ḥusain Shirāzi), on f. 116 v/110.
34. Hidāyat (Riḍa Quli Baig), on f. 117/110 v.

Kh (خ)

35. Farrukh (Muḥammad Ḥasan Khān, better known as Khān Lur Khān), on f. 118 v/111 v.

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D (د)

36. Āzād (Mir Ghaḍanfar 'Ali Kashmiri), on f. 119/112 v.
37. Aḥmad, Mulla, on f. 119/112 v.
38. Ummid (Mirza Muḥammad Khān Iṣfahāni), on f. 120/113 v.
39. Ummid (Mirza Abul Ḥasan Nahāwandi), on f. 120/113 v.
40. Jawwād Iṣfahāni, on f. 120 v/113 v
41. 'Ābid Iṣfahāni, on f. 120 v/114.
42. Muḥammad Iṣfahāni, Mirza, on f. 121 v/114 v.
43. Muḥammad Shirāzi, Āqa, on f. 122/115.

R (ر)

44. Akhtar (Aḥmad Baig Gurjistāni), on f. 122 v/115 v.
45. Akbar (Mirza 'Ali Akbar Fārasi), on f. 124/117.
46. Bahār (Mirza Muḥammad 'Ali), on f. 125 v/118.
47. Bīmār ('Āqa Ḥusain Shirāzi), on f. 126/119.
48. Khāwar (Maḥmūd Khān of Āzurbaijān), 126 v/119.
49. Sāghar (Ḥaji Shaikh Muḥammad Shirāzi), on f. 127 v/120 v.
50. Safīr (Muḥammad Nabi Khān Shirāzi), on f. 129/121 v.
51. Sharar (Ḥusain 'Ali Baig), on f. 129 v/123.
52. Sharar (Mirza 'Askari), on f. 130 v/123.
53. Ṣābir (Mirza 'Ali Naqi Shirāzi), on f. 130 v/123.
54. Ṣubūr (Mirza Aḥmad Kāshāni), on f. 031/123.
55. Ṭā'ir (Ḥasan 'Ali Khān Shirāzi), on f. 132 v/125.
56. Figār ('Āqa Luṭf 'Ali), on f. 134 v/127.
57. Mujmir ('Āqa Sayyid Ḥusain Ṭabāṭabā'i), on f. 136/128 v.
58. Manṣūr (Mirza Riḍa Iṣfahāni), on f. 141 v/134 v.
59. Maẓhar (Mirza Muḥammad Ardastāni), on f. 143/135.
60. Naẓīr (Amānullah Baig), on f. 143/135 v.

Z (ز)

61. Niyāz (Mirza Sayyid 'Ali Shirāzi), on 143 f. v/135 v.
62. Niyāz (Sayyid Ḥusain Ṭabāṭabā'i), on f. 144 v/136 v.

S (س)

63. Anīs (Mirza Yūsuf Nahāwandi), on f. 145/137.

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64. Anīs ('Āqa Muḥammad Ṣādiq Iṣfahāni), on f. 146/137 v.

65. Firdaus (Mirza Abul Ḥasan Shirāzi), on f. 146/138.

66. Munis (Mirza Muḥammad Iṣfahāni), on f. 146 v/138.

67. Munis (Mirza Muḥammad Riḍa Māzindarāni), on f. 146 v/138 v.

Sh (ش)

68. Dānish (Muḥammad 'Ali, better known as 'Āqa Buzraq Iṣfahāni), on f. 147/138 v.

69. Darwīsh (Darwīsh 'Ali Khurasāni, better known as Mulla Dānish), on f. 148/139 v.

Ṣ (ص)

70. Mukhliṣ (Mirza Muḥammad Nabi Shirāzi), on f. 148/139 v.

Ḍ (ض)

71 'Āriḍ ('Āqa Bāba Iṣfahāni), on f. 149/140 v.

Ṭ (ط)

72. Muḥiṭ (Mirza Ma'ṣūm b. Mirza Buzraq Qāim Mughān), on f. 149 v/140 v.

73. Nishāṭ (Mirza 'Abdul Wahāb Mūsawi), on f. 150/141.

'A (ع)

74. Qana' (Shaikh Muḥammad of Baḥrain), on f. 159/150.

75. Matbu' ('Āqa Muḥammad Ja'far Shirāzi), on f. 159 v/150.

Gh (غ)

76. Furugh ('Āqa Muḥammad Ja'far), on f. 160 v/151 v.

F (ف)

77. Ḥarīf (Mirza Abul Ḥasan Ṭabāṭabā'i), on f. 161 v/152.

78. Ẓarīf (Mirza Ḥasan Iṣfahāni), on f. 161 v/152 v.

79. 'Ārif (Shaikh 'Ābid Kazarūni), on f. 162/153.

80. 'Ārif ('Āqa Muḥammad Taqi Iṣfahāni), on f. 163/154.

81. Wāqif Shahjahānābādi, on f. 163 v/154.

82. Yūsuf Turbati, Shaikh, on f. 163 v/154 v.

Q (ق)

83. Shā'iq (Mulla Ḥusain Khurāsāni), on f. 164/154 v.

84. Shā'iq (Hādi Baig Shirāzi), on f. 164 v/155.

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85. Shā'iq ('Āqa 'Ali 'Askar Iṣfahāni), on f. 165/155 v.

86. Mushfiq (Pir Murād Baig Zand), on f. 165 v/156.

87. Nāṭiq (Mirza Ṣādiq Iṣfahāni), on f. 167 v/158.

88. Wāmiq (Muḥammad 'Ali Yazdi), on f. 168 v/159.

89. Wāmiq ('Āqa Muḥammad Thāliṯh Iṣfahāni), on f. 169/159.

L (ل)

90. Bīdil (Mirza Muḥammad Raḥīm Mūsawi), on f. 169/159 v.

91. Bīdil (Muḥammad Amīn Khān Nishāpuri), on f. 170/160 v.

92. Sā'il (Muḥammad Sa'īd, better known as 'Āqa Jāni), on f. 170 v/160 v.

93. Mā'il (Mirza Muḥammad 'Ali), on f. 171 v/161 v.

94. Mā'il ('Āqa Muḥammad Shirāzi, elder brother of the author), on f. 172 v/162.

95. Mā'il (Shaikh Raḥīm), on f. 172 v/163.

96. Wiṣāl (Mirza Shafi', better known as Mirza Kuchak Shirāzi), on f. 173/163.

M (م)

97. Qāsim, Shirāzi, Mirza Abul, on f. 181/171.

98. Qāsim, Mirza Abul, on f. 187/176 v.

99. Taslīm (Mirza Aḥmad Khurāsāni), on f. 188/177 v.

100. Khurram (Mirza Najaf 'Ali Shirāzi), on f. 188/177 v.

101. Khurram (Mirza Hāshim Iṣfahāni), on f. 189/178 v.

102. Khurram (Ḥusaini Khurāsāni), on f. 189 v/179.

103. Khurram ('Āqa 'Abdul Majīd Mashhadi), on f. 189 v/179.

104. Qā'im Mughān (Mirza 'Isa, better known as Mirza Buzraq Shirāzi), on f. 190/179 v.

105. Maḥrūm ('Āqa Ḥasan 'Ali Jahrami), on f. 191 v/181.

106. Mun'im Shirāzi, on f. 192/181.

107. Nadim (Mulla Muḥammad Astrabādi), on f. 192.

N (ن)

108. Parishān (Murtaḍā Quli Baig), on f. 193 v/183 v.

109. Burhān 'Ali Khān of Laknāhur in India, on f. 194/184.

110. Ḥasan Nahāwandi, on f. 194/184.

111. Ḥusain, Mulla, on f. 194 v/184 v.

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112. Ḥusain of Laknāhur, Mir Muḥammad, on f. 195/184 v.

113. Ḥairān (Mirza Muḥammad 'Ali Yazdi), on f. 195/185.

114. Raushan (Mirza Aḥmad b. Mirza Muḥammad Ḥusain 'Āli), on f. 195 v/185.

115. Gulshan (Mirza Muḥammad 'Ali Shirāzi), on f. 196/185 v.

116. Miskīn (Mirza Muḥammad Fākhir Kashāni), on f. 198/187 v.

117. Maftūn ('Abdur Razzāq Baig b. Nafis Quli Baig Beklarbaigi), on f. 199/188.

118. Maftūn (Mirza Rafi' Qummi), on f. 199 v/188 v.

119. Humāyūn (Shaikh 'Abdul 'Ala Iṣfahāni), on f. 199 v/188 v.

W (و)

120. Chamaqlu Māzindarāni, on f. 200/189.

H (ه)

121. Āgeh ('Āqa 'Ali Ashraf, younger brother of author), on f. 200 v/189 v.

122. Āshuftah (Kalbe Ḥusain Baig of Iyrwan), on f. 201 v/190.

123. Bandah (Mirza Raḍi Āzurbaijāni), on f. 202 v/191.

124. Dharrah (Mirza 'Abdul Ghani of Tufrash), on f. 203 v/192.

125. Shanah (Muḥammad Mahdi Khān), on f. 204 v/193.

126. Qaṭrah ('Abdul Wahhab Iṣfahāni), on f. 206/194 v.

127. Kushtah (Mirza Aḥmad b. 'Ali Akbar), on f. 207/195 v.

128. Naṣrullah Khān Qarakuzlu, on f. 207 v/196.

129. Wālih ('Āqa Muḥammad Kāẓim Iṣfahani), on f. 208/196 v.

Y (ی)

130. Bāqi (Mirza 'Abdul Bāqi Mūsawi Iṣfahāni), on f. 209 v/197 v.

131. Tasalli ('Āqa Rajab 'Ali Shirāzi), on f. 210/198.

132. Mirza Jāni (Mirza Muḥammad Ḥusain Ḥusaini Shirāzi), on f. 210/198 v.

133. Ḥusaini (Mirza Muḥammad Ḥusain Yazdi), on f. 210 v/199.

134. Khāwari (Mirza Faḍlu'llah), on f. 211/199.

135. Khāwari (Mirza Ma'sūm Tabrizi), on f. 215 v/203 v.

136. Dhauqi ('Āqa Buzraq b. 'Āqa Muḥammad Ṣādiq Kaukab), on f. 216/204.

137. Rāwi (Faḍl Khān), on f. 216/204.

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138. Rafiqi (Mirza Muḥammad 'Ali Ṭabāṭabā'i), on f. 218/205 v.

139. Rāhi ('Āqa Muḥammad Ibrahim Iṣfahāni), on f. 218/206.

140. Sulṭāni (Mirza Riḍa Quli Māzindarāni), on f. 218 v/206.

141. Ṣafi Kāshāni, Mirza, on f. 219 v/207.

142. Ṣafā'i ('Āqa Muḥammad Kirmāni), on f. 219 v/207.

143. Ṣafā'i (Mirza Muḥammad 'Ali Yazdi), on f. 219 v/207 v.

144. Fardi (Ṣafar Baig Zand), on f. 220/207 v.

145. 'Āli (Mirza Muḥammad Ḥusain Shirāzi), on f. 200 v/208.

146. 'Āqa 'Ali Shirāzi, on f. 227 v/215.

147. 'Āmi (Ḥāji Ḥusain Shirāzi), on f. 228/215 v.

148. Fidwi (Āqa Muḥammad Ja'far Shirāzi), on f. 228/215 v.

149. Figari (Mirza Muḥammad Shirāzi), on f. 229 v/216 v.

150. Qa'āni (Mirza, Ḥabīb b. Mirza Gulshan), on f. 230/217 v.

151. Qaḍā'i ('Abdur Raḥīm Yazdi), on f. 233 v/221.

152. Mahdi Baig Āẕurbaijāni, on f. 234/221.

153. Mahdi Shirāzi, Mirza, on f. 235/222.

154. Nādiri (Mirza Ibrahim Gaḍaruni), on f. 236/223.

155. Nishāṭi ('Abbas of Surkdeh in Māzindarān), on f. 238/224 v.

156. Naqi (Mirza 'Ali Naqi Khān of Lahore and 'Azīmābad (Patna), another takhallus, Lisān), on f. 239/225 v.

157. Nur 'Ali Shāh, on f. 239/226.

158. ? Niri (Mirza Ṭāhir Shirāzi), on f. 240 v/227.

159. Yāri (Mirza Muḥammad Ḥusain Khurāsāni), on f. 249/235 v.

Beginning: ایں رؤضه دلکشاست باغی ز جنان
از فضل خدای اکبر ایمن ز خزان

Ending: کویش چو بهشتی است دریغا بسمل
کز کثرت ناکسان کسی را ره نیست

Khātima on the life and poetical works of the author, on f. 249 v/236.

An epilogue, in verse, at the end, on f. 260 v.

Beginning: خداوندی مثل راشکر بیحد که این دلکشا نامه آمد مجلد

Ending: زبانم بذکر تو پیوسته گویا بغیر از رضایت رهم باد منه

This copy is corrected by the author who has added a few folios in his own hand (*vide* ff. 231–233 v).

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ff. 261. ll. 15. S. 7.6×5.6″/19.2×14-1 cms.

Written in ordinary nasta'līq, in 1255/1830.

Names, in red. A few worm holes. Good condition. Bound.

A rare work.

Seals : 2 of الله اکبر .

572

Tad. 9

Another copy of the same.

Beginning : as usual.

Ending : as usual.

ff. 248. ll. 15. S. 12.1×7.4″/30.5×18.6 cms.

Written in clear nasta'līq, on 22 Rabi' I, 1265/15 Feb. 1849.

Rubrication. Worm holes. Fair condition. Bound.

573

Tad. 31 صبح وطن

ṢUBḤE WAṬAN

Biographical notes on 91 Madrasi poets, with eleven ghazals of each, wherever their diwans were procurable, else extracts from *Guldasta-e-Karnatak*, compiled by Muḥammad Ghauth (Wāla Jāh Amirul Hind A'ẓamu'l Umara Mukhtāru'l Mulk Sirāju'd-Daulah Ghauth Khān Bahadur, Bahādur Jung, Nawāb of Carnatic, in 1258/1842.

This work was undertaken by the learned Nawāb of the Carnatic in order to give correct information and true portraits of the poets who were praised highly and unnecessarily in the Guldasta first because they were Madrasis like its author.

The Nawāb, a patron of Arts and Letters was a good poet and has many works dedicated in his name.

The author's name is on p. 20 and the title on p. 3. Table of contents in the beginning. The work is arranged alphabetically according to the takhallus and begins on p. 3 as under.

A (الف)

1. A'ẓam (Amiru'l-Hind Wāla Jāh, Muḥammad Ghauth, the author, d. 1271/1855), on p. 3.

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2. Āgah (Muḥammad Bāqir Nā'iṭi Shafa'i of Ellore, b. 1158/1745 d. 1220/1806), on p. 8.

3. Anwar (Nuru'd-din Muḥammad Khān b. 'Abdul Ma'ali Khān Gupamwi, d. after 1211/1797), on p. 15.

4. Unsat (Ḥakīm Sharfu'd-din 'Ali Khān b. Mubārizu'd-din Nā'iṭi d. 1204/1790), on p. 20.

5. Imtiyāz (Mir Muḥsin, d. 1198/1784), on p. 22.

6. Amīr (Mir Muḥammadi Khān b. Faḍalu'llah Khān), on p. 22.

7. Āgah ('Ali Riḍa Khān Ḍiyau'd Daulah Nā'iṭi b. Chanda Sahib), p. 23.

8. Ikhtara'i (Muḥammad Muḥtaram Khān, d. 1119/1708), on p. 24.

9. Aḥqar (Niẓāmu'd-din b. 'Abdul Qādir, b. 1200/1786), on p. 52.

10. Abjadi (Isma'il Khān Malikus'h-Shu'ara, author of *Anwar-nama*), on p. 27.

11. Aḥmad (Qāḍi 'Ali Aḥmad Khān), on p. 31.

12. Imdād (Imdād 'Ali Balgrāmi), on p. 31.

13. Iqbāl (Mirza Mahdi Iṣfahāni, d. 1236/1821), on p. 32.

14. Ulfat (Muḥammad 'Uthmān), on p. 32.

15. Amīn (Muḥammad Amīn, author of *Gulshan-e-Sa'adat* and *Majmu'u'l-Insha*), on p. 33.

16. Afṣaḥ (Ḥusain 'Ali entitled Maḥmūd 'Ali Khān), on p. 33.

17. Aḥmadi (Ghulam Aḥmad *alias* Aḥmadi Munshi, b. 1215/1800), on p. 34.

18. Aẓfari (Muḥammad Ẓahīru'd-din Mirza 'Ali Bakht Gurgani, author of many works, d. 1234/1819), on p. 35.

B (ب)

19. Bīna (Sayyid Mannān Ḥusaini, d. 1226/1811), on p. 37.

20. Binash (Sayyid Murtaḍa, b. 1226/1811), on p. 38.

21. Bihush (Muḥammad 'Ali Nā'iṭi, b. 1227/1812), on p. 42.

22. Bhajat (Tāju'd-din), on p. 44.

T (ت)

23. Tajammul (Ḥakīm 'Aẓīmu'd-din Khān, d. 1220/1805), on p. 48.

Th (ث)

24. Thāqib (Mir Mahdi, elder brother of Binish, b. 1223/1808), on p. 49.

J (ج)

25. Judat Elluri (Ghulam Ḥusain b. Muḥammad Yār Khān, d. 1213/1798), on p. p. 51.

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Ḥ (ح)

26. Ḥāji ('Abdul Hādi Naqwi), on p. 54.

27. Ḥaqq (Shaikh Aḥmad Sawi), on p. 96.

28. Ḥasan (Muḥammad Ḥasan 'Ali), on p. 56.

29. Ḥaidari (Ghulam Ḥusain Mehkari who resigned his first takhallus Judat in favour of his maternal uncle Ghulam Ḥusain), p. 60.

Kh (خ)

30. Khulūṣ (Sayyid Muḥammad b. Khwaja Ḥasan Chishti), on p. 61.

31. Khushnud (Abi 'Ali Muḥammad Irtiḍa aṣ-Ṣafawi, b. Muṣtafa 'Ali Khān Khushdil, b. 1198/1784), on p. 56.

32. Khushdil (Aḥmad Mujtaba Gupamwi, b. 1173/1760 d. 1234/1819), on p. 68.

33. Khadim (Mumtazu'l Mulk Ghulam Murtaḍa Khān 'Aẓīm Jung, grandson of Wāla Jah I, b. 1222/1807), on p. 75.

D (د)

34. Diwan (Zainu'l-'Ābidin), on p. 75.

Dh (ذ)

35. Dhauqi (Sayyid 'Abdul Laṭīf Elluri b. Abu'l Ḥasan Qurbi, d. 1193/1779), on p. 76.

36. Dhaki (Sayyid 'Ali b. Mir Baqir Khān, later on he adopted 'Ali as his takhallus), on p. 77.

R (ر)

37. Rafi' (Shāh Rafi'u'd-din Qandahari ad-Dakni, d. 1241/1826), on p. 80.

38. Rā'iq (Ḥakīm Baqir Ḥusain Na'iṭi *alias* Ghulam 'Ali Musi Riḍa, d. 1284/1832), on p. 81.

39. Rāghib (Mir 'Ali Riḍa), on p. 88.

40. Rāghib (Sayyid Aḥmad *alias* Mir Mubaraku'llah Khān b. Muḥammad 'Āṣim Khān Mubariz Jung), on p. 89.

41. Raunaq ('Ārifu'd-din Khān b. Ḥāfiẓ Muḥammad Ma'ruf Burhanpuri), on p. 95.

42. Rāqim (Muḥammad Ḥusain Qadiri, b. 1223/1808), on p. 99.

Z (ز)

43. Zainu'l 'Ābidin (Younger brother of Mir 'Ālam of Hyderabad), on p. 105.

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S (س)

44. Sukhan (Sayyid Muḥammad Khān Iṣfahāni, d. 1216/1801), on p. 101.

45. Sayyid (Muḥammad Sharafu'd-din b. Dost Muḥammad, b. 1221/1806), on p. 110.

Sh (ش)

46. Shāyān (Muḥammad Aslam Khān b. Qaḍi Aḥmad Nā'iṭi Lukhari, *Mathnawi-e-Khirad*, *'Aynu'l-Masadir Waqa'i Ḥaidari*), on p. 112.

47. Shā'iq (Ghulam Muḥyu'd-din *alias* Shā'iq 'Ali Khān, d. 1249/1833), on p. 113.

48. Shā'ir (Ḥakīm Ghulam Muḥyu'd-din, b. 1227/1812), on p. 118.

Ṣ (ص)

49. Ṣafwat (Abu'l Ḥasan *alias* Sa'ādatmand Khān b. Ghulam Ḥusain Judat), on p. 121.

Ṭ (ط)

50. Ṭālib (Wajihu'l-lah b. Mujību'llah), on p. 121.

'A (ع)

51. 'Aẓīm ('Aẓīm Jah, author's uncle, b. 1217/1802), on p. 127.

52. 'Izzat ('Abdul Qadir Khaṭīb Nā'iṭi), on p. 128.

53. 'Aẓīmu'd-din, on p. 129.

54. 'Āsi (Nuru'd-din Muḥammad Khān), on p. 122.

55. 'Āshiq (Muḥammad 'Abdul Wadud), on p. 129.

56. 'Atīq (Muḥammad Ṣibghatu'llah Khān Nāi'ṭi, b. 1199/1785), on p. 133.

F (ف)

57. Fā'iq (Sayyid Khairu'd-din, b. 1188/1774), on p. 134.

58. Fidā (Ghulam Ḥusain), on p. 139.

59. Fidwi (Kāshi Parshad), on p. 140.

60. Fārūq (Khān 'Ālam Khān, b. 1207/1793), on p. 141.

Q (ق)

61. Qurbi (Abu'l Ḥasan Naqwi, d. 1182/1768), on p. 146.

62. Qudrat (Qudratu'llah Khān Gupamwi), on p. 148.

K (ك)

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63. Kāmil (Ghulam Kibriya), on p. 153.

64. Kamāl (Sayyid Kamālu'd-din), on p. 155.

65. Kaukab (Muḥammad Ṣādiq Khān Iṣfahāni), on p. 155.

66. Gauhar (Muḥammad Baqir Khān Nā'iṭi), on p. 156.

L (ل)

67. Ladhdhati (Afḍal Khān), on p. 160.

68. Lā'iq (Ghulam Dastagir Ghiyāth), on p. 161.

M (م)

69. Miharban (Shāh 'Abdul Qadir Aurangabādi, author of *Khulu'l Jawahir*), on p. 163.

70. Mājid (Tāju'l Umara Amīrul Mulk Dhulfiqārud Daulah Muḥammad 'Ali Ḥusain Khān Ẓafar Jung b. 'Umdatul Umara, d. 1216/1801 in his eighteenth year), on f. 170.

71. Maḥfūẓ (Muḥammad Maḥfuz Khān Shahāmat Jung b. Anwaru'd-din Khān Gupamwi d. 1193/1779), on p. 176.

72. Munzawi (Mir Murtaḍa Shāhjahānabādi, author of *Jawahirul Asha'ar Fawa'id Shati* and other works in occult science), on p. 177.

73. Mu'jiz (Ghulam Muḥyu'd-din Nā'iṭi, d. 1229/1814), on p. 178.

74. Muravvat ('Ali 'Ādil Khān), on p. 184.

75. Muḥammad Yār Khān, on p. 184.

76. Muḥammad Ṣāliḥ, Mirza, on p. 184.

77. Muḥammad Shafi' Mir, on p. 185.

78. Mash-hur (Sayyid 'Ali Muḥammad Naqwi), on p. 185.

79. Mukhtār (Saiful Mulk Anwaru'd Daulah Ḥusain Jung, third son of Wāla Jāh I), on p. 185.

80. Munavvar (Mu'inu'd-din *alias* Munavvar Raqam Khān, b. 1217/1802), on p. 189.

N (ن)

81. Nagīn (Sharafu'd-din Khān Nā'iti), on p. 191.

82. Nāmi (Turab 'Ali Khānabādi), on p. 191.

83. Nāmi (Ghulam A'izzu'd-din Khān Mustaqīm Jung, b. 1181/1767, d. 1240/1825), on p. 192.

84. Nāẓir (Ghulam 'Abdul Qadir *alias* Qadir 'Aẓīm Khān, b. 1200/1786, d. 1243/1827), on p. 198.

85. Nāṣir (Ṣafiu'd-din Muḥammad Khān, b. 1198/1714 d. 1243/1827), on p. 200.

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W (و)

86. Wāqif (Mirān Muḥyu'd-din, younger brother of Shā'iq, b. 1205/1791), on p. 205.

87. Wāla (Sayyid 'Abu Sa'īd *alias* Sayyid Abu Ṭayyib Khān), b. 1190/1779 author's tutor alive in 1257/1841 (p. 211), on p. 210.

88. Wālih (Sayyid Muḥammad Musawi, d. 1184/1770), on p. 216.

89. Wilā (Ḥamīdu'd-din b. Abu Ṭayyib Khān Wāla, d. 1213/1798), on p. 217.

90. Wāṣif (Muḥammad Mahdi b. 'Ārifu'd-din Khān Raunaq, b. 1217/1800), on p. 218.

Y (ی)

91. Yād (Khwaja Ḥamīdu'd-din b. Khwaja 'Ālam, d. 1216/1801), on p. 223.

Seven chronograms at the end on pp. 224 and 225. Five give the date as 1257 and remaining one 1256 and the other 1258.

Beginning: خدا در انتظار حمد ما نیست محمد چشم بر راه ثنا نیست

اما بعد غلام پراز لوث محمد غوث کان الله له الیخ

Ending: هم سر نجم و سر سبعه سیاره بدان

که طلوع قمرین است و غروب شمسین.

ff. iii+223+2. ll. 15. S. 10.3×6.6; 7.0×3.9″/26.0×16.5; 17.6×9.8 cms.

Written in clear nasta'līq, in 1259/1843.

Frontispiece, giving the title of work and author's name in fine cartouches. 'Unwan. Coloured ruled borders. Headings in red. Spacings for text coloured brown. Dampness stains. A few worm-holes. Fair condition. To be rebound.

Ref: Spr. 172.

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Tad. 39 گلشن گفتار (تذکرة الشعرای هندیه)

GULSHAN-E-GUFTĀR
(TADHKIRATU'SH SHU'ARĀ-E-HINDIYYAH)

A collection of biographical notes on Hindi (Rekhta) poets compiled by Khwāja Khān b. Turktāz Khān Bahādur Qawi Jung b. Yekkatāz

Khān, takhallus Ḥamīd, in 1165/1752. The author's name is on f. 5 v., and the title on f. 6 r. The date of compilation is given in author's own qit'a on f. 7 as:

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تلاش اوسکی تاریخ کی کر کے دل کہا کاشن بزم کفتار ہے ۱۱۲۵ ھ

In the preface the author states that there are many tadhkirahs on Persian poets but none on Hindi poets. He has, therefore, compiled this work which begins on f. 11 with Nuṣrati and ends abruptly with 'Uzlat. A mathnawi in praise of the Twelve Imams by Ḥātim is noted on ff. 9–11 v and his life on f. 2 v which the author has stated to be in the middle of the work.

Thus this copy is, in all probability, incomplete by a few folios. The names of the following poets are found in this work.

1. Abdāl Baig, Mīrzā Burhānpūri (a Persian and author's friend), on f. 45.
2. Ābru (Mīr Mubārak), on f. 31.
3. Aḥsanu'llah, on f. 39 v.
4. 'Ājiz ('Ārifu'd-din Khān *alias* Mīrza'ī), on f. 47 v.
5. Ashraf Gujrāti (Muḥammad Ashraf), on f. 14.
6. 'Āzim Burhānpūrī, Sayyid, on f. 42.
7. Dā'ud Baig, Mīrzā of Aurangābād, on f. 46 v.
8. Faḍalu'llah, Shāh Aurangābādi, on f. 46.
9. Ḥashmat (Mīr Muḥtasham 'Ali Khān), on f. 16 v.
10. Ḥatim Dihlawi (Muḥammad Ḥatim), on f. 26 v.
11. Jān Jānān (Mīrza Maẓhar), on f. 35.
12. Kāmil Burhānpūri, Muḥammad, on f. 43.
13. Muḥammad Shāh Padshāh, (d. 1161/1748), on f. 23 v.
14. Muzammil (Mīr Muḥammad Muzammil), on f. 15 v.
15. Nuṣrati Bijāpūri (author of Madmālat), on f. 11.
16. Qā'im Burhānpūri, Muḥammad, on f. 42 v.
17. Raḍi Aḥmadābādi (Muḥammad Raḍi), on f. 14 v.
18. Rasā Bālāpūri (Abul Ḥasan), on f. 51 v.
19. Saudā (Mīr Muḥammad Rafi'), on f. 35 v.
20. Tābān (Mīr 'Abdul Ḥayy), on f. 36 v.
21. 'Uzlat (Shāh 'Abd-e-Wāli Ṣurati), on f. 54.
22. Wafā Erijpuri (Āqā Muḥammad Amīn b. Muḥammad Naqī Khān), on f. 52.
23. Wali Muḥammad Aḥmadābādi, on f. 11 v.

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24. Yakrang, on f. 25 v.
25. Yakru Dihlawi, on f. 25.
26. Yaqīn (In'āmullah Khān), on f. 37 v.
27. Zāni Burhānpūrī (Nayyar Khān, an Afghan, aged 110 years, a pious man but adopted the takhallus Zāni (adulterer) as he wrote obscene verse), on f. 40 v.

Beginning : محدت ایزدی که زبان فصحای عالی فطرت والاخبرت بتقرر شمه آن عاجز و قاصر و مکرمت الهی الخ

Ending : abruptly شمع ساحو هون ان شعله قدون کی اوپر مین نه جلنی کو نجانو نه تماشا سمجهون

ff. 56. ll. 7 S. 6.2×3.9 ; 4.4×2.3″/15.5×9.16 ; 10.9×5.8 cms.

Written in ordinary good nasta'līq. A late 12th cent. copy.

Excellent illuminated 'unwan. Gold and coloured ruled borders. Spacings for text coloured light brown Headings in gold or red. Worm-holes to be repaired. Fairly good condition. To be re-bound. A rare but incomplete copy.

575

Tad. 19 تذکره گردیزی

TADHKIRA-E-GURDIZI

A collection of biographical notes on Rekhta Poets arranged alphabetically. The author's name is on f. 1 v. The work was compiled in Delhi, by Fatḥ *alias* 'Aliu'l-Ḥusain al-Gurdizi, in 1165/1752.

The names of the following poets are found in this work :–

1. Ābru (Najmu'd-din Mubārak), on f. 4 v.
2. Āgah (Muḥammad Ṣalah), on f. 6 v.
3. 'Ājiz ('Ārif 'Ali Khān), on f. 20.
4. Anjām ('Umdatul Mulk Amir Khān), on f. 7 v.
5. 'Ārif, on f. 19.
6. Ārzu (Sirāju'd-din 'Ali Khān), on f. 3 v.
7. 'Āshiq (Mir Yaḥya *alias* 'Āshiq 'Ali Khān), on f. 20.
8. Āshna (Zainu'l 'Ābidin), on f. 7.
9. 'Āṣi Burhānpuri (Nūr Muḥammad), on f. 19 v.
10. 'Āsimi (Burhanu'd-din), on f. 18 v.

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11. Āzād (Muḥammad Fāḍil), on f. 7.
12. 'Azīz (Shāh 'Azīzullāh), on f. 19.
13. Bahār (Tek Chand), on f. 8.
14. Bayān (Khwaja Aḥsanullah), on f. 9 v.
15. Bīkal ('Abdul Wahāb), on f. 10.
16. Bīrang (Dilāwar Khān), on f. 9.
17. Bītāb (Muḥammad Ismā'īl), on f. 9 v.
18. Dhahīn (Muḥammad Musta'id), on f. 15.
19. Dānā (Faḍl-e-'Ali), on f. 14 v.
20. Dard (Khwāja Mir), on f. 14 v.
21. Ḍiyā, on f. 18.
22. Faḍli Dakhni, on f. 21.
23. Fughān (Ashraf 'Ali Khān), on f. 20 v.
24. Gharib (Muḥammad Zamān), on f. 20 v.
25. Ḥashmat (Muḥtasham 'Ali Khān), on f. 13 v.
26. Ḥashmat (Muḥammad 'Ali), on f. 14.
27. Ḥazīn (Muḥammad Bāqir), on f. 11 v.
28. Hidāyat (Hidāyatullah), on f. 24.
29. Ilhām (Faḍā'il Baig), on f. 7 v.
30. Ishtiyāq (Shāh Waliullah), on f. 4.
31. Jur'at (Mir Sher 'Ali), on f. 11.
32. Kalīm (Muḥammad Ḥusain), on f. 21 v.
33. Khāksār (Muḥammad Yār), on f. 14.
34. Lisān (Kalāmullah), on f. 21 v.
35. Maḍmūn (Sharfu'd-din), on f. 22 v.
36. Mauzūn (Khwājam Quli Khān Dhulfiqaru'd-daulah), on f. 23.
37. Maẓhar (Jān-e-Jānān), on f. 21 v.
38. Mir Mirān (Nawāzish Khān), on f. 23.
39. Mīr (Mir Muḥammad), on f. 23.
40. Mīr (Muḥammad Taqi), on f. 23.
41. Muḥsin (Muḥammad Ḥasan), on f. 23.
42. Muzammil (Muḥammad Muzammil), on f. 22 v.
43. Naqi (Muḥammad Shākir), on f. 23.
44. Nithār ('Abdur Rasūl), on f. 23 v.
45. Payām (Sharfu'd-din 'Ali Khān), on f. 9 v.

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46. Qādar, on f. 21.
47. Qādari (Sayyid Kāmil), on f. 22.
48. Qā'im (Muḥammad Qā'im), on f. 21.
49. Qāsim Dakhni, on f. 21.
50. Qudrat (Qudratullah), on f. 21.
51. Ruswā, on f. 15.
52. Sa'di Dakhni, on f. 15 v.
53. Sāmān (Mir Nāṣir), on f. 17 v.
54. Ṣamṣām (Amiru'l Umara Ṣamṣāmu'd-daulah), on f. 18.
55. Ṣan'at (Mughal 'Ali Khān b. Āṣif Jāh, I), on f. 18.
56. Ṣane' Balgrāmi, on f. 17 v.
57. Saudā (Muḥammad Rafi'), on f. 15.
58. Shauq (Ḥasan 'Ali), on f. 17 v.
59. Sirāj (Sirāju'd-din), on f. 17.
60. Tābān ('Abdul Ḥayy), on f. 10 v.
61. Ṭāle' (Shamsu'd-din), on f. 18.
62. Tajarrud ('Abdullah), on f. 10 v.
63. Tamkīn (Ṣalāḥu'd-din), on f. 11.
64. Thāqib (Shihabu'd-din), on f. 11.
65. 'Umar (Mu'tabar Khān), on f. 19 v.
66. 'Umdah (Sītā Rām), on f. 19.
67. 'Uzlat ('Abdul Wāli), on f. 19.
68. Wird (Muḥammad 'Ali), on f. 23 v.
69. Yaqīn (In'āmullah Khān), on f. 24.
70. Yekrang (Muṣṭafā Khān), on f. 25.
71. Yekru ('Abdul Wahāb), on f. 26.
72. Ẓahīr (Muḥammad Jān), on f. 18 v.
73. Zaki (Ja'far 'Ali Khān), on f. 15.
74. Ẓuhūr (Shiv Singh), on f. 18 v.

Beginning : ابتدای سخن بحمد آفرینی سزاست که الخ

Ending : از علم خود بود و الا حصر آنرا تتبع و تفحص چون منی متکفل نمی گردید

ff. 26. ll. 14. S. 8.0×5.8"/20.1×14.6 cms.

Written in ordinary script. An early 13th cent. copy.

European paper. Worm holes. Fair condition. Bound.
CC-0. Agamnigam Digital Presevation Foundation, Chandigarh

576

Tad. 103

بستان سخن

BUSTĀN-E-SUKHAN

A collection of short biographical notes on poets who had specially composed Persian and Urdu qasidas, etc., on the elevation of Mir Abul Qāsim, entitled Mir 'Ālam Bahādur, to the post of the Prime Minister of Hyderabad, by the Niẓam, Sikandar Jāh Āṣif Jāh III, in 1219/1804, and on his other exploits.

The work was compiled by Mir Sayyid Muḥammad, surnamed Sayyid Mirza Khān, author of *Awṣāf-e-Munīr*, in 1222/1807. The title is the chronogram for that year (f. 2 v).

The arrangement is alphabetical according to the takhallus of the poets.

1. Aḥsan, Aḥsanu'd-din Aḥmad Maulā'i, f. 13.
2. 'Alwi, Maẓhar 'Ali, ff. 44 and 75.
3. 'Āshiq, Maḥmūd 'Ali, f. 41 v.
4. 'Aṭā, 'Aṭā 'Ali Khān Bahādur, Ḍiyāu'l-Mulk, f. 41.
5. Awj, Dhulfiqār 'Ali Khān, f. 15 v.
6. Awṣāf, Ghulām Ḥaidar 'Ali Khān, f. 16 v.
7. 'Ayshi, Mirza Riḍa Iṣfahāni, f. 42.
8. Chandā, Māh Laqā Bai *alias* Chandāji, f. 17 v.
9. Fayyāḍ, Fayyāḍ 'Ali Khān Bahādur Sikandar Jung, f. 46 v.
10. Firūz, f. 47.
11. Ghālib, Ghālib 'Ali Khān, f. 46 v.
12. Ghulām Nabi, *Ibid.*
13. Ḥāji, Darwish 'Ali, f. 25.
14. Himmat 'Ali Khān, f. 70 v.
15. Iymā, Ḥusain 'Ali Khān, f. 5 v.
16. Iymān, Sher Muḥammad Khān, f. 3.
17. Ja'fari, Ḥusain 'Ali, f. 17 v.
18. Jawlān, Ḥasan 'Ali, f. 17.
19. Kamāl, Shāh Kamāl Shāhjahānābadi, f. 48 v.

संग्रहालय, लखनऊ

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20. Kewal Kishan, *Ibid.*
21. Khūb, Lāla Khūb Chand, f. 25 v.
22. Luṭf, Mirza 'Ali Khān Shāhjahānābadi, f. 50.
23. Mirza Khān, the editor, *Ibid.*
24. Mughal, f. 53.
25. Muḥammad Mirza b. Shāh Tajalli, f. 54.
26. Muntakhab, Bābu Rāi Arkāti, f. 53.
27. Najmi, Mirza Mahdi Māzindarāni, f. 55 v.
28. Nāla, Muḥammad 'Ali Khān Najafi, f. 54.
29. Nawīd, Muḥammad Ḥāfiẓ Shāhjahānābadi, f. 59.
30. Niẓāmu'd-din, f. 56.
31. Niyāz, Muḥammad 'Askari, *Ibid.*
32. Raf'at 'Abdul 'Azīz Khān, f. 26.
33. Ṣafa, Dhulfiqār 'Ali Khān Lakhnawi, f. 38 v.
34. Ṣafdar, Ṣafdar 'Ali Khān Bahādur Machli Bandari, f. 35.
35. Sāghar, Mirza Mahdi Khurāsāni, f. 31.
36. Sāqi, Mir Ḥusain Shāhjahānābadi, f. 31 v.
37. Sayyid Muḥammad Khān, f. 33.
38. Shafīq, Rāi Lachmi Narāyan, f. 34.
39. Shurish, Ṣaifullah, *Ibid.*
40. Siphar, Yār Baig Khān, f. 32 v.
41. Wali, f. 68.
42. Zā'ir, 'Ali Quli, surnamed Zā'ir Ḥusain Khān, f. 27.

The couplets noted on ff. 73 to end are by poets whose names are not known.

Beginning : ای ثنائے تو بہار چمنستان سخن وی زحمد تو بود روان بستان سخن

Ending : پیر خرد کفت بمن سال آن آبخور سرد به یاد حسین

ff. 81. ll. 15. S. 10.6×6.1"/27.×15.7 cms.

Written in good nasta'līq. An early 13th cent. copy.

Rubrications. Dampness stains. Worm holes, repaired. Fair condition. Bound.

A work of local interest and of historical importance.

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577

Ta. 178

تواریخ همایونی

TWĀRĪKH-E-HUMĀYŪNI

An anonymous collection of biographical notes, arranged in chronological order, on the lives of celebrated men from Adam down to the Holy Prophet Muḥammad, whose genealogy and life together with forty sayings are also noted. Then from Muḥammad down to Humāyun the work deals with only Muslim rulers, saints and eminent men.

There is no preface to this work. The author has given bibliographical reference of the works from which he has collected the material for his work. There is no list of contents but the following headings are found and noted below:

The Prophets from Adam down to Jesus ending, on f. 25 v.

The People of the Cave, ff. 25 v–28 v.

The philosophers, on f. 28 v.

بیان شمهٔ از احوال حکما

Early Rulers of Iran in four Tabqas: 1. Pishdadins, on f. 33. 2. Kiyanians, on f. 37 v. 3. Ashkanians, on f. 43 and 4. Sasanians, on f. 45.

بیان شمه از احوال سلاطین متقدمین در چهار طبقات (۱) ـ پیشدادیان (۲) کیانیان (۳) اشکانیان (٤) ساسانیان .

Life of the Holy Prophet, his genealogy, wives, children, scribes and his forty sayings, from f. 54 v.

شمه از سیر حضرت خیر البشر ـ نسب شریف ـ اولاد امجاد ـ بنات مکرمات کتاب و أربعون حدیثا ـ

Four Orthodox Khaliphs, from f. 63 v.

(خلفائے راشدین)

Sayings of 'Ali, in alphabetical order, from f. 84.

بعضی از کلمات معجز صفات حضرت امیر رضی الله عنه

The Eleven Imams from Ḥasan to Mahdi, from f. 89.

The Umayyides, from f. 104 v.

حکایت بنو امیه

The 'Abbasides, from f. 126 v.

ذکر خلفاے بنی عباس

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Ṭāhirides, on f. 167 v. طبقه طاهریان

Ṣafarides, on f. 168. طبقه صفاریان

Samanides, on f. 16 v. طبقه سامانیان

Ghaznawides, from f. 171. احوال ملوك غزنویه

Khwarizmshahis, on f. 175. طبقه خوارزم شاهیان

Il Arsalans, on f. 176. ایل ارسلان

The Atabeks of 1. Iraqs 2. Azurbaijan, 3. Fars. 4. Luristan, on f. 176 v.
طبقه اتا بکان عراق ـ آذربایجان ـ فارس و لریستان

Muzaffarides, from f. 178. احوال اولاد مظفر بن منصور

The Ghoris, from f. 179 v. طبقه سلاطین غور

Rulers of Kart, f. 183. ذکر طبقه ملوك کرت

The Mongols, from f. 187 v. حالات خوانین چنگیز خانی

The Saljuqides, from f. 207. ذکر سلاطین سلجوقیان

The Payindaris, from f. 209 v. طبقه پایندریه

Muslim Rulers of India, from 214. در بیان احوال سلاطین ولایت هندوستان

1. The Pathans. اول ـ طایفه افغانیان

2. Kings of Gujerat. دوم ـ بکرات

3. Bahmanis. سیوم ـ بهمنیان

4. Khiljis.

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5. Kings of Bengal.

پنجم ـ سلاطین بنگاله

The Mughals from Timur down to Humayun, from f. 219v.

Beginning: بعد از حمد الهی و نعت (رسالت) پناهی نموده می شود که الخ

Ending: تقبیل تراب اقدام بادشاه فلك احتشام سر مفاخرت بگیو ان رسید ازانجا بر کوچ متوجه شده به اتمام رسیده

ff. 246. ll. 17. S. 9.6×5.8; 7.4×3.6″/24.2×14.6; 18.5×9.0 cms.

Written in clear nasta'līq. A mid 10th cent. copy.

Headings in red. Ruled borders. Worm holes. A few folios damaged. Fair condition. To be repaired and re-set in old covers.

A rare work.

Seals: on f. 213. Faqīrullah فقیر الله .

578

Ta. 177

Another copy of the same.

Defective at the beginning by a folio and at the end by another folio or so and in between ff. 388 and 389. It contains a few pages of more material than the preceding copy.

Beginning: abruptly. از خلق آدم تا زمان میلاد سید عالم صلی الله علیه وسلم الخ

Ending: هزارش حاجت از شاهی رواباد هزارش سال در شاهی بقا باد

ff. 390 existing. ll. 11. S. 9.5×5.9″/23.8×14.6 cms.

Written in good nasta'līq, in Rabi' II 1045/Sept. 1635.

Headings in red. Dampness stains. Worm holes. Fair condition. To be repaired and re-bound.

Seals: I'tiṣāmul Mulk, d/1274 اعتصام الملك ١٢٧٤

579

Ta. 6 تذكرة التواريخ

TADHKIRATU'T-TAWĀRĪKH

A collection of short notes on the lives of the prophets, saints, rulers, nobles, ṣufis, literary men, etc., from Jacob down to the date of compilation

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(990/1582, on f. 2 v) together with chronogrammatic qitas. Further, the author 'Abdullah al-Harawi, has noted the qita's on buildings, sarais, forts, palaces, wells, cisterns, etc. He has given a list of historical works from which he has selected his notes.

The notes contain the dates of birth and death, the age and the duration of office. Marginal additions and corrections.

A list of the rulers of Delhi from Shihābu'd-din Ghori down to Jahāngīr drawn by a later hand, on ff. 74–76 v.

This rare work is probably an autograph copy.

Beginning: حمد و سپاس بیحد شکر و ثنای بیعد واجب الوجودی راکه الخ

Ending: هرچیز که جمع کرد در کشور هند شد صرف مقام؟ کرد کرم

ff. 74+2. ll. 17. S. 8.4×5.0″/21.1×12.5 cms.

Written in good nasta'līq. A late 10th cent. copy.

Rubrications. A few worm holes. Good condition. Bound.

Seals: 1. 'Abdul Ḥalīm b. 'Abdush Shukūr 2. and 3. 'Abul Faḍal Shādmān 4. 'Abul Faḍal Murīd-e-Jahāngīr Bādshāh.

عبد الحلیم بن عبد الشکور ـ ابو الفضل شادمان ـ ابو الفضل مرید جهانگیر بادشاه

580

Sw. AM. 3 مجالس المومنین

MAJĀLISU'L-MU'MINĪN

A collection of geographical and biographical notes on sacred places and the lives of eminent Muslims, some of whom were Shiites but the majority, in spite of being Sunnites, are also dubbed as Shiites. The work was compiled in between 993–110/1585–1602 by Nurullah b. Sharīf al-Ḥusaini ash-Shustari, died after 1019/1910.

The work begins with the advent of Islam and goes down to the rise of the Safavides in Persia who adopted the Shi'a faith, as state religion in their kingdom, in 905/1499.

The work is divided into an introduction (فاتحه) and twelve parts (مجلس), as under :–

Fātiha, on correct definition of the Shia'h in general, and of the Imamiyyah Shi'ah and the Ithna 'Ashariyyah Shi'ah, in particular, on f. 4.

Majlis I, on mausoleums and places sacred to the Shi'ahs on account of their Imams, on f. 12.

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Majlis II, on some tribes who are famous for their Shi'ite affiliation, on f. 59.

Majlis III, on those great Shi'ites who were amongst the companions of the Holy Prophet, on f. 75.

Majlis IV, on those eminent Tābi'īn, (or those who came after the Companions), on f. 133 v.

Majlis V, on those celebrated theologians, commentators, traditionists, leading jurists, etc., amongst the Taba' Tābi'īn (or those who followed the Tabi'in), on f. 158.

Majlis VI, on the Ṣufis, on f. 286 v.

Majlis VII, on those eminent philosophers who were great exponents of the Shari'at, on f. 382.

Majlis VIII, on great kings of the Shi'ite faith, on f. 413.

Majlis IX, on famous nobles and great warriors amongst the Shi'as, on f. 496.

Majlis X, on eminent Shi'ah ministers, statesmen and secretaries, on f. 511 v.

Majlis XI, on famous Arab poets, on f. 542.

Majlis XII, on famous Persian poets, on f. 591.

Khatima, on author's appeal to readers, on f. 640 v.

Table of contents in the beginning. Occasional marginal glosses.

Beginning : نفحات دلکشای حمد و رشحات جانفزای ثنا که از نهب اسمان اعتقاد الخ

Ending : و طبع لطیف ناظر انرا از مطالعه آن ملامت نیفزاید هذا اعهدنا النعیم—

ff. i+651. ll. 22. S. 10.3×6.8; 6.9×3.6"/26.1×17.1; 17.3×9.0 cms.

Written in excellent naskh, 1078/1667.

'Unwans on first three folios. Gold and coloured ruled borders. Headings in red. Worm holes. Poor condition. To be repaired and re-bound.

Seals: of Muḥammad Riḍā-al-Mūsawī—'Ali Naqī.

محمد رضا الموسوی—عبده الراجی علینقی

Ref: E. I. O. 704, Iv ASB 276.

581

Sw. AM. 2

Another complete copy of the same with twelve majlises, on ff. 7, 29v, 37 v, 65 v, 77 v, 142 v, 188, 202 v, 240, 247, 260 v and 279 v.

Beginning : as usual.

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Ending : as usual.

ff. 305. ll. 30. S. 11.1×7.0″/28.0×17.7 cms.

Written in calligraphic naskh. A late 11th cent. copy.

Rubrications. Headings in bold script. Dampness stains. Worm-holes. Poor condition. To be repaired and re-bound.

582

Sw. AM. 1

Another complete copy of the same with twelve majlises, on ff. 10, 51, 64 v, 116, 138 (not marked), 261, 342, 368, 435, 447, 470, and 504.

Beginning : as usual.

Ending : as usual.

ff. 548. ll. 25. S. 11.8×6.5″/29.8×16. 5 cms.

Written in good naskh. A late 11th cent. copy.

Brownish glazed paper which is crumbling to pieces. Headings in red. Worm holes. Poor condition. Bound.

Seals: 1. Mir Sulṭān Ḥusain (Fidwi-e-Aḥmad Shāh Badshāh Ghāzi) 1164, 2 and 3 Munīrul Mulk, 1206.

میر سلطان حسین فدوی احمد شاہ بادشاہ غازی ١١٦٤ ھ

583

Sw. AM. 204

Another complete copy of the same with twelve majlises, on ff. 9, 45 v, 58, 104, 124 v, 221 v, 287, 309, 374 v, 396 and 421 v.

Beginning : as usual.

Ending : بیفزاید و الله الموفق بالاتمام

ff. 453. ll. 29. S. 10.6×5.8″/26.8×14.8 cms.

Written in clear naskh. A late 11th cent. copy.

Brownish glazed paper. Rubrications upto f. 339 v. Headings left blank thereafter. Good condition. Bound.

Autograph of Yalanktush Khān.

584

Sw. AM. 8

Another complete copy of the same with the twelve majlises, on ff. 7v,

33, 42, 74v, 90, 174, 236 v, 255, 305 v, 315, 333 and 356 v. Last page missing. List of contents in the beginning.

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Beginning: as usual.

Ending: abruptly. وبخالفان وسائر . . . . مستوردار ند که

ff. v+388 ll. 25. S. 10.8×6.9″/27.2×17.4 cms.

Written in ordinary nasta'līq. An early 12th cent. copy.

European paper. Headings in red. Dampness stains. Worm-holes. Fair condition. Bound.

585

Sw. AM. 5

Another complete copy of the same with twelve Majlises, on ff. 9, 49v, 66, 114, 136, 255, 338 v, 365, 436, 450, 474 v and 510 v.

Beginning: as usual.

Ending: as usual.

ff. ii+554. ll. 25. S. 11.7×7.3″/29.6×18.4 cms.

Written in good naskh. An early 12th cent. copy.

Headings in red. Dampness stains. Worm-holes. Poor condition. To be repaired and re-bound.

586

Sw. AM. 4

Another copy of the same containing first five Majlises on ff. 12, 61 v, 78 v, 138 (not given) and 165 (wrongly written as IV). Last folios have many blanks. This copy is left incomplete at the end.

Beginning: as usual.

Ending: abruptly. اودر کتاب رجال نجاشی مذکور شده بدین تفصیل است

ff. 238. ll. 21. S. 11.4×7.5; 7.3×3.5″/28.9×18.8; 18.3×8.8 cms.

Written in good nasta'līq. An early 12th cent. copy.

'Unwan and gold decorations on first two pages. Gold-ruled borders upto f. 200 v and coloured borders for the remaining folios. Headings in red. Worm holes. Fair condition. To be repaired and re-set in old covers.

Seals: of Ḥaidar Yār Khān. حیدر یار خان

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Sw. AM. 6

Another copy of the same defective at the end. It contains first five Majlises which are on ff. 13 v, 72, 93, 161 v and 193.

Beginning : as usual.

Ending : abruptly. استفاده فرموده و بعد از فراغ از مراسم صبح

ff. 11. 20. S. 12.1×7.3 ; 8.9×4.8″/30.5×18.4 ; 22.4×12.2 cms.

Written in ordinary nasta'līq. An early 12th cent. copy.

Ruled borders. Headings in red. Margins, once renewed. Worm eaten. Poor condition. Not bound.

588

Sw. AM. 9

Another copy of the same containing Majlis VI to XII, on ff. 1 v, 99v, 124 v, 190 v, 203 v, 226 v and 257 v.

Beginning : as usual.

Ending : as usual.

ff. 298. 11. 24. S. 10.8×6.8 ; 7.4×4.2″/27.2×17.4 ; 18.8×10.5 cms.

Written in good naskh, in varying scripts by Muḥammad Qāsim, on 30 Sha'bān 1050/5 Dec. 1640.

Headings of Majlis VII to XII in excellent riqa' script written in white and encased in black on gold background forming 'unwans. Silver upto 93 and gold borders for the rest. Rubrications. Dampness stains. ff. 254 to end crumbling to pieces. Worm holes. Fair condition. To be repaired. Bound.

589

Sw. AM 10

Another copy of the same containing Majlis VI to XII which are on ff. 1, 122 v, 148, 246 v, 246 v, 299 v and 352. Table of contents in the beginning.

Beginning : as usual.

Ending : as usual.

ff. iv+422. 11. 21. S. 10.5×6.6 ; 7.4×3.9″/26.4×16.5 ; 18.7×9.9 cms.

Written in good naskh by Dost Muḥammad b. Mulla Darwish Muḥammad Mazandarani, Dig 81 Shawwal 1057/25th Oct. 1647.

Mazandarani, Digital Preservation Foundation, Chandigarh

Collated on first Sunday in Jumada I, 1090/1st June 1579, at Hyderabad, by Ḥasan 'Ali b. Muḥammad Ṣalah al-Mazindarani.

Gold ruled borders. Headings in red. Worm holes to be repaired. Fair condition. To be re-set in existing covers.

590

Sw. AM. 7

A defective copy of the same with first five Majlises missing. The remaining Majlises VI to XII are on ff. 8, 107, 136 v, 212, 226 v, 256 v and 303v. A short note at the end on شبهات in the form of questions and answers.

Beginning : as usual.

Ending : as usual.

ff. 368+5 ll. 20. S. 12.1×7.3 ; 8.7×4.9″/30.7×18.5 ; 21.8×12.3. cms.

Written in ordinary nasta'līq, by Bārind, on 14 Dhiqa'da 1075/1st Dec. 1647.

Coloured ruled borders. Headings in red. Margins subsequently renewed. Worm holes. Fair condition. To be repaired and re-bound.

591

Tad. 54 مرآة الاعیان النور عینی

MIR'ITU'L A'YĀNU'N-NURU'L 'AINĪ

A collection of biographical notes on prophets, patriarchs, philosophers, Shi'ite Imams and others, compiled by Mir Sikandar Māzindarāni Āmuli. The author's name and title are on f. 2. The work is divided into four a'inas (sections), as under :

A'ina i, on the Creation, Adam down to the Prophet Muḥammad, on f. 2.

A'ina ii, on the Shi'ite Imams, on f. 79.

A'ina iii, on the Philosophers, on f. 104 v.

A'ina iv, on Sufic Shaikhs and Divines, from Ḥasan Baṣri to Manṣur Ḥallaj, on f. 116.

Beginning : اساس سپاسی که تاریخ بنیانش مورخین اولیں و آخرین الخ

Ending : فهم اهل فضل بنظر درآرند از کرم عمیم درگذرند . . . . مختارند

CC-0. Panjab Digital Library, Chandigarh. Digitized by eGangotri. Digital Preservation Foundation, Chandigarh

ff. 167. ll. 15. S. 8.8×4.6″/22.2×11.2 cms.

Written in ordinary script, on 29 Shawal 1094/11 Oct. 1683.

Rubrications. Dampness stains. Fair condition. Bound.

592

Sw. 3

ترجمه تاریخ حکما

TARJUMA-E-TA'RĪKH-E-ḤUKAMĀ

A Persian paraphrase of the Arabic work *Rauḍatu'l Afṣaḥ wa Nuzhatu'l Arwāḥ*, of Shamsu'd-din Muḥammad (b. Maḥmūd) Shahrizi (7th/13th cent.) translated by Maqsūd 'Ali Tabrizi, in 1011/1602, dealing with the lives and traditions of ancient sages, Greek philosophers and early scholars of the Muslim period.

The author's name is on f. 2 but the name of his work is not mentioned.

The translator's name is on f. 2v who says that he was ordered by the Mughal Emperor, Jahangir, to translate the work into Persian. The date of compilation given is 1011/1602 which must be the date when the work was begun. It must have been completed after 1014/1605 as Jahangir is given as the ruling monarch.

The translation begins on f. 3.

سپاس وستایش خدا یراکه اول بی اوست وبصفت دوام الخ

Beginning: ای حکیم علی الاطلاق وای دانای باستحقاق تا از خودی خود بر نیائم الخ

Ending: راضی نساخت او را چیزی همچو رضا تمام شد بتوفیق الله تعالی المرتضی باد ....

ff. 204. ll. 17. S. 10.3×5.9″/26.0×15.0 cms.

Written in ordinary nasta'līq by Mirza Nāṣir Baig, on 7 Jumada I, 1252/20 Aug. 1836.

Rubrications. Dampness stains. A few worm holes. Fair condition.

Ref: E.I.O. 614-617.

593

Sw. 4

A condensed version of the same.

Beginning : سپاس وستایش حکیمی را که اول (sic) قاصر الخ

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Ending : و صفت بهره مند باد بحق محمد و اله الامجاد

ff. 71. ll. 14. S. 7.9×4.9″/20.0×12.3 cms.

Written in good shikast nasta'līq. A 12th cent. copy.

Badly worm eaten. Poor condition. Not bound.

Ref : E. I. O. 618. Iv ASB 275.

594

Ta. 462

وقایع شیخ دلیل

WAQĀ'I-E-SHAIKH DALĪL

A biography of Shaikh Dalīl, surnamed Shaikh Dalla (ڈلا), a bandit (قطاع الطریق), who came in conflict with the army of the East India Company. It was compiled by Gauhar Khān, a Jamedar in 5th Cavalry Ellichpur Division, (The Niẓām's Contingent).

Dalla was born in 1175/1762 and for twenty-eight years led a normal life, and thereafter for a period of thirty-four years resorted to banditti. He was murdered in 1223/1808 at the age of sixty-two.

The work is divided into twenty Dāstāns (stories).

Beginning : چنین آورده اند که خدائتعالی بیچون و بیچگون از قدرت کامله خویش الخ

Ending : و آن مرد شهید جوانمرد بهادر را در بهشت جای بخشاد

ff. 77. ll. 11. S. 9.6×6.4″/24.3×16.0 cms.

Written in ordinary nasta'līq by Hari Krishan Pandit of Shāhjahanabad. 19 Dhilhijja 1245/11 June 1830.

Margins renewed. Worm holes. Fair condition. Bound.

595

Sw. 1

تاریخ الحکما

TA'RĪKH'UL-ḤUKAMĀ

An abridged version of Shāhrizuri's work. It begins with the life of Luqmān and ends with that of Shaikh Bu 'Ali Sina. Notes on geography are on last four folios.

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The name of the compiler is not given. In the colophon, however, it is stated that this work was compiled when Chandu La'l was Prime Minister of Hyderabad.

Beginning: شرایف اخبار درنثار حکمای عالی مقدار ولطایف اثار الخ

Ending: چندو لعل مہا راجہ بہادر خلد اللہ تعالی ظلال معالیہ و قرن بانخلود ماثر ایامہ و لیالیہ

ff. 29. ll. 15. S. 10.6×6.2"/26.8×15.6 cms.

Written in ordinary script, in 1246/1830.

Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

596

Sw. 5

حیات منوری

ḤAYĀT-E-MUNAWWARI

Autobiography of a Mahdawi, Munawwar Khān who was born in 1231/1816 and grew upto be a respectable man of the age and a good poet. He had access to the Courts of the then Prime Ministers Sirājul Mulk and Mukhtārul Mulk. His notes throw light on the condition of his sect in those days.

The autobiography ends on p. 13.

The following notes are found on other pages.

1. A note, in Urdu, on Zaman Khān's book *Hadiya-e-Mahdawiyyah* which cost him his life, on p. 15.
2. Dates of deaths of a few Mahdawis, on f. 17.
3. 'Urfi's couplets, on f. 19.
4. Sayyid Nuṣrat's letter to Munawwar, on p. 20.
5. A note قاتلوا و قتلوا ۱۰۸۱ – میانسید خونمیر ۱۰۸۱, on p. 20.
6. A note of Ḥasan Sijzi Dihlawi extracted from Mir'atu'l Khiyāl, on f. 24.
7. A sufic note, on Nur (Light), on p. 26.
8. Waṣiyyat-nāma of Sayyid Maḥmud Munawwar Mahdawi, on p. 30.
9. An extract from Qaiṣari's commentary on *al-Fusus*, in Arabic with interlinear Persian paraphrase, on p. 31.
10. Sufic notes, on pp. 34–40.
11. Sayyid Nuṣrat's letter to Munawwar Khān, on p. 41.
12. Chronograms on birth of Naṣīb Khān and deaths of Allah Bakhsh and others by Munawwar, on pp. 43–44.

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Beginning : الحمد الله رب المشرقين . . . این فقیر بست و نهم جمادی الاول الخ

Ending : خاتمه بحسن خیر شود الهی خلصنا من الاشتغال . . .
بطفیل خاتمین و آله مجاد

ff. 44. ll. 17. S. 7.3 × 5.5″/18.3 × 13.5 cms.

Written in ordinary nasta'līq, during Safar 1294/Feb. 1877 at Aurangabad.

Rubrications. Worm holes. Fair condition. Bound.

597

NM. 5

نسب نامه

NASAB-NĀMA

An anonymous collection of genealogies, dates of births, deaths and ages of the Prophets, from Adam down to Muḥammad, followed by the Twelve Imams, the Orthodox Khalifs, and other celebrated saints, traditionists, sufis, etc.

The work begins without a preface and ends without a colophon. The names of the compiler and the work, and the date of compilation are not found in this copy.

There is much information on the family of Sayyid Muḥammad Ḥusaini, better known as Banda Nawāz of Gulbarga, now in Mysore State.

The work begins with Adam and ends with Muḥammad Maḥmūd Ṣūfi, who was 15th in line of descent from 'Umar, the second Orthodox Khalif.

Beginning : تاریخ از مهتر آدم علیه السلام تا محمد مصطفی صلی الله علیه وسلم الخ

Ending : امیر المؤمنین حضرت عمر ابن خطاب رضی الله عنه

ff. 47. ll. 9. S. 8.0 × 4.1″/20.3 × 10.4 cms.

Written in clear shikast nasta'līq. A late 12th cent. copy.

A few worm-holes, repaired. Fair condition. Bound.

Seals: 1 to 3 Muḥammad 'Ali Khān Bahādur 1219, 3 to 6 Mirza Ḥusain 'Ali, 1248.

محمد علی خان بهادر ۱۲۱۹ - میرزا حسین علی ۱۲۴۸

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T-K. 1 تذکره اسامی خوشنویسان و مصوران و مذهبان

TADHKIRA-E-ASĀMI-E-KHUSHNAWISĀN WA MUṢAWWIRĀN WA MUDHAHHIBĀN

A collection of biographical notes on the calligraphers, artists and gilders, compiled by Qāḍi Aḥmad Qummi b. Sharfu'd-din Ḥusain Ḥusaini Qummi (f. 11). He was a pupil of Muḥammad Amīn Jadwalkash and had for his pupil the author of the well-known history, *'Ālam Āra-e-'Abbāsi*, Iskandar Baig Munshi. The author has to his credit two other works:– *Tadhkiratu'sh-Shu'arā* and *Khulāṣatu't-Tawārīkh*. He flourished under Shāh 'Abbās I Ṣafawi (995–1037/1587–1628).

The contents of this work are as follows:–

Preface, (folios between f. 1 and 2 missing).

Early calligraphers:–

1. Ḥaḍrat 'Ali, f. 2.
2. Ḥasan, f. 2 v.
3. Zainul 'Ābidin, *Ibid.*
4. Muḥammad Bāqir, *Ibid.*
5. Ja'far (Ṣādiq), *Ibid.*
6. Musā Kāẓim, *Ibid.*
7. 'Ali Riḍā, *Ibid.*

Fasl 1, on *Thulth* script and its offshoots:– Naskh *Muḥaqqaq, Raiḥān, Tauqi'* and *Riqa'*; f. 3.

8. Ibn Maqla (d. 272), *Ibid.*
9. Ibn Bawwāb, *Ibid.*
10. Yaqūt Musta'ṣami (d. 696), *Ibid.*
11–16. Yaqūt's famous pupils:– Shaikhzāda Suhrawardi, Arghun Kāmil, Naṣrullah Ṭabīb, Mubārakshāh Zarrīn Qalam, Yūsuf Mashhadi and Sayyid Ḥaidar Kundah Navīs, f. 5.
17 and 18. Pupils of No: 16: Khwaja 'Ali Shāh and Khwaja Ghiyāthu'd-din Muḥammad Rashīd, f. 57.
19. Aḥmad Rūmi, *Ibid.*
20. Pir Yaḥyā Ṣufi, *Ibid.*

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21. 'Abdullah Ṣairafi b. Khwaja Mahmūd Sarrāf, *Ibid.*
22. Mirza Ibrāhīm b. Mirza Shāhrukh, f. 6.
23. Ḥāji Muḥammad Band Dūr Tabrizi, *Ibid.*
24. Mu'īnu'd-din, *Ibid.*
25. Shamsu'd-din Muḥammad Mashraqi, *Ibid.*
26. 'Abdul Ḥayy, *Ibid.*
27. 'Abdur Raḥīm Khilwati, *Ibid.*
28. Ja'far Tabrizi, *Ibid.*
29. Ma'ruf Khaṭṭāṭ Baghdādi, f. 6 v.
30. 'Abdullah Ṭabbākh, f. 7 v.
31. Ni'matullah Bawwāb, *Ibid.*
32. Shamsu'd-din, *Ibid.*
33. Pir Muḥammad Shirāzi, *Ibid.*
34. Amīr Majdu'd-din Ibrāhīm Ẓahīri.
35. Maḥmūd Siyāwash, *Ibid.*
36. Pir Muḥammad Thāni, *Ibid.*
37. Shamsu'd-din Muḥammad Ẓahīri, *Ibid.*
38. Ruzbhān Shirāzi, *Ibid.*
39. 'Abdul Qādir Ḥusaini Shirāzi, *Ibid.*
40. Ḥāfiẓ 'Abdullah Shirāzi, *Ibid.*
41. Shams Bisunghari, *Ibid.*
42. Mirza Bisunghar b. Mirza Shāhrukh, *Ibid.*
43. Mirza Sulṭān 'Ali b. Sulṭān Khalīl, f. 9.
44. 'Abdul Ḥaqq Sabzwāri, f. 9 v.
45. Muḥammad Ḥāfiẓ Qammi, *Ibid.*
46. Ḥāfiẓ Qanbar Sharfi, *Ibid.*
47. Niẓāmu'd-din Ardabeli, f. 10.
48. Ḥaidar Qummi, f. 10 v.
49. Sayyid Wali Qummi, *Ibid.*
50. Shurah Mir Qazwini, *Ibid.*
51. Shaikh Kamāl Sabzwāri, *Ibid.*
52. Muḥammad Ḥusain b. Muḥyy, surnamed Bāgh Dashti, f. 11.
53. Ḥusain Fakhkhār Shirāzi, *Ibid.*
54. Sharfu'd-din Ḥusain, surnamed Mir Munshi Ḥusaini Qummi, father of the author, (d. 990/1582), *Ibid.*

55. 'Ali Baig Tabrizi, f. 11 v.

56. Maqṣūd, *Ibid.*

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57. Niẓāmu'd-din 'Ali Tabrizi, *Ibid.*

58. Qāḍi Muḥammad Bāqir Urdubādi, f. 12.

59. Mirza 'Ali Sulṭāniwi (سلطانیوی), *Ibid.*

60. Mirza Ḥasan Baig, *Ibid.*

61. 'Ali Riḍā Tabrizi, *Ibid.*

Fasl II, (Wrongly written فصل سیم), on *Ta'liq* script which is a blend of *Riqa'* and *Ṭauqi'*.

62. Khwaja Tāj Salmāni, f. 12 v.

63. Khwaja 'Abdul Ḥayy Munshi, *Ibid.*

64. Shaikh Muḥammad Tamīmī, f. 13.

65. Khwaja Jān Tughrāī, *Ibid.*

66. Maulāna Idrīs, *Ibid.*

67. Maulāna Darwīsh Khurāsāni, *Ibid.*

68. Khwaja Mir Muḥammad Munshi Qummi, *Ibid.*

69. Khwaja 'Aṭīq Munshi Urdubādi, f. 14.

70. Mir 'Abdul Bāqi Yazdi, f. 14 v.

71. Adham Munshi Abhari, *Ibid.*

72. Mir Manṣūr Astrabādi, *Ibid.*

73. Mir Qāsim, Munshi to Humāyūn, *Ibid.*

74. Ibrāhīm Astrabādi, *Ibid.*

75. Sulṭān Maḥmūd Najāti b. Ibrāhīm, f. 15.

76. Ismā'īl b. Ibrāhīm, *Ibid.*

77. Bahāu'd-din Ḥusain, *Ibid.*

78. Khwāja Ikhtiyār of Herat, *Ibid.*

79. Mirza Ashraf Jahān, *Ibid.*

80. Mir Rūḥullah, f. 15 v.

81. Mir Qāsim Munshi Astrabādi, *Ibid.*

82. Ḥusain 'Ali Baig, b. Shāh Quli, *Ibid.*

83. Qāḍi Ulugh Baig Urdubādi, surnamed Qāḍi 'Imādul-Islām, *Ibid.*

84. Qāḍi 'Abdullah Khuī, f. 16.

85. Khwāja 'Alāu'd-din Manṣūr, *Ibid.*

86. Musā Baig, *Ibid.*

87. Khwāja Majdu'd-din Ibrāhīm Shirāzi, f. 16 v.

88. Mirza Ḥusain b. Khwāja 'Ināyatullah, *Ibid.*

89. Khwaja Malik Muḥammad, *Ibid.*

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90. Muḥammad Amīn Munshi, *Ibid.*

91. Mirza Muḥammad Ḥusain b. Mirza Shukrullah, f. 17.

92. Iskandar Baig, just like a son of the author, *Ibid.*

FASL III, on calligraphers of *Nasta'līq*.

93. Khwaja Mir 'Ali Tabrizi, f. 17 v.

94. 'Ubaidullah, *Ibid.*

95. Maulāna Ja'far, *Ibid.*

96. Maulāna Aẓhar, *Ibid.*

97. 'Abdur Raḥmān Khwarizmi, *Ibid.*

98. 'Abdur Raḥīm, surnmed Anīsī b. 'Abdur Raḥmān, *Ibid.*

99. 'Abdul Kalīm, b. 'Abdur Raḥmān, *Ibid.*

100. Sulṭān 'Ali Mashhadi, (d. 926/1520), f. 18.

101. Sulṭān Muḥammad Abraishami, f. 18 v.

102. Sulṭān Muḥammad Nūr, f. 19 v.

103. Sulṭān Muḥammad Khāndān, *Ibid.*

104. Zainu'd-din Maḥmūd, *Ibid.*

105. Mir 'Ali Harawi, *Ibid.*

106. Sīmī Nishāpuri, *Ibid.*

107. Khwāja Maḥmūd b. Khwāja Isḥāq ash-Shihābi, f. 21 v.

108. Muḥammad Chāpnawīs, *Ibid.*

109. 'Abdi Nishāpuri, f. 22.

110. Shāh Maḥmūd Zarrīn Qalam, *Ibid.*

111. Niẓāmu'd-din, f. 22 v.

112. Qāsim Shādi Shāh, f. 23 v.

113. Jamshīd Mu'ammā'ī, *Ibid.*

114. Amīr Sayyid Aḥmad Mashhadi, *Ibid.*

115. Ḥusain 'Ali, f. 24 v.

116. 'Ali Riḍā, *Ibid.*

117. Malik Dailamī (d. 969/1562), f. 25.

118. Ṣadr'u-din Muḥammad b. Ashraf Jahān Qazwīni, f. 27.

119. Dost Muḥammad Herāti, *Ibid.*

120. Rustam 'Ali, nephew of Bihzād, *Ibid.*

121. Muḥibb 'Ali b. Rustam 'Ali, f. 27 v.

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122. Ḥāfiẓ Bābā Jān, *Ibid.*
123. Ṣana'i Nishāpuri (d. 970/1568), f. 28.
124. Muḥammad Ḥusain Bākharzi, f. 28 v.
125. Mir Maḥmūd Sabzwāri, *Ibid.*
126. Ḥāfiẓ Kamālu'd-din Ḥusain Wāḥidul-'Ayn Herāti (d. 964/1557), f. 29.
127. Salīm Kātib, *Ibid.*
128. Shāh Muḥammad Kātib, *Ibid.*
129. Muḥammad Amīn Mashhadi, f. 29 v.
130. 'Ayshī Herāti, *Ibid.*
131. 'Abdul Hādi (d. 976/1568), *Ibid.*
132. Abul Fatḥ Sulṭān Ibrāhīm Mirza (d. 984/1576), f. 30.
133. Yāri Kātib Herāti, f. 33 v.
134. Mu'izz'ud-din Muḥammad Kāshāni (d. 995/1587), *Ibid.*
135. Muḥammad Ḥusain b. 'Ināyatullah Tabrizi, f. 34.
136. Bābā Shāh Iṣfahāni (d. 996/1688), *Ibid.*
137. 'Isā Baig b. Muḥammad, *Ibid.*
138. Muḥammad Zamān Tabrizi, f. 34 v.
139. Mir Khalīlullah Ḥusaini, uncle of the author, *Ibid.*
140. Muḥammad Sharīf, f. 35.
141. Mir 'Imād Qazwini, *Ibid.*
142. Mir Khalīlullah, *Ibid.*
143. Bāqir Khurdah Kāshāni, *Ibid.*
144. Malik Qummi, *Ibid.*
145. Mir Ḥusain Ṣaḥwi, *Ibid.*
146. Ḥakīm Ruknā (Ruknu'd-din Mas'ūd), f. 35 v.
147. Shamsu'd-din Muḥammad Kātib, *Ibid.*
148. Sulṭān Ḥusain Ṭūsi.
149. 'Ali Riḍā, f. 36.

Khātima on artists, gilders, etc.

1. Ḥaḍrat 'Ali (كتبه و ذهبه علی بن أبی طالب), f. 36 v.
2. Bihzād Herāti, f. 39.
3. Dost Diwāna, f. 39 v.
4. Sulṭān Muḥammad, *Ibid.*
5. Shāh Ṭahmāsp Ṣafawi, f. 40.
6. Bahrām Mirza, f. 40 v.

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7. Sulṭān Ibrāhīm Mirza, *Ibid.*
8. Naẓīr Qumṣī, artist, f. 41.
9. Āqā Mīrak, artist, *Ibid.*
10. Mir Manṣūr (Humāyūni), *Ibid.*
11. Qadīmi, f. 41 v.
12. Khwāja 'Abdul Wahāb Kāshāni, *Ibid.*
13. 'Abdul Azīz b. 'Abdul Wahāb, *Ibid.*
14. Mirza Ghaffār Qizalbāsh, *Ibid.*
15. Mirza 'Ali b. Sulṭān Muḥammad, f. 42.
16. Muẓaffar 'Ali, *Ibid.*
17. Āqā Ḥasan, artist, *Ibid.*
18. Mir Zainu'l 'Ābidin Tabrizi, *Ibid.*
19. Shaikh Muḥammad Sabzwāri, f. 42 v.
20. Kamāl Muṣawwir, Kāshi *Ibid.*
21. 'Ali Muṣawwir, *Ibid.*
22. Yāri Herāti, Mudhahhab, *Ibid.*
23. Ghiyāthu'd-din Muḥammad Mashhadi Mudhahhab (d. 942/1536), f. 43.
24. 'Abduṣ Ṣamad Mashhadi, *Ibid.*
25. Muḥammad Amīr (Amīn) Jadwal-kash, *Ibid.*
26. Ustād Ḥasan Mudhahhab, *Ibid.*
27. 'Abdullah Mudhahhab of Shirāzi, f. 43 v.
28. Abul Ma'ṣūm Mirza, *Ibid.*
29. Siyāwash Baig, *Ibid.*
30. Ḥabībullah, *Ibid.*
31. 'Ali Qāta' Badkhshāni, *Ibid.*
32. Āqā Riḍā b. 'Ali Aṣghar, f. 44.
33. Ṣādiqi Baig, *Ibid.*
34. Ka'bah Herāti, f. 44 v.
35. Mirza Baig Tabrizi, book binder, *Ibid.*
36. Yaḥyā Qazwini, maker of waṣlis, colouring and marbling of paper, *Ibid.*

Beginning : ای نام تو دیباچه دیوان بقا آرایش هر صفحه و اوراق سما . . .
حمدو سپاس مقرون با خلاص صانعی راز یبد که الخ

Ending : بنماید زمدد کاری غیب پیش ارباب هنر دور از غیب

ff. 44+1. ll. 17 or 18. S. 6.7×3.8″/17.2×9.6 cms.

CC-0. Agamnigam Digital Presevation Foundation, Chandigarh

Written in good nasta'līq, on 9 Dhihajjā 1004/25 July 1566, by the author who compiled the work in two years time.

Rubrications. Dampness stains. Good condition. Bound.

A rare work and an autograph copy.

Seals: of 1. Jawād al-Musawi; 2. Nuru'd-Dhar al-Musawi, 3. Muḥammad Ḥasan; 4. Mir Yusuf 'Ali Khān Sālār Jung, 1317.

جواد الموسوی ـ نور الدهر الموسوی ـ محمد حسن ـ میر یوسف علی خان سالار جنگ ۱۳۱۷.

Autograph of previous owners and of the author, dated 5 Safar 1005/18 Sept. 1596, in which he states that he was granted audience by the Shāh who conferred the post of Kalāntari on him.

در روز جمعه ٤ شهر صفر ختم باالخیر و الفتح و الظفر سنه ۱۰۰۵ خمس و الف بشرف سجده و پایبوس نواب اعلی مشرف کردند وبعد از مراحم بیدریغ منصب کلانتری شفقت فرمودند انشاء الله بزودی بدیدار . . .

599

T–K 2.

Another copy of the same, a revised edition but defective at the beginning.

This copy has four faṣls and a khātima. The khātima in previous copy is split into faṣl 4 and a khātima.

Beginning: جان پرور است و همواره بازیب الخ

Ending: این داستانرا اختتام رونهم سوی ذکر حسب المرام

ff. 76. ll. 16. S. 7.9×6.5″/20.3×16. 6 cms.

Written in good shafi'a. A middle 13th cent. copy.

European paper. Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

Seals: of Mir Yūsuf 'Ali Khān Sālār Jung, 1317.

میر یوسف علی خان سالار جنگ ۱۳۱۷

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T-K. 3

تذکرهٔ خطاطین

TADHKIRA-E-KHAṬṬĀTĪN

A treatise on calligraphy and biographies of eminent calligraphers compiled by Munshi Bakhtāwar Khān (d. 1095/1684), in 1088/1677.

The names of scripts and persons found in this work are :–

I. Scripts

'Arabi, Suryāni, Hindi, Yunāni, Ma'qali, Kūfī, 'Arabi, Ḥabshi, Mughli, Kashmiri and Khaṭā'i, on ff. 3 and 4, Thulth, Ṭauqi', Muḥaqqaq, Naskh, Raiḥān, Riqa', Ta'līq, Nasta'līq, on ff. 5 v–6.

II. Persons

Ādam, f. 1 v, Idrīs, f. 2, Bu Qabīs, f. 2 v, Kalīmi, f. 4, Bakhtāwar Khān, f. 7 v, Ibn Maqla, f. 8, Ibn Bawwāb, f. 9 v, Yāqut, f. 10, Shaikhzāda Suhrawardi, Yūsuf Shāh, Mubārak Shāh Arghuwan Kāmili, Mir Bakhti, Mir Sayyid Ḥaidar, Khwaja Mir 'Ali Tabrizi, f. 10 v; Ja'far, Aẓhar, 'Abdul Ḥayy, Sīmi, on f. 11 v, Ma'ruf Baghdādi, f. 13 v, Sulṭān 'Ali (Mashhadi), f. 14 v, his pupils: Zainu'd-din Maḥmud, Sulṭān Muḥammad Nūr, f. 15 v, Sulṭān Muḥammad Khandān, Muḥammad Qāsim, 'Alāu'd-din b. Muḥammad Maulāna Dābi, on f. 16; Sulṭān 'Ali Fāni, 'Alisher Mashhadi, f. 16 v, Khwaja Ḥāfiẓ Harawi, f. 17. Darwish Muḥammad, f. 17v, Khwaja 'Abdullah Marwārīd, takhallus Nabāti, f. 18, Khwaja Mu'min, f. 19, Khwaja 'Abdu'sh-Shahīd, Muḥy Shirāzi, Shaikh Māḥmud, 'Abdullah Harawi, surnamed Tabbākh, Abu Bakr Harawi, f. 19v, Khwaja Ikhtiyār, Mulla Darwish, f. 20, Mir 'Ali Harawi, f. 20v, Khwaja Maḥmud, f. 22, Muḥammad Tabrizi, Ḥusain 'Ali Mashhadi, Mir Mu'iz Kāshi, Mirza Ibrāhīm Iṣfahāni, Mir Aḥmad Mashhadi, Shāh Muḥammad Nishāpuri, on f. 22 v; Mir Dauri, f. 23, Khwaja Ibrāhīm Ḥusain, f. 23 v, Ashraf Khān f. 24, Mir 'Imād, f. 24 v, 'Ali Baig Tabrizi, f. 25; Muḥammad Ḥusain Zarrīn Qalam Kashmiri, f. 25 v, 'Ali Riḍā-e-'Abbāsi, f. 26; Mir Khalīl, Mir 'Abdullah (Ni'matullahi), f. 26 v, Mir Muḥammad Sharīf, on f. 27. Muḥammad Murād Kashmiri, Mirza Muḥammad Ḥusain Shikastah Navīs Ṣafahāni, f. 27 v. Tahwar Khān f. 28; Amānat Khān, on f. 29, Āqā Rashīd, f. 29 v, Mullā Muḥammad Amīn Mashhadi, on f. 30, Mir Sayyid 'Ali Khān on f. 30 v, and Ḥāji Qāsim, on f. 31.

Beginning : بر ضمیر مهر تنویر مطالعه کنند کان صحائف آفرینش و بینش هویداست که الخ

Ending : در عهد پادشاهزاد کی تعلیم این خط ازو گرفته اند

ff. 31. ll. 9. S. 10.6×6.0, 6.8×3.0"/27.2×15.2; 17.2×7.6 cms.

CC-0. Agamnigam Digital Presevation Foundation, Chandigarh

Written in excellent nasta'līq, by Shirīn Raqam (probably Ḥusain b. Ḥasan al-'Alawi, author of Hayāt-e-Khusnavisān). A late 13th cent. copy.

601

T-K. 4

حیات خوشنویسان

ḤAYĀT-E-KHUSHNAVISĀN

A versified treatise on the art of calligraphy and biographical notes on eminent calligraphers, composed by (Muḥammad) Ḥusain b. Ḥasan b. Sa'īd al-'Alawī, in 1277/1860 as per chronogram, on p. 231,

پی تاریخ آن کفته بصد عجز مفاتیح الحروف و حاصل الرمز ۱۲۷۷ھ

The title and names of author are also on that page.

The following names are found in this work.

Ādam, Idrīs, p. 2, Ismā'īl, p. 4. Mirām b. Marwah, Aslam, 'Āmir, p. 8, 'Uthmān (the third Orthodox Khalif), p. 9, 'Ali (the fourth Orthodox Khalif), p. 10, Imām Ḥusain, p. 11, Ibn Maqla, p. 12, Khwaja Tāj Sulaimāni, p. 16, Abul Fatḥ Ibn Bawwāb, p. 17, Sulṭān Ibrāhīm, p. 18, Yāqut Musta'ṣami, p. 19, Shaikhzāda Suhrawardi, Yūsuf Mashhadi, Mubārak Shāh, Arghun, Mir Ḥaidar, Mir Yaḥyā (Pupils of Yāqut), and Sulṭān Nāṣiru'd-din Maḥmud b. (Iltutmish, p. 2). Mir 'Ali Tabrizi, p. 23, pupils of Mir 'Ali Tabrizi :— Ja'far, 'Abdul Ḥayy, p. 25, Aẓhar, 'Abdul Ḥaqq, p. 26, Sīmi, p. 27. Ma'ruf Baghdādi, p. 32 ; Muḥammad Ubahi Herāti, p. 34, Sulṭān 'Ali, p. 35, Zainu'd-din Maḥmud Nishāpuri, p. 36, Sulṭān Muḥammad Nūr, p. 37, Sulṭān Muḥammad Khandān and Maulāna Qāsim, p. 38, 'Alau'd-din Muḥammad Harawi, Shādi Shāh, Sulṭān 'Ali Qaāni, p. 39, Wāli, p. 40, 'Alisher Mashhadi, Ḥāfiẓ Herāti, p. 41, Darwish Muḥammad, p. 42, 'Abdullah Nabnāni, p. 43, Khwaja Muḥammad Mu'min, p. 45, 'Abdush Shahīd Ṣufi, Muḥyu'd-din Shirāzi, Shaikh Maḥmud, 'Abdullah Harawi, p. 47, Abu Bakr Harawi, Ikhtiyār Harawi, Maulāna Darwish, p. 48, Mir 'Ali Harawi, p. 49, Khwaja Maḥmud, p. 52, Maulāna Muḥammad, p. 53, Muḥammad Ḥusain Tabrizi, p. 54, Mir Dauri, p. 55, Khwaja Ibrāhīm Ḥusaini, Sayyid Ashraf Khān Ḥusaini, p. 56, Muḥammad Yūsuf, Sayyid Ḥusain Tabrizi, p. 57, Mir 'Imād al-Ḥusaini, p. 58, Mir Ibrāhīm s/o 'Imād, Mir Malaki s/o Ibrāhīm, p. 60, Mir 'Abdul Karīm b. Mir Malaki, Āqā 'Abdur Rashīd Dailami, p. 61, Mullā Muḥammad Amīn, p. 62, 'Ulā Baig, 'Abdul Bāqi Tabrizi, p. 63, Muḥammad Ḥusain Zarrīn Qalam, p. 64, Riḍā 'Ali al-'Abbāsi, p. 65, Mir Khalīl Uwaisi, Mir 'Abdullah Ni'matullahi p. 67 ; Mir Ṣāliḥ b. 'Abdullah, p. 68 ; Mir Mu'min p. 70 ; Muḥammad Sharīf, Muḥammad Murād, p. 72, Mirza Muḥammad Ḥusain Tāji Iṣfahāni, p. 73, Muḥammad Shafi' Iṣfahāni, p. 74, Tahvar Khān,

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p. 75, 'Abdus Ṣamad Shirīn Qalam, p. 77, Amanāt Khān, p. 78, Mulla Mu'izz 'Abbāsi, Muḥammad Nāṣir, p. 79, I'timād Khān, p. 80, Muḥammad Ja'far, surnamed Kifāyat Khān, p. 81, Sayyid 'Ali Khān Jawāhir Raqam, p. 82; Ḥāji Qāsim, 'Abdullah Mirza Muḥammad, p. 83, Ḥāji 'Abdullah, p. 84, Sa'īd Uwaisi, p. 85, Mir Muḥammad Bāqir, Muḥammad Isma'īl, p. 86, Mu'izz'ud-din Muḥammad al-Ḥusaini, Muḥammad Darwish, p. 89, Abul Baqā al-Musawi, p. 90, Muḥammad Khalīl Bādshāh Raqam, 'Aliu'l-Kātib p. 91, 'Ālamgīr, the Mughal Emperor, p. 92, Hidāyatullah, his son Muḥammad 'Ali, p. 94; Muḥammad Ṭāhir Ghubār Navīs, p. 95. Muḥammad Murād, 'Ali al-Ḥusaini al-Iṣfahāni p. 96; 'Abdur Raḥīm 'Anbarin Qalam, Muḥammad 'Ali Shikasta-navīs, p. 97, 'Abdun Nabi, tutor to Prince Muḥammad Mu'aẓẓam, Sulṭān 'Ali 'Ādil Shāh of Bijāpur, p. 98; 'Ali, contemporary of 'Ali 'Ādil, Ḥaddad Darwish, p. 99, Muḥammad 'Ārif, surnamed Yāqut Raqam Khān, p. 100; Qāḍi 'Ismatullah Khān, and his brother 'Izzatullah Khān, nephew of Yāqut Raqam Khān p. 101; Miyānji 'Abdullah Ṣāḥib Rāmpuri p. 102, Muḥammad 'Alīmullah Rāmpuri, Muḥammad Raḥīmullah Rāmpuri, p. 103, Muḥammad Salāmullah Jawāhir Raqam Thāni, p. 104, Muḥammad Aḥmadullah 'Uṭārad Raqam, p. 105, Muḥammad Ḥabībullah Adīb Zarrīn Raqam, Faiḍ Muḥammad Khān, Ḥāfiẓ Baqāull-lah, p. 106; Kallu Khān, Shāh Bu Sa'īd. Mujaddadi, p. 107, Bahādur Shāh II (Ẓafar), p. 108, Sulṭān Maḥmud Khān (of Turkey), p. 109; Sulṭān 'Abdul Majīd Khān (of Turkey) and his construction works at Madina, p. 110; 'Abdullah Effendi, p. 130, Sayyid 'Abdullah Ḥusaini, 'Abdul Ḥakīm, p. 131, Ghulām Riḍā, Mullā Muḥammad Ṣādiq, Asghar 'Ali, p. 132; Mirza Muḥammad Ḥusain, Darwish Majīd, p. 133, 'Abdul Wahāb, Zainul 'Ābidin, p. 134, Muḥammad 'Ali, Khusraw, p. 135, Mirza Kuchak, Abul Qāsim, Mirza Wali Jān p. 136. Mirza Āgā Jān, Mirza Ṣādiq, p. 137, Mirza Muḥammad Ṣāliḥ, Mulla Muḥammad Munshi p. 138, Mirza Ḥasan Khān, Faḍl 'Ali. 'Abdul Laṭīf, p. 139. Sulṭān Muḥammad Shāh Tughlaq, Jān Muḥammad, p. 140; Sanglākh, Sayyid Mir 'Ali, p. 141; Muḥammad 'Āqil Tirmidhi, Jalālu'd-din, p. 142, Khalīlullah as-Sulṭāni, Muḥammad Is-ḥāq, p. 143; Mirza Muḥammad Ḥusain, Majnun, p. 144, Khwaja Quli Baig, Mirza Kuchak Iṣfahāni, p. 145, Maulāna Muḥammad 'Aẓīm, p. 146, his sons Muḥammad Bakhsh and Sharfu'd-din, Mullā Aḥmad Tabrizi, inventor of Khatt-e-Nairiz, p. 147, 'Ali Darwish, Mahdi, p. 148, Muḥammad Bāqir, Mir 'Ali Riḍā Tabrizi, p. 149; Fatḥ 'Ali Shirāzi, Mirza Is-ḥāq Shirāzi, p. 150; Pir Muḥmmad, Muḥammad b. 'Ali, Muḥammad Diler p. 151; Muḥammad Yaḥyā p. 152, Ḥāfiẓ Luqmān Lāhuri, p. 153, Ḥāfiẓ Nūr Jamāl Lāhuri, Muḥammad Murād, p. 154; Ḥāfiẓ Muḥammad 'Ali Dihlawi, p. 155, Ḥāfiẓ Nurullah p. 157, his brother Ḥāfiẓ Khurshīd, p. 158, Ḥāfiẓ Ibrāhīm, Shaikh Ilāhi Bakhsh, Mir 'Iwāḍ 'Ali, p. 159; Ḥāfiẓ Muḥammad Yaḥyā; Ḥāfiẓ Sa'dud-din p. 160; Hādi 'Ali, 'Abdul Ḥayy, p. 161, Shamsu'd-din, Sayyid Amīr, p. 162, Āghā Mirza, p. 163, Mirza 'Ibādullah Baig, p. 166, Ghulām Rasul Khān Qandahāri, I'jāz Raqam, p. 167,

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Raḥīmullah, Badru'd-din, Seal Engraver, p. 168; Miyān Aḥmad سمل هالی p. 169, Ghulām Ḥasan b. Sa'īd, father of the author, p. 170; Muḥammad Ashraf b. Miyān Aḥmad, p. 173, Ḥāfiẓ 'Ibādullah, and his son Niẓāmu'd-din, p. 175, Mullā Ḥabīb, Ḥāfiẓ Muḥammad 'Aẓīm, p. 176, Ghulām Muḥyu'd-din, Muḥammad Ṣibghatullah, p. 178, Ismā'īl Shirīn Raqam, p. 179. Muḥyu'd-din Ḥusain, Shihābu'd-din Aḥmad, p. 180, Mir Mahdi, p. 181, Sayyid Nurullah, Sayyid Ẓahūrullah, p. 182; Ẓahūru'd-din Aḥmad, Mirza Ṣāliḥ, p. 183, Pir Bakhsh Lāhuri, Faḍalu'd-din Lāhuri, p. 184, Bāghu'd-din, surnamed Bhaggu بگهو Nūr Aḥmad Jalālpuri, p. 185, Mirza Imām Wardi Kābuli, 'Azīzullah, Seal Engraver, p. 186, Mirza Aḥmad Shirāzi, his brother Mirza Ibrāhīm, p. 187; Shāh Miskīn, Mullā Ṭāhir, p. 188, Tajalli Shāh Haidarābadi, p. 189, his son, Imdad 'Ali, p. 190, Ḥasan 'Ali Khān Qila'dār of Ausa, Ḥamza 'Ali Khān, Hādi 'Ali Khān, p. 191, Ḥakīm Ā'ẓam 'Ali, Mir Khairāt 'Ali Khān, p. 192, Muḥammad Muẓaffaru'd-din Khān 'Utārad Raqam (Amīr Yāwar Jung), p. 193, Sirāju'd-din Khān, p. 194. Mir Turāb 'Ali, p. 195, 'Aẓmatullah, Mirza Aḥmad, p. 196, Muḥyu'd-din, brother of 'Aẓmatullah, Ghulām Jilāni, p. 197. Munīru'd-din, Qamaru'd-din, surnamed Quṭb Yār Jung, p. 198, Nūru'd-din, surnamed 'Aẓmat Jung, Najaf 'Ali Khān, p. 199, Riḍā 'Ali b. 'Ali Shirāzi, Muḥammad Yār Khān, surnamed Muḥyu'd-daulah, p. 200, Muḥammad Ḥusain, Mullā Ṣāliḥ Tahrāni, Wilāyat 'Ali Dihlawi, p. 201, Kifāyat Khān, Darāyat Khān, Muḥammad 'Ali, p. 203; Sa'dullah Khān, 'Aliul-lah Khān Ḥaidradu'd-daulah, p. 204, Muḥammad Sa'dullah Rafiu'd Daulah, p. 205, Mir Mujāhid Nāmdār Jung; Munshi Mir Mahdi Ḥusain, tutor to Mukhtārul Mulk, p. 206, Ḥaidar Ḥusain, Ḥāfiẓ Muḥammad Bāqir, p. 207; Asad 'Ali Khān, p. 208, Ḥafiẓ Muḥammad Jān, 'Ināyat 'Ali, p. 209; Shaikh Aḥmad Hazārwi, Muḥammad Ḥasan, p. 210, Raushan Raqam, Jamshīd 'Ali Khān, p. 211, Aḥmad 'Ali, Seal Engraver, p. 212; Nādir Qalam Khān, Tajammul Qalam Khān, p. 213, Mir Shamsu'd-din 'Ali, Ghulām Muṣṭafā, p. 214, Qāsim 'Ali Baig, Imāmu'd-din, p. 215, Mir Karīmu'd-din, p. 217, Shaikh Karīmu'd-din 'Alāu'd-din, 218, Qādir 'Ali Baig, Ḥāfiẓ Mumtāz 'Ali, p. 219; Khwaja Salāmu'd-din, p. 220, Shaikh Aḥmad Kashmiri, Amīr Bābā, p. 221; Akbar Shāh, 'Abdul Aḥad, p. 222, Ashraf 'Ali, Ḥāmid 'Ali, p. 223, Aḥmad Sarhindi, p. 224, Malik Shād Khānam, Zebun Nisa Begum, p. 225.

Beginning: رقم سازی ز لوح راز دانے چنین کرد است روشن نکته رانے

Ending: خدا وندا بفضل خویش بخشا بروی ما درے از قرب بکشا

pp. 236. ll. 9. S. 8.0×6.3"/20.6×16.3 cms.

Written in good nasta'līq, by Muḥammad Ḥusain b. Ḥasain b. Sa'īd al-'Alawi, on 5 Jumada II, 1305/18 February, 1888.

European paper. Headings in red. Good condition. Bound.

An autograph copy and a rare work.

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III. GEOGRAPHY & TRAVELS

602

Geo. 6 عجائب المخلوقات و غرايب الموجودات

'AJĀ'IBUL MAKHLUQĀT WA GHARĀ'IBU'L MAWJUDĀT

A Persian paraphrase of the famous and popular work on cosmography, rarities and freaks of nature by 'Imādu'd-din Zakariya b. Muḥammad al-Qazwini, (d. 682/1283). The translation was done during the reign of Ibrāhīm 'Ādil Shāh (941–965/1534–1558). The translator who has not given his name states, on f. 5, that he completed the translation in the beginning of Sha'ban 954/Sept. 1547.

Details are furnished by Ethe in No. 714 India Office Library.

This copy is defective in the middle at a few places and is written in a few different hands. It is evident that missing folios have been replaced at different periods.

Beginning : العظمة لك و الكبرياء جلالك اللهم يا قايم الذات . . . .
اما بعد در عهد خلافت و ايام سلطنت الخ

Ending : واين آخر كلام است از ترجمه كتاب عجائب مخلوقات
و غرايب موجودات

ff. 391 ll. 19 or 20. S. 10.6×6.7/26.8×17.0 cms.

Written in ordinary nasta'līq. A late 12th cent. copy.

Rubrications. Several lacunas. A few worm holes. Good condition. Bound.

Ref : E. I. O. 712. cf IvC 88.

603

Geo. 5

Another copy of the same, defective at both ends. It contains 47 paintings in Deccan School with Persian influence predominating.

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Beginning: abruptly. صنع باری سبحانه وتعالی درین آیه تفکر کردی الخ

Ending: بوسه بران داد و پیش من نهاد

ff. 261. ll. 14. S. 10.5×6.4; 3.5"/26.5×16.0; 16.0×8.8 cms.

Written in good nasta'līq. An early 12th cent. copy.

Gold ruled borders. Dampness stains. A few worm holes. Good condition. To be repaired and re-bound.

604

Geo. 7

Another copy of the same. It has 218 paintings of Deccan School showing human beings, animals, plants and other freaks of nature.

Beginning: as usual.

Ending: این کتاب را ختم کردیم والله اعلم بالصواب

ff. 337. ll. 15. S. 9.9×5.9; 7.4×3.9"/25.0×15.0; 18.6×9.9 cms.

Written in ordinary nasta'līq. A late 12th cent. copy.

Good 'unwan. Gold ruled borders. Rubrications. Worm holes. Good condition. To be repaired and re-bound.

605

Geo. 8

Another copy of the same containing 526 illustrations in ordinary Deccani style.

Beginning: as usual.

Ending: as usual.

ff. 269. ll. 21 S. 14.4×9.0; 11.0×6.0"/36.1×22.8; 28.0×15.5 cms.

Written in ordinary nasta'līq. An early 13th cent. copy.

Ruled borders. Headings in red. A few worm holes. Good condition. Bound.

606

Geo. 4 اقتباس عجائب المخلوقات

IQTIBĀS 'AJĀ'IBU'L-MAKHLUQĀT

Extracts from the same.

(تمامیت از روی عجائب المخلوقات و جامع الحکایاتست)

Beginning : الحمد لله رب العالمين ... بدان ايدك الله تعالى فى الدارين كه
CC-0. Agamnigam Digital Presevation Foundation, Chandigarh
چون حضرت جل وعلا خو است كه الخ

Ending : درين مقاله هرچه نقل آنرا از كتب معتبر پسنديده نوشته شد
تماميت از نقل عجائب المخلوقات وجامع الحكايات است

ff. 84. ll. 21 to 25. S. 12.6×6.9″/31.8×17.3 cms.

Written in ordinary nasta'līq. A mid. 13th cent. copy.

Rubrications. Worm holes. Fair condition. Bound.

607

Geo. 14 نزهت القلوب

NUZHATU'L-QULUB

A famous work on cosmography, compiled by Ḥamdu'l-lah b. Abi Bakr. b. Ḥamd al-Mustawafi al-Qazwini (d.c. 750/1349). It is divided into a fatiha, subdivided into muqaddima (f. 6), and dibacha (f. 53v), and three maqalas (ff. 58 v, 145 v and 219v) and a khātima (f. 360 v).

The work was compiled in 740/1339.

Beginning : چون واهب مواهب بى علت كلمه كه مبدع مخترعات الخ

Ending : تمت الكتاب الحمد لله اولا واخرا و ظاهرا و باطنا وصلى الله على محمد المصطفى طاهرا

ff. 373. ll. 19. S. 100×6.7 ; 7.4×4.4″/25.4×16.8 ; 18.8×11.0 cms.

Written in good nasta'līq. A late 9th cent. copy.

Excellent 'unwan. Gold ruled borders. Arabic in red, and headings in gold encased with black. Dampness stains. A few worm holes. Fair condition. To be repaired and re-bound.

An old copy which appears to have adorned the Imperial Mughal Libraries. Printed in Bombay.

Ref : IvC. 89.

608

Geo. 15

Another copy of the same.

Beginning : as usual.

CC-0. Agamnigam Digital Presevation Foundation, Chandigarh

Ending : الکتاب والحمد لله الاول ... صلی الله علی محمد وآله اجمعین الطیبین الطاهرین من آل طه و یسین و الحمد لله رب العالمین

ff. 209. ll. 21. S. 9.2×7.1 ; 6.2×4.9"/23.3×18.0 ; 15.7×12.4 cms.

Written in ordinary nasta'līq, by 'Ali Khān b. Shamsu'd-din Ḥaji Sufiyabadi, on 21 Muḥarram 998/20 Nov. 1589.

Two full page vignettes. Gold ruled borders. Rubrications. Dampness stains. A few worm holes. Good condition. Bound.

This copy once belonged to the Qutb Shāhi Kings of Golconda.

Seals : 1. Sulṭān Muḥammad Qutb Shāh, 1020. 2. Mir Yādgār 'Ali.

مهر سلیمان ز حق گشته میسر مرا ـ نقش نگین دلت حیدر صفدر مرا

العبد سلطان محمد قطبشاه ـ میر یادگار علی

609

Geo. 16

Another copy of the same but defective in the beginning, 9 folios are missing.

Beginning : abruptly. فرسنگ ... الخ

Ending : رویته لقایك یا ذو الجلال و الاکرام بحرمت محمد و آله علیه و علیهم السلام

ff. 363. ll. 21. S. 9.3×5.8 ; 6.0×3.6"/23.4×14.6 ; 15.0×9.0 cms.

Written in good naskh, by Murtaḍa b. 'Abdul Ghani in 1000/1592.

Ruled borders in red and blue. Headings in red. Worm holes. Fair condition. To be repaired and re-bound.

Seals : of Qāḍi Shukrullah.

اول خلق الله الغنی قاضی شکر الله بن قاضی عیسی الحسنی

610

Si. 6 اخبار حسینه در اخبار مدینه

AKHBAR-E-HASINA DAR AKHBAR-E-MADINA

A Persian paraphrase of the Arabic work called "Khulāṣatu'l Wafā bi Akhbār Dāri'l Muṣṭafā" which the author Abul Ḥasan 'Ali b. 'Abdullah Samhudi (سمهودی), (d. 911/1505), had himself abridged in 893/1488 from his monumental work : " Wafāu'l-Wafā bi Akhbār Dāri'l-Muṣṭafa "

CC-0.Agamnigam Digital Preservation Foundation, Chandigarh

The work deals with the history and topography of the holy places in the city of Madina. It is divided into eight babs and each bab sub-divided into different number of fasls (ff. 1 v–3 v). The translator's name is not known.

This copy is defective in the beginning by a folio and incomplete at the end. The narrative ends in fasl 15 of bab IV.

Beginning: abruptly. درخاطر فاتر فقیر خسته ضعیف ناتوان شکسته الخ

Ending: abruptly. در صحن مسجد بعضے امرائے شام

ff. 108 existing 11. 19. S. 9.9×5.4"/25.1×13.7 cms.

Written in good nasta'līq. A late 11th cent. copy.

Headings in red. Worm holes. Poor condition. Not bound.

Ref: E.I.O. 719; I v ASB 281; IvC 90.

611

Geo. 13 بدایع آثار

BADĀ'I ĀTHĀR

A rare treatise on geography compiled by the orders of a vazier by name, Ghiyāthu'd-din, (f. 2) who may either be Ghiyāthu'd-din Manṣūr (d. 948/1542), if so, this work is of 10th cent. A.H. and by an anonymous author, or Ghiyāthu'd-din b. Rashīdu'd-din to whom Ḥamdu'l-lah Mustawfi dedicated his *Ta'rīkh-e-Guzida* in 730/1330, then this work may be ascribed to the same author.

The work is divided into a muqaddima, two maqalas and a khatima as under.

on f. 2 v.

مقدمه در بیان اشیای که مقاصد بران مو قوفست

on f. 4 v.

مقاله اول در مسافت سطح ارض و تعین اقالیم و انچه بدان متعلق است

on f. 54 v.

مقاله دوم در معرفت مساحت افلاك و کواکب و انچه تعلق باو دارد

on f. 61 v.

خاتمه در ملحقات ـ

Table of contents at the end.

Beginning: الحمد لله الذی زین السماء بزینت الکواکب و نور وجه !لغیر الخ

Ending: از بروج اعلی بود اگر از اول شب اگر بروج اسفل بود

CC-0. Agamnigam Digital Presevation Foundation, Chandigarh

ff. 66+3 ll. 15 S. 9.7×5.8"/24.5×14.6 cms.

Written in good nasta'līq.

Rubrications. Spacings for diagrams left blank. Worm holes. Fair condition. Not bound.

612

Geo. 12

مجمع الغرائب

MAJMA'UL GHARĀ'IB

A rare work on cosmography compiled by Sulṭān Muḥammad b. Darwish (Muḥammad) al-Mughni (probably al-Mufti) al-Balkh (i) (f. 4v), and dedicated to Sulṭān Pir Muḥammad Khān of Balkh (963-974/1556-1566) (f. 3). The title is given on f. 4 v. The work is divided into fifteen bābs and a khātima as under :–

Bāb i, on f. 5 v.

باب اول در بیان عجائب وغرایب که در افلاك و اقعست ـ

Bāb ii, on f. 28 v.

باب دوم در ذکر انساب و معجزات وشمایل انبیاء وفضایل علیهم السلام ـ

Bāb iii, on f. 40 v.

باب سیوم در بیان بلاد وامصار وعجایبی که درانجا واقعست بترتیب حروف (تهجی)

Bāb iv, on f. 73 v.

باب چهارم در ذکر عجائب آدمیان ـ

Bāb v, on f. 90 v.

باب پنجم در عجائب وغرائب حیوانات ـ

Bāb vi, on f. 105 v.

باب ششم در عجایب نباتات ـ

Bāb vii, on f. 110.

باب هفتم در عجائب وغرایب جبال وعیون

Bāb viii, on f. 117 v.

باب هشتم در عجائب وغرایب دریاها

Bāb ix, on f. 121 v.

باب نهم در عجائب وغرایب بیابان ها

Bāb x, on f. 126 v.

باب دهم در عجائب وغرایب که در کنایس ومنابر واقعست

Bāb xi, on f. 132 v.

باب یازدهم در طول وعرض وعمق بعضی ازبحار وانهار مشهوره

Bāb xii, on f. 136 v.

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باب دوازدهم در بیان مساحت روی زمین و بعضی از بلاد مشهوره

Bāb xiii, on f. 139 v.

باب سیزدهم در بیان علم فراست وصفت کشتی نوح وذکر ایوان کسری وعجائبات دیگر .

Bāb xiv, on f. 154 v.

باب چهاردهم در غرایب ولطائف خوش طبعان سخن بیان .

Bāb xv, on f. 161 v.

باب پانزدهم در ذکر بعضی از تواریخ ووقایع غریب عالم از هبوط آدم الی یومنا

Khatima, on f. 181.

خاتمه در ذکر بیان اصل طبعی حیوانات از طباع .

Beginning: سبحانك لا علم لنا الا ماعلمتنا انك انت العلیم الحکیم
اعجوبه نکار عالم بوقلمون الخ

Ending: abruptly که در شبهای تاریك مانند آتش درخشان باشد
واکر قطعی

ff. 123. ll. 12. S. 11.3×6.8; 7.9×4.1″/28.5×17.1; 20.0×10.4 cms.

Written in good nasta'līq. An early 13th cent. copy.

Excellent 'unwan. First two pages gorgeously decorated. Gold and coloured ruled borders. Gold sprinkled spacings. Headings in red and blue. Worm holes. Fair condition. To be repaired and reset in existing covers.

Illustrated by ninety-four paintings of Kashmir School.

Ref: R. 426–427.

613

Geo. 76 تاریخ چین

TA'RĪKH-E-CHĪN

The Persian paraphrase of the history and geography of China written by Rev Exoo, who travelled in China in 970/1563. The work was undertaken at the request of Rev Bournoof. It was rendered in Persian by Muḥammad Zamān Khān, surnamed Firangi Khwan (one who reads English). It is divided into ten faṣls as under :–

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Faṣl i, on f. 2 v. فصل اول در تحقیق اسم چین واشتقاق آن

Faṣl ii, on f. 5. فصل دوم در بیان وسعت وبزرگی چین ووضع آن ـ

Faṣl iii, on f. 8. فصل سیوم در ذکر آنچه حاصل میشود در ممالك چین ـ

Faṣl iv, on f. 16 v. فصل چهارم در بیان صنایع جزئیه اهل چین ـ

Faṣl v, on f. 20 v. فصل پنجم در بیان صنایع کلیه اهل چین وعلوم ومراتب علمای ایشان ـ

Faṣl vi, on f. 38 v. فصل ششم در بیان عمل وتدبیر و ملکداری اهل چین ـ

Faṣl vii, on f. 63. فصل هفتم در ذکر رسوم وآداب اهل چین ـ

Faṣl viii, on f. 91. فصل هشتم در بیان شکل وهیئات ولباس وبعضی ضوابط مردم چین ـ

Faṣl ix, on f. 98. فصل نهم در بیان بعضی قواعد افسانه آمیز و رسوم لغو وبیهوده اهل چین ـ

Faṣl x, on f. 109 v. فصل دهم در ذکر مذهب اهل چین و اختلاف آن

Beginning: الحمد لله رب العالمین والصلوة والسلام علی محمد وآله اجمعین
اما بعد بر حضرات مطالعه گنندگان پوشیده نماند که از قدیم الایام الخ

Ending: وهمینطور بسیاری از ایشان آخر در مهلکه وهاویه غلطها افتاده
در الحاد و زندقه میشوند

ff. 124. ll. 11 S. 5.4×4.0; 3.9×2.3″/13.6×10.0; 9.8×5.8 cms.

Written in ordinary nasta'līq. A middle 13th cent. copy.

'Unwan. Interlinear gold work. Headings in red. Folio 2 missing. Worm holes. Poor condition. To be repaired and bound.

Printed at Calcutta in 1864.

Ref: IvC 93.

614

Si. 14 جذب القلوب الی دیار المحبوب

JADHBU'L-QULŪB ILA DAYĀRI'L MAḤBŪB

A history and topography of the holy city of Madina, compiled in

1001/1593, by 'Abdu'l Ḥaqq b. Saifu'd-din at-Turk ad-Dihlawi al-Bukhāri, (d. 1052/1642). Details about this work are given in Ethé's Vol. I, pp. 378 and 379.

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Beginning : صد شکر که از تشنکی غم رستم چون قطره بدریای کرم پیوستم

Ending : امید که مسموع سمع رضای آنحضرت شده باشد سبحان ربك رب العزة عمایصفون و سلام علی المرسلین والحمد لله رب العالمین

ff. 225. ll. 17. S. 8.4×6.1″/21.2×15.4 cms.

Written in ordinary script, by Naṣrullah, on 27 Rabi' II 1160/27 April 1747 at Mecca.

European paper. Rubrications. Worm holes, repaired. Good condition. Bound.

Printed in Lucknow, 1282.

Ref : E. I. O. 720–722.

615

Si. 15

Another copy of the same.

Beginning : as usual.

Ending : as usual.

ff. 152. ll. 21. S. 7.9×4.9″/19.8×12.2 cms.

Written in ordinary nasta'līq, on 20 Jumada II 1279/13 Dec. 1862, at Madina.

European paper. Rubrications. Good condition. Binding damaged.

616

Tad. 46

هفت اقلیم

HAFT IQLIM

A well-known geographical and biographical work compiled by Amīn Aḥmad Rāḍi. It is divided into seven iqlims (climates). The title is, on f. 1 v, whereon the chronogram giving the date of compilation is given as:

کر از تو کسی سوال تاریخ کند تصنیف امین احمد رازی گو

سنه ۱۰۰۲ ھ

The divisions are as under.

Iqlims I, on f. 2 v; II, on f. 10 v; III, on f. 28; IV, on f. 140 v; V, on f. 318; VI, on f. 371 v, and VII, on f. 387 v.

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The contents are given in detail in E.I.O. 724.

This copy is defective in the beginning by a folio. Each iqlim is written separately and numbered accordingly.

Beginning: abruptly اسان اعتراف و اقتباس مینمود تا آخر الخ

Ending: بود کر ملك معنی استنائی کند یادم با خلاص دعای

ff. 390. ll. 25. S. 14.3×8.2″/36.3×20.8 cms.

Written in good nasta'līq, by Mir Maḥmud b. Ḥabībullah Shirāzi, on 12th Rabi' I 1102/4 Dec. 1690.

Brownish glazed paper. Headings in red. Worm holes. Fairly good condition. To be repaired and re-bound.

Ref: E. I. O. 724-728 ; Iv ASB 282 ; IvC 706.

617

Tad. 45

Another copy of the same but only first three iqlims. Double table of contents in the beginning by a later hand. The iqlims are on :

I, on f. 3 v, II. on f. 33 and III, on f. 67 v.

Beginning: as usual.

Ending: کلستان آرایم از خوش سخن .... نکردد کهن

ff. xvi+288. ll. 19. S. 9.1×5.0″/23.0×12.5 cms.

Written in clear nasta'līq, by Abdur Raḥmān, on 26 Ṣafar 1075/8 Sept. 1664.

Rubrications. Worm holes. Fair condition. Bound.

Four seals of which three are of Munir'ul Mulk, 1206, and one reads

ز نور محمدی منور است

618

Tad. 4

Another copy of the same but containing only geographical notes. The iqlims are on :-

I, on f. 4 ; II, on f. 10 ; III, on f. 22 ; IV, on f. 60 v ; V, on f. 91, VI, on f. 99 ; and VII, on f. 110.

Beginning: as usual.

Ending: as usual.

ff. 114. ll. 14. S. 7.3×4.3″/18.5×11.0 cms.

Written in ordinary nasta'līq, on 10 Dhiqa'da 1197/7 Oct. 1783, at Burhanpur.

Worm holes, partly repaired. Fair condition. To be repaired and re-bound.

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Seals: of Munir'ul Mulk, 1206.

619-620

Tad. 47 & 49

Another copy of the same.

The author's name is on f. 2. The iqlims are found on:–

I, on f. 3 v; II, on f. 14 v; III, on f. 28; IV, on f. 232 v; V, on f. 541 v; VI, on f. 617 and 638 v.

The work is divided in two volumes. Vol. I contains ff. 1 to 321 and II from 322 to 642.

Beginning: خرد هر بکا گنجی آرد پدید بنام خدا سازد او را کلید
حمد مر خدا یراجل جلاله اه عندلیب زبان الخ

Ending: as usual.

ff. 642. ll. 19. S. 10.9×6.3; 8.7×4.4″/27.7×15.8; 22.0 11.0 cms.

Written in ordinary nasta'līq, by Mir Ḥasan 'Ali Sayyid Bukhari, on 19 Jumada I, 8 Akbarshahi, i.e., 1229/8th May 1814.

Red ruled borders and heading. Dampness stains. Worm holes. Poor condition.

Bound in two volumes.

621

Tad. 48

Another copy of the same but defective at the end, in Iqlim III and in the life of Abu Muslim Marūzi.

i, on f. 2 v.

ii, on f. 17.

iii, is missing as this copy is defective in the middle as well, and between ff. 49 and 61.

Beginning: as usual.

Ending: abruptly از فحول رجال بوده ودر وادی نسب او اختلاف بسیار شده جاری

ff. 389 existing. ll. 17. S. 10.0×6.0″/25.2×15.1 cms.

Written in clear nasta'līq. An early 12th cent. copy.

CC-0. Agamnigam Digital Preservation Foundation, Chandigarh

Coloured and white paper. Headings in red. Worm holes. Fairly good condition. Bound.

Seals: of Munir'ul Mulk, 1206. • منیر الملك – ۱۲۰۶ھ

622

Geo. 2 انتخاب هفت اقلیم

INTIKHĀB-E-HAFT IQLIM

Selections from the same, incomplete at the end.

Beginning: مخفی نماند که حکمای دقیقه شناس خرد اقتباس چنین اتفاق دارند که الخ

Ending: و الماس نیز در رود خانها و آن و لایت بهم میرسد

ff. 88. ll. 13. S. 8.0×4.3/20.1×10.8 cms.

Written in ordinary script. A middle 13th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. To be repaired and re-set in existing covers.

Seals: Rāi Madhu Rām رائے مادھو رام .

623

Ta. 15 شجاع حیدری

SHUJĀ'-E-ḤAIDARI

A work dealing with wonders of different countries said to have been compiled by Muḥammad Ḥaidar, as per the orders of Sulṭān Muḥammad Shujā' who is reported to have sent the author along with 'Imādu'd-din to Tāshqānd, Irān and Ṭurān.

Prince Shujā' the second son of Shāh Jahān was not born at the time of his grandfather Jahāngir's accession but the author has mentioned the latter's name (f. 2). Thus this work is a crude fabrication.

The work is full of worthless material which has nothing to do with the science of geography. It is full of fables and myths.

The title is the combination of the fictitious prince's name and that of the author.

The work is of a later date than that of Jahāngir as the city of Shāh-jahānābād is mentioned in it, whereas it was founded in 1049/1639.

CC-0. Agamnigam Digital Presevation Foundation, Chandigarh

Beginning: سپاس بیقیاس مر خالقی را که طبقات زمین و آسمان را در هوا معلق داشته الخ

Ending: بدریافت این احقر العباد در آمده بعرض اقدس محمد شاه شجاع بادشاه رسانیده شده

ff. 141. ll. 12. S. 9.3×6.2×3.9"/23.5×16.5; 15.8×9.7 cms.

Written in good nasta'līq. A middle 13th cent. copy.

'Unwan. First two pages decorated. Glossy paper. Space for text tinted and gold sprinkled. Headings in red. Double ruled borders in gold and colours. A few worm holes. Good condition. To be repaired and re-bound.

Ref: R. 427.

624

Ta. 216

Another copy of the same.

Beginning: as usual.

Ending: وشکم آنرا می شگافند از بطن ماهی مروارید خالص آمد از بیرون می آرند

ff. 101. ll. 15. S. 10.0×6.7; 7.3×4.7"/25.4×16.8; 18.4×11.9 cms.

Written in ordinary script, by Bishandas of Lahore, on 27th Sept. 1901/13 Jumada II, 1319, at Peshawar.

Brownish paper. Coloured ruled borders. Headings in red. Worm holes. Upper margins damaged. Fair condition. Binding damaged.

625

S N. 2

دهلی

DIHLI

A collection of notes on religious and historical places, festivals, poets, musicians and artists of the Mughal metropolis Delhi during the troublesome reign of Emperor Muḥammad Shāh. The author, Mu'tamadu'd-Daulah Dargah Quli Khān Bahādur Sālār Jung, who accompanied Niẓāmu'l Mulk Āṣif Jāh I to Delhi was there when Nādir Shāh sacked that city. He had visited those places and met those men and women and then recorded his own impressions in this work. The work, however, has been compiled by a person who has not recorded his name.

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The contents are :–

Compiler's preface, on ff. 1 v–8 v.

I. Places and Festivals :–

1. Dargāh of Quṭbu'd-din Bakhtiyār Kāki, on f. 8 v.
2. Dargāh of Niẓāmu'd-din Aulia, on f. 10 v.
3. Dargāh of Naṣīru'd-din Chirāgh-e-Dilhi, on f. 12.
4. Dargāh of Turkoman Biyābāni, on f. 13.
5. Dargāh of Bāqi Billah, on f. 14.
6. Dargāh of Shāh Ḥasan Rasūl-numā, on f. 14 v.
7. Dargāh of Shāh Bazid Allahu, on f. 14 v.
8. Grave of Mirza Bīdil, on f. 15.
9. 'Urus of Emperor Humāyūn, on f. 15 v.
10. 'Urus of Mir Musharraf, on f. 17.
11. Chowk of Sa'dullah Khān, on f. 19.
12. Chāndni Chowk, on f. 22.
13. Ḥāfiẓ Sa'dullah, on f. 24.
14. Shāh Ghulām Muḥammad Dawalpura, on f. 24 v.
15. Shāh Muḥammad Amīn, on f. 25 v.
16. Shāh Pansadmani (i.e., 500 maunds), on f. 26 v.
17. Mir Sayyid Muḥammad, on f. 27.
18. Majnun Nānakshāhi, on f. 28.
19. Grave of Shāh 'Azīzullah, on f. 29 v.
20. Grave of Sulṭān Shamsu'd-din Ghāzi, on f. 30 v.
21. Shāh Kamāl, on f. 31.
22. Shāh Ghulām Muḥammad, on f. 31 v.
23. Shāh Qudwa, on f. 32.
24. A'ẓam Khān b. Fidwi Khān (nephew of Khān-e-Jahān 'Alamgīri), on f. 33.
25. Laṭīf Khān, on f. 34 v.
26. Basant Festival, on f. 35 v.
27. Yāzdahum (11th Rabi' II connected with the anniversary of 'Abdul Qādir Jīlāni of Baghdad), on f. 39.
28. Dawāzdahum (12th Rabi' I, connected with the Birthday of the Holy Prophet), on f. 41.
29. Kasalpuri (a night club), on f. 44 v.

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30. Grave of Nagal, a place for cremation, on f. 43.
31. Raiti Mahābat Khān (a place famous for wrestling), on f. 46 v.

II. PERSONS:–

32. Mirza Maẓhar Jān-e-Jānān, on f. 46 v.
33. Ma'na Yāb Khān, on f. 48 v.
34. Ḥazīn, Muḥammad 'Ali, on f. 49.
35. 'Ārzu, Sirāju'd-din Khān, on 50.
36. Thābit, Mir Muḥammad Afḍal, on f. 51.
37. Rāqim, Ibrāhīm 'Ali Khān, on f. 52.
38. Maftūn. Mir Shamsu'd-din, on f. 53.
39. Wārasta, Mirza 'Abdul Khālaq, on f. 53.
40. Girāmi Kashmiri, on f. 54. v.
41. Āgah, Mirza Abul Ḥasan, on f. 55.
42. Ḥalīm 'Arab, on f. 55 v.
43. Jāwīd Khān b. Luṭf 'Ali Khān b. Khān Diwān, on f. 56.
44. Mir 'Abdullah, on f. 57.
45. Shaikh Sulṭān, on f. 58.
46. Mirza Ibrāhīm, on f. 59.
47. Mir Darwīsh Ḥusain, on f. 59.
48. Mir 'Abdullah, on f. 59 v.
49. Muḥammad Nadīm, on f. 60.
50. Ni'mat Khan, a "been" player, on f. 61.
51. Tāj Khān Qawwāl, a singer, on f. 62 v.
52. Jān and Ghulām Rasūl, sons of Tāj Khān, on f. 63 v.
53. Ḥasan Khān, a rubāb player, on f. 64.
54. Ghulām Muḥammad, a sārangi player, on f. 64 v.
55. Jīmsen and Tānsen (descendants of famous Tānsen Akbarshāhi), on f. 64 v.
56. Qāsim 'Ali, on f. 65 v.
57. Mu'īnu'd-din Qawwāl, on 66.
58. Burhāni Amīr Khāni, on f. 67.
59. Raḥīm Khān-e-Jahāni, on f. 67.
60. Shujā'at Khān, on f. 67.
61. Ibrāhīm Khān, on f. 67 v.
62. Suwad Khān, surnamed Makula, on f. 67 v.

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63. Boli Khān, on f. 67 v.

64. Ghānsi Rām, a pakhawaj player, on f. 68.

65. Ḥussain Khān, a dholak player, on f. 68.

66. Shāhnazu, on f. 69.

67. Shāhnawāz, a blind 'sabuch' player.

68. Another blind artist who used his stomach like a dholak and pakhawaj, on f. 69 v.

69. Taqi, a magician, on f. 70.

70. Shāh Dāniyāl, surnamed Surkhi, a mimic and a story-teller, on f. 71.

71. Khwāṣi and Anutah, both mimics, on f. 72.

72. Sabza and Maza, both dancers, on f. 72 v.

73. Bari, a mimic, on f. 72.

74. Abul Ḥasan's beloved, on f. 73 v.

75. Jatta Qawwāl, on f. 74.

76. Raḥīm Khān, Daulat Khān, Kiyan Khān and Haddu, four brothers famous for singing 'Khiyāl.'

77. Rajji, a young male singer, on f. 76 v.

78. Miyān Hainga, a eunuch dancer, on f. 76 v.

79. Sulṭāna, a eunuch dancer, on f. 77 v.

80. Dargāhi, zangula player and dancer, on f. 78.

81. Saras Rūp, a dancer, on f. 78 v.

82. Nūr Bai, a 'domni' (female singer of a lower order), on f. 79.

83. Chamani, a female singer, on f. 80 v.

84. Ad Begum, an artist who used to have her lower limbs painted in such a manner that none could find out whether she is wearing a pyjama or not, on f. 81.

85. Bhansai Fīlsawar (an elephant rider), a famous dancer, on f. 81 v.

86. Khush-ḥāli, a dancer, on f. 81 v.

87. Asapura, a dancer.

88. Chakmak and Mani, court dancers, on f. 82 v.

89. Kaki Kanka, a dancer, on f. 82 v.

90. Zīnat and Panchi, dancers, on f. 83.

91. Ramḍāni, a dancer, on f. 84.

92. Raḥman Bai, a dancer, on f. 84 v.

93. Panna Bai, a dancer, on f. 85.

94. Kamāl Bai, a singer, on f. 86.

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85. Uma Bai, a singer, on f. 86v.

86. Panna and Tannu, singers, on f. 87.

Beginning : اتش مفارقت منزل لاله پیثه راکه فی الجمله از سبزه آب . . . .
وقتے که نواب درگاه قلیخان بهادر سالار جنگ الخ

Ending : واکر خورشید نباشد هلالی وصف العیش نصف العیش

ff. 88. ll. 11. S. 7.8×4.6″/20.0×11.8 cms.

Written in ordinary script, on 20 Sha'bān 1185/28 Nov. 1771.

Rubrications. A few worm holes. Good condition. Bound.

Printed in Hyderabad.

626

AN. 36

Another copy of the same, without preface. Last three folios on تعریف سخن و تعریف قلم (Praise of speech and praise of pen).

Beginning : as usual.

Ending : as usual.

ff. 61+3. ll. 12. S. 9.1×5.1″/23.0×12.9 cms.

Written in good shikast, on 26 Shawal 1231/19 Sept. 1816.

Rubrications. Worm holes. Fair condition. Not bound.

627

Ta. 73 تاریخ تستر (تذکره شوستر)

TA'RĪKH-E-TUSTAR (TADHKIRA-E-SHUSTAR)

A history of Shustar compiled by 'Abdullah bin Nūru'd-din Ni'matullah al-Ḥusaini ash-Shustari, takhallus Faqīr (d. 1173/1760), from earliest times down to the date of compilation 1164/1752. Short notes on the lives of its celebrated men together with author's life. The work is divided into 47 faṣls which are numbered on the margins. No headings given.

This work is fully described in Rieu, Vol. I, pp. 214 and 215.

Beginning : الحمد لله رب العالمین . . . . فصل آورده اند که در قضیه طوفان نوح که عالم غرق آب الخ

Ending : وخدا پرستی خود دانست شرایط تسلیم و ارادت بجای آورد والله یعلم فصل

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ff. 99. ll. 17. S. 8.0×5.8"/20.1×14.7 cms.

Written in ordinary nasta'līq. A late 12th cent. copy.

Headings in red. Worm holes, repaired. Good condition. Bound.

Seals: 'Abdullah al-Musawi.

Ref: R. 214–215.

628

Ta. 317 شگرف نامه ولایت

SHIGRAF-NĀMA-E-WILĀYAT

The travels of the author I'tiṣāmu'd-din b. Shaikh Tāju'd-din of Pājnur from India to England during 1180–83/1766–60. He was sent with Captain Swinton with a letter from Shāh 'Ālam II addressed to King George III of England. This work is described in detail in Rieu, 383.

After the usual preface by the author with an account of his life, the travels begin, on f. 10 with the author's boarding the ship on 9th Sha'bān, 1180.

The beginning differs from IvC 66, which in turn differs from other copies.

Beginning: ستایش ونیایش مالك الملکی را سزد که الخ

Ending: کپتان سونٹسن و برادر کلان ایشان جان سونٹسن بسیار خوش و محفوظ شده بر کاغذے خانه شطرنج ساخته واین منصوبه را نقش کرده گرفتند

ff. 133. ll. 15. S. 9.0×6.0"/22.6×15.2 cms.

Written in ordinary nasta'līq, on 6 Rabi' I, 1228/9 March 1813.

Headings in red. Worm holes, partly repaired. Fair condition. Bound.

Ref: R. 383; IvC 96.

629

Geo. 1 خاتمة حدیقه الاقالیم

KHĀTIMA-E-ḤADĪQTU'L AQĀLĪM

A supplemental faṣl added to his cosmographical work at the request of Captain Jonathan Scott, by Qāḍi Murtaḍa Ḥusain, surnamed Shaikh 'Allah Yār 'Uthmāni Balgrāmi.

The compiler's name is, on f. 1 v.

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Captain Jonathan Scott, D. C. L. was Persian Secretary to Warren Hastings, the Governor-General of the East India Company. He was instrumental in founding the Asiatic Society of Bengal, in translation of Ferishta's History of the Deccan with a History of Bengal upto 1780. He died in 1829.

Beginning : کپتان جوناتهان اسکات میگوید که بقول بطلیموس حکیم بیان میکنم الخ

Ending : بنکاله وبهار تصرف کردند و قدم جرأت پیشتر نهادند

ff. 33. ll. 17. S. 9.0×6.3″/22.6×16.0 cms.

Written in good nasta'līq, on 17 Jumada II, 1217/7 Nov. 1797 at Machli Bandar.

Rubrications. Worm holes. Fair condition. To be repaired and re-bound.

Ref : IvC 97.

630

Tad. 164/1

Another copy of the same.

Beginning : as usual.

Ending : as usual.

pp. 63. ll. 21. S. 12.1×7.8″/30.4×19.7 cms.

Written in ordinary nasta'līq, by Muḥammad Qāsim 'Ali, on 8 Jumada I, 1291/23 June, 1873.

European paper crumbling. Fair condition. Bound.

Seals : Munir'ul Mulk, 1206. منیر الملك – ۱۲۰۶ ھ

631

Ta. 63/1.

Another copy of the same.

Beginning : as usual.

Ending : as usual.

ff. 71. ll. 11. S. 8.5×5.3″/21.5×13.4 cms.

Written in ordinary nasta'līq, in 1219/1804.

Headings in red. Margins renewed. Worm holes repaired. Fair condition. To be re-bound.

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632

Geo. 11

Another copy of the same with a few lines added to Scott's work stating that since the then reigning Nizam, Mir Akbar 'Ali Khān (Sikandar Jāh, Āṣif Jāh III, 1218–44/1803–29) was interested in the history of the British, 'Ali Baig Khān had this work compiled by the good offices of Āqa Muḥammad Ja'far, a merchant of Isfahāni.

Beginning: اما بعد پوشیده نماند که چون خاطر دریامناظر . . . .
کپتان جونا تهان اسکاٹ الخ

Ending: as usual.

ff. 50. ll. 14. S. 6.8×4.3″/17.2×10.8 cms.

Written in good shafi'a. An early 13th cent. copy.

European paper crumbling to pieces. Fair condition. Bound.

Seals: Munīru'l Mulk, 1206. منیر الملك – ۱۲۰۶ ھ

633

Ta. 137 تحفة العالم

TUḤFATU'L-'ĀLAM

In this work, the author, 'Abdul Latīf Khān Bahādur bin Abi Ṭālib al-Musawi ash-Shustari al-Jazairi, (d. 1220/1806), has given an account of his own life and travels from Persia to India and Europe, his native town, Shustar together with a few other towns. A Nuri Sayyid, nephew of the author of Tadhkira-e-Shustar (تذکرہ شوستر) No. 627, he has also given short biographical sketches of his ancestors from his celebrated grand-father, Ni'matullah (b. 1050 who lived for about 100 years) down to his own time. The work also contains twenty-one biographical sketches of contemporary poets and theologians whom the author had met during his life-time.

The author was in Calcutta where he met Abul Qāsim Mir Ālam, the ambassador of the Nizām (Mir Nizām 'Ali Khān Āṣif Jāh II 1175–1218/1762–1803) at the Court of the Governor-General Lord Cornwallis. Mir 'Ālam was related to the author and appointed him as his chronicler (اخبار نویس) and left him with Cornwallis when he returned to Hyderabad. In 1208 the Nizām honoured him with the title of Khān Bahādur and the mansab of 1000 zāt. Six years later he was asked to come back to Hyderabad.

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He compiled this work in Hyderabad during the years 1215–1216, and completed it in the middle of Jumada I 1216/Sept. 1802 (f. 226), and dedicated the same to his cousin and benefactor, Mir 'Ālam (f. 2).

At the end there are: 1. abiyat in praise of the author by the celebrated historian and poet Lachmi Narayan Shafiq Aurangabadi.

ابیات در تعریف مصنف تحفة العالم از شفیق اورنگ آبادی

2. A qita' containing the chronogram of transcribing this copy at the request of the author (قطعه تاریخ نقل این کتاب) in 1220/1805.

گفت توصیف تحفة عالم

۱۲۲۰

3. a marthiyya on the death of the author on 5th Dhiqa'da 1220/26 Jan. 1806 and burial in Mir Mu'min's Da'ira in Hyderabad by the same Shafiq. Two chronograms give the date:

a باسرغم چون برآوردیم جان درد وفکر
سال تاریخ وفاتش زان سه حرف آمد برون

b سال آن با دوآه گفت شفیق میر عبد اللطیف خان آسود

۱۲۲۰

Beginning: دلکش صفیری که عندلیب دستان سرای خامه نغمه پردازی وروان پرور کلامی که الخ

Ending: ودرآمدن و رفتن و ماندن نیز اختیاری نمی نمود بهمه حال چندی بخونین جگری ساختم رب ان تعذ بنی فانامن عبادك وان تغفرلی فانك انت الغفور الرحیم حرره المصان الی رحمة ربه الباری عبد اللطیف بره ابی طالب الموسوی الشوستری الجزائری عفی عنهما

ff. 266+1. ll. 16. S. 8.3×5.2″/21.0×13.3 cms.

Written in ordinary nasta'līq, by the author, in mid. Jumada I 1220/Sept. 1806, at Hyderabad.

Rubrications. Dampness stains. A few worm-holes. Good condition. Bound.

Printed in 1263 H.

Seals: Rafi' Jung رفیع جنگ

Ref: IvC 98.

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Ta. 138

Another copy of the same together with ذیل التحفه (appendix) written at the request of Āgha Ahmad bin Āgha Muḥammd 'Ali Bahbahāni. It contains author's going from Hyderabad to Bombay as he intended to return to Persia, his stay in Bombay and hence a description of that city and an account of the Wahābis. He returned to Hyderabad in 1219 and wrote this appendix, on f. 204 v.

The scribe of this copy Muḥammad 'Ali has given the chronogram of the death of author in 1220 A. H. دریغ آه

۱۲۲۰ھ

Beginning : as usual and appendix. سبحان الله شکر حضرت آفرید کاری که یکی از بدایع قدرت او ایجاد کون و مکان الخ

Ending : حاجی محمد خلیل خان را بسعادت روانه فرمود او بتاریخی که گذشت وارد جزیرة بمبی شد کورنر و اعاظم و ارکان و تمامی عظما و سرداران بمبی تاجهاز و برخی تالب آب

ff. 211. ll. 18. S. 10.5×7.5″/26.6×19.0 cms.

Written in good naskh by Aḥmad 'Ali, on 2 Rabi' I 1225/7 April 1801, at Calcutta.

Dampness stains. Worm holes. Fair condition. Bound.

635

Ta. 118 تاریخ مختصر قطب شاهی

TA'RĪKH-E-MUKHTAṢAR QUṬB SHĀHI

A concise descriptive account of the buildings, etc., constructed under the Quṭb Shāhi kings of Golconda, and the Nizāms of Hyderabad, in the city and suburbs of Hyderabad.

The narrative goes down to 1245/1830.

Beginning : مخفی مباد که درسنه هشتصد و نه هجری محمد قلی قطب الملك الخ

Ending : پل چادرگهاٹ بصرف هشتاد و پنجهزار بارتفاع پانزده درعه چهارده طول و عرض نهه درعه و طول سه صد درعه عرصه بنا یافت

ff. 10. ll. 14. S. 8.3×4.4″21.1×11.1 cms.

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Written in ordinary shikast by Ghulam Lal in 1252/1836 at Hyderabad.

Worm holes. Folio 7 damaged. Fair condition. Bound.

636

Ta. 348

دهلی

DIHLI

An account of the city of Dehli giving its population and important buildings and monuments, by an unknown author.

Beginning: کیفیت آبادی شهر دهلی در خلاصة التواریخ مینویسد که در زمان سلف تختگاه فرمانروایان هندوستان شهر هستناپور بر کنار دریاے کنگ بود الخ

Ending: وکتابے در علم نجوم تصنیف کنانید که آنرا زیچ محمد شاهی کویند الحال عمل منجمان هند برانست

pp. 24. ll. varying S. 11.2×7.3″/28.3×18.2 cms.

Written in calligraphic shikast. A late 12th cent. copy.

Calligraphic panels have been pasted on waṣlis. Rubrications. A few worm holes. To be repaired. Bound.

637

Si. 14

احوال عمارات اکبر آباد

AḤWĀL 'IMĀRĀT-E-AKBĀRA BĀD

A descriptive account of the world-famous Tāj Maḥal, by an anonymous compiler.

Beginning: حقیقت چهره عمارت روضه مقدسه مطهره ـ طول از دیوار کناره دریا الخ

Ending: آینه ۱۵ درعه ۶۰

ff. 43. ll. 16. S. 6.5×5.3″/16.5×13.3 cms.

Written in good shikast nasta'līq. A late 12th cent. copy.

Worm holes. Fair condition. To be repaired and re-bound.

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638

Ta. 8

Another version of the same, containing a collection of notes on the historic buildings in Akbarābād (Agra). The compiler begins with a short life of Mumtāz Maḥal, the favourite consort of Shāh Jahān and gives details about Tāj Maḥal. A mathnawī in praise of Shāh Jahān at the end.

Beginning : احوال خلاصه بانو بیگم مخاطب ممتاز محل الخ

Ending : وتعداد ومشاهرۂ ملازمان کار یکران وغیرہ ۶۵/۷/۲۶،۴۸۸،۱۸،٤

ff. 43. ll. 7. S. 10.3×7.4″/26.2×18.3 cms.

Written in clear nasta'līq, by Mirza Mughal Baig, on 26 November, 1876/9 Dhilhajja 1293, at Akbarābād.

European paper. Rubrications. Fair condition. To be repaired and re-bound.

639

Ta. 10

Another copy of the same.

Beginning : as usual.

Ending : as usual.

pp. 81. ll. 7. S. 8.5×5.2″/21.4×13.1 cms.

Written in ordinary nasta'līq, by Shaikh Wazir Muḥammad of Tāj Ganj, on 22nd November, 1906/5 Shawal 1324, at Agra Cantonment.

European paper. Rubrications. Good condition. Bound.

640

Ta. 7

Another copy of the same with a mathnawī at the end, as in No. 638.

Beginning : as usual.

Ending : as usual.

ff. 42. ll. 7. S. 9.4×5.9″/23.6×15.0 cms.

Written in ordinary nasta'līq. An early 14th cent. copy.

European paper. Rubrications. A few worm holes. Fair condition. Bound.

641

Ta. 6

Another copy of the same.

Beginning : as usual.

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Ending : as usual.

ff. 37. ll. 7. S. 9.4″×7.0″/23.7×17.6 cms.

Written in good nasta'līq. An early 14th cent. copy.

European paper. Rubrications. Good condition. Bound.

642

Ta. 9

Another copy of the same, with eight water colour drawings.

1. Main Gate of Tāj Maḥal, on f. 8 v.
2. The Tāj, on f. 16 v.
3. I'timādu'd Daulah's Tomb, on f. 24 v.
4. Agra Fort, on f. 32 v.
5. Dīwān-e-Khāṣ in Agra Fort, on f. 38 v.

– Moti Masjid in Agra Fort, on f. 46 v, missing.

6. Main Entrance to Akbar's Tomb at Sikandara, on f. 54 v.
7. Akbar's Tomb at Sikandara, on f. 62 v.
8. Buland Darwāza Fatḥ Pur Sikri, on f. 70 v.

– Shaikh Salīm's Tomb at Fatḥpur Sikri, on f. 78 v., missing.

ff. 81. ll. 7. S. 9.8×6.2″/24.7×15.4 cms.

Written in good nasta'līq. An early 14th cent. copy.

European paper. Rubrications. Good condition. Bound.

643

Geo. 9 رساله عجائب وغرائب

RISĀLA-'AJĀ'IB WA GHARĀ'IB

A short treatise on a few wonderful and curious objects. The work begins with a short description of Ellora caves followed by notes on Durbar Halls and a few places in Shirāz. Last four folios are devoted to curiosities.

Beginning : ذکر عجائب وغرائب عمارت ایلوره دولت آباد که هرچند راؤ بادشاه هند ساخته الخ

Ending : وبشرف اسلام مشرف گردیده مدتها زندگانی میکرد آمین یارب العالمین

CC-0. Agamnigam Digital Preservation Foundation, Chandigarh

ff. 8. ll. 14. S. 8.6×6.0"/20.5×15.1 cms.

Written in ordinary nasta'līq. An early 13th cent. copy.

Headings in red. Dampness stains. Worm holes. Fair condition. Bound.

644

S.N. 5 مسیر طالبی

MASIR-E-ṬĀLIBI

A geographical and topographical account of England which the author Abu Ṭālib Khān Iṣfahāni, xiiic/xixc, collected during his travels abroad. This copy is the second half of his work and ends with the Anglo-French war of early 19th century. Table of contents in the beginning.

Beginning : بعضی از اوضاع لندن وشهر های انکلند در مستوی سرور افزا که الخ

Ending : چراغان آن تا سه شب متواتر در لندن و پیرس بظهور رسید۔

ff. v+125. ll. 11. S. 8.6×5.7 ; 6.0×3.3"/21.8×14.2: 15.1×8.3 cms.

Written in ordinary nasta'līq, by Bu 'Ali Kātib, calligrapher to King Ghāziu'd-din Ḥaidar, on 15 Jumada I, 1238/28 Jan. 1823.

Rubrications. Coloured ruled borders. Worm holes. Fair condition. Bound.

This copy once belonged to the kings of Oudh.

Seals : Ghāziu'd-din Ḥaidar defaced.

645

Geo. 3 آئینه جهان نما

ĀINA-E-JAHĀN-NUMĀ

A Persian paraphrase of an Arabic work on geography (اخبار جهان وعجائب آن) by an anonymous compiler. The translator Qurbān 'Ali b. Subhān 'Ali undertook the work at the instance of Amīr Nawāz Khān (Amīr Nawāzu'l-Mulk), son of Karrār Nawāz Khān who were Qila'dars of Naldrug Fort (now in Maharashtra) and a noble of the Nizam's Court. The translation was completed in 1½ months (f. 2). The title is, on f. 2 v.

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The translation begins thus :—

باید دانست که این نسخه بمنزله شرح دائره است که الخ

Beginning : شکر مر خدائیرا که بیچونه لاجوردی چرخ کردان بر سر ما افراخت الخ

Ending : الحمد لله والمنه که ترجمه باتمام رسید بحق محمد و اله الامجاد و اصحابه الاجیاد بفضل ایزد متعال ذو الجلال ـ

ff. 119. ll. 17. S. 11.1×7.7″/27.1×19.4 cms.

Written in clear nasta'līq, by Aḥmad Mu'azzam Khān of Fatḥābād Dhārūr, on 4 Dhiqa'da 1242/31 May 1827, at Naldrug.

Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

A rare work.

646

S-N. 3 سفر نامه مختار الملك

SAFAR-NĀMA MUKHTĀR'UL MULK

An autograph account of the travels of the then Prime Minister and co-regent of Hyderabad, Mukhtār'ul Mulk Shujā'u'd Daulah, Mīr Turāb 'Ali Khān Sālār Jung, G. C. S. I., D. C. L., 1300/1883, to Bombay to attend the investiture of Her Highness the Begum Sahib of Bhopāl, with the insignia of the Most Illustrious Order of the Star of India, by the Governor-General Lord Northbrook.

This interesting diary gives a graphic account of the mode of travel in those early days of railways when some cities were connected and others were not. For going to Bombay one had to go by road to Gulburga (145 miles from Hyderabad) to catch the train, as the line connecting Bombay-Madras at Wadi was not constructed then.

The period covered was one month (from 7 Ramaḍan to 8th Shawal 1289) 9 November to 8 December, 1872.

Beginning : بتاریخ هفتم ماه رمضان المبارك سنه ۱۲۸۲ هجری روز شنبه صبح بوقت پنج ساعت الخ

Ending : بتاریخ بستم شوال روز دوشنبه ساعت هفت همه بخیر و عافیت داخل بلده کردیدیم

ff. 24. ll. 11. S. 12.7×8.0″/32.1×20.3 cms.

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Written in good Nastaʿlīq. A late 13th cent. copy.

European paper. Fair condition. To be repaired and bound.

647

S-N. 4 سیر محمدیه

SAIR-E-MUḤAMMADIYYA

An autobiography and account of travels in India and the Middle-East together with some aspects of sufic ways of life prevalent in 19th century. In all probability it is an autograph copy.

The author, Muḥammad Aḥmad Sayyāh (traveller) was born in 1231/1816. His father, Muḥammad Fatḥ 'Ali Balgrāmi was a Sufi of Chishti order after whose death the author succeeded him as murshid (spiritual guide). He then travelled to Balgrām and from there came to Madras. From Madras he started his pilgrimage tour and went *via* Bombay to Mecca and Madina and then to Egypt, Syria and Irāq. After returning to Hyderabad when he was 64 years old he compiled this Safar-nāma in 1296/1879 when Mir Maḥbūb 'Ali Khān Āsif Jāh VI, was the reigning Nizam. He is the author of 14 other works.

Table of contents and a short description together with the places visited in the itinerancies attached to the work in the beginning. A list of author's other works is appended at the end.

Beginning: سبحان الذی اسری بعبده ... در توصیف خود فرموده است الخ

Ending: نواب محبوب علی خان چراغ دکهن دام اقباله واجلاله حسن انصرام یافت

pp. vii+xiv+376+2. ll. 11. S. 8.6×5.4″/21.7×13.5 cms.

Written in ordinary script, on 24 Muḥarram 1296/18 Jan. 1879, at Hyderabad.

European paper. Rubrications. Worm holes. Good condition. Bound.

648

AN 148/2 تذکرة السفر و تحفة الظفر

TADHKIRAT'US-SAFAR-WA-TUHFATU'Ẓ-ẒAFAR

An interesting diary of travels and a collection of notes on Alahabad, the birthplace of the author, Nek Rai. He was born in 1276 Vikram

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in Akbarābād. His ancestors served as paymaster to Shāhwardi Jā'far. Having served in many posts he was finally attached to Mir Ātish (commander of the Artillery). He had been to Delhi, Ujjain, Burhānpur, Aurangābād and Bijāpur, and described the places of interest in the above towns and included notes on those saints whose Dargahs he happened to visit: Shāh Ashraf Simnāni in Kachucha, Nizāmu'd-din Aulia, Ghālib Shāhīd in Delhi aud Badi'u'd-din in Qanauj.

There are noted on some poets like Salīm, Talib Amuli, 'Ata'i Jaunpuri and others and also on a few works like *Munāzara-e-Mullā Fīrūz-wa-Ṭālib-e-Āmuli.*

The period covered is from 1080 to 1100.

Beginning: اگر نه مد بسم الله بودی تاج عنوانها ....
بالف ابجد قسم که بای بسمله الخ

Ending: نه زابر وحسین اید نامهٔ تو نه از اثار ناخن جامه تو

ff. 49. ll. 15. S. 9.3×5.3; 6.9×3.3"/23.3×13.4; 17.4×8.2 cms.

Written in good shikast nasta'līq, by Rām Singh for Hazāri Mall, on Dhiqa'da 1164/3 April 1734.

Rubrications. Coloured ruled borders. Fair condition. Not bound.

649

Ta. 63/2. مجموعه رسائل

MAJMU'A-E-RASĀ'IL

This copy contains the following:-

1. *Risāla-e-Ṭarsūs*, on ff. 1 v–3 v.

A tract on the city of Ṭarsus (طرسوس) which is situated between Antioch and Aleppo in Asia Minor, on ff. 1 v–3 v.

Beginning: طرسوس بالفتح و فتح الراء شهر یست در زمین مغرب الخ

Ending: مکر همیں رومیان ـ الغرض احوال این فتنه تا بکجا نو یسد

2. *'Ahad-nāma*, on ff. 3 v–12 v.

Copy of a Treaty executed by the East India Company with Āṣifu'd-Daulah, the Nawāb of Oudh (1188-1212/1775-9797), on 29 Dhilhajja 1202/1 September, 1788, containing seventeen articles.

Beginning: نقل عهد نامه تجارت فیمابین نواب صاحب و الاجاه الخ

Ending: بمقام لکهنو مهر ثبت شد

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3. *Fādia*, on ff. 12 v–15 v.

A tract on mathematics and physics.

Beginning : بد انکه کسور درم محاسبان درمی شش دانك الخ

Ending : میرزا شاهرخ را جنك با سکندر مرزا یوسف روبداد

4. *Jām-e-Gīti-Numā*, on ff. 15 v–33.

A treatise on philosophy by an anonymous author, dedicated to a prince whose name is not given. It is divided into a fātiḥa, thirty maqṣads and khātima as under :–

Fātiḥa, on f. 16 v.

فاتحه . . . . . .

Maqṣad 1, on f. 17.

مقصد اول که واجب الوجود دران میتوان دانست

Maqṣad 2, on f. 17 v

مقصد دوم علم بر دو قسم حصولی وحضوری

Maqṣad 3, on f. 17 v.

مقصد سوم مشهور راست که حکما میگویند که خدائتعالے عالم است

Maqṣad 4, on f. 18.

مقصد چهارم فعل حق تعالے

Maqṣad 5, on f. 18 v.

مقصد پنجم همه اشیا بهر تو هستی حق اند

Maqṣad 6, on f. 19.

مقصد ششم عقل را جمیع کمالات ممکن حاصل است

Maqṣad 7, on f. 19 v.

مقصد هفتم نفسی ناطقه دو قسم است فلکیه وانسانی

Maqṣad 8, on f. 20.

مقصد هشتم هیولے

Maqṣad 9, on f. 27 v.

مقصد نهم جسم دو قسم است بسیط ومرکب

Maqṣad 10, on f. 21.

مقصد دهم فلك افلاك کره است

Maqṣad 11, on f. 22.

مقصد یازدهم فلك آفتاب کره است

Maqṣad 12, on f. 22 v.

مقصد دوازدهم فلك زهره ومشتری ومریخ وزحل

Maqṣad 13, on f. 22 v.

مقصد سیزدهم قمر مانند استین افلاکست

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Maqṣad 14, on f. 22 v.
مقصد چهاردهم فلك عطارد

Maqṣad 15, on f. 23.
مقصد پانزدهم از سخنان سابق معلوم شد که مجموع افلاك بست و پنج است

Maqṣad 16, on f. 23 v.
مقصد شانزدهم انچه در تمام دور از مشرق بمغرب حرکت کنند

Maqṣad 17, on f. 24.
مقصد هفدهم زمین مثل سی ونه و ربع قمر است

Maqṣad 18, on f. 24 v.
مقصد هجدهم جهت حقیقی دو است فوق وتحت

Maqṣad 19, on f. 24 v.
مقصد نوزدهم نور کواکب ذاتی است

Maqṣad 20, on f. 25.
مقصد بستم عناصر چهار اند

Maqṣad 21, on f. 25 v.
مقصد بست و یکم آفتاب برسمت نقطهٔ بروج حرکت میکند

Maqṣad 22, on f. 26.
مقصد بست و دوم در ابر صغار

Maqṣad 23, on f. 26 v.
مقصد بست وسوم آن عناصر متصغر و ممتزج شوند

Maqṣad 24, on f. 27 v.
مقصد بست وچهارم مزاج معتدل حقیقی

Maqṣad 25, on f. 28 v.
مقصد بست وپنجم بعضی ازحکما برآنند که ذهب وفضه و کاس وحدید و قلعی در سراب انواعند

Maqṣad 26, on f. 29.
مقصد بست وششم نفس نباتیه را چهار خادم است

Maqṣad 27, on f. 29 v.
مقصد بست وهفتم افراد انسان در امر معاش محتاجند یکدیگر

Maqṣad 28, on f. 30.
مقصد بست و هشتم در عقول ونفوس فلکیه وصور علمیه

Maqṣad 29, on f. 103 v.
مقصد بست ونهم انسانرا سه قوتست عقلیه وشهویه وغضبیه

Maqṣad 30, on f. 31 v.
مقصد سی‌ام عرض نه مقوله است

Khātima, on f. 32 v.
خاتمه انچه درین رساله بعرض رسید

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The above work was translated into Arabic by Khwāja Ḥusain bin Mu'inuddin Maibudhi better known as Qadi Mir (d. 908/1503) under the title of مختصر مقاصد حكمة فلاسفة العرب المسمى جام كيتى نما which has been printed.

Beginning : سپاس حکیمی را که افکار وانظار علما به معرفت او متحیر وپریشانند الخ

Ending : بمزید استحکام ورسوخ موصوف کردد وبدرجه یقین برسد والله تعالی اعلم ارنا الحق .... وعلی آله وصحبه

5. *Partaw-nāma-e-Sulaimn Shāhi*, on ff. 33 v-86 v.

A sufic treatise compiled by the orders of Sulṭān Arsalān (deposed in 599/1203) by an anonymous author.

The work is divided into ten faṣls :

Faṣl 1, on f. 34
فصل اول در شرح بعضی اصطلاحات وتعریف جسیم وبعضی احوال

Faṣl 2, on f. 38.
فصل دوم در نهایت محدود مکان واشارتی بکون وفساد

Faṣl 3, on f. 47 v.
فصل (سیوم) در استبصار نفس

Faṣl 4, on f. 50.
فصل چهارم در قوای نفس

Faṣl 5, on f. 53 v.
فصل پنجم در ذات واجب الوجود وصفاتش

Faṣl 6, on f. 59.
فصل ششم در فعل واجب الوجود

Faṣl 7, on f. 62.
فصل هفتم در غایت وترتیب وجود

Faṣl 8, on f. 68.
فصل هشتم در اسباب حوادث وخیروشر وقضا وقدر

Faṣl 9, on f. 75.
فصل نهم وبقای نفس وسعادت ومانند آن

Faṣl 10, on f. 82.
فصل دهم در معجزات وکرامات ومانند آن

Beginning : این مختصریست که ساخته شد بحکم اشارت ملك عادل ... رکن الدین سلیمان شاه الخ

Ending : چنانچه حکیمان نورانی الهی گفته اند بمشاهدات و الله اعلم بحقایق الاشیاء

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6. *Tansūq-Nāma*, on ff. 86 v–95.

A treatise on mineralogy and metallurgy pertaining to precious and semi-precious stones. It was compiled by Naṣīru'd-din Ṭūsi.

Beginning : لك الحمد یا کریم بدانکه این کتابیست که بادشاه جهان بصاحب سعید مولانا معظم الخ

Ending : و اگر هزار بار بشویند نرود و الله اعلم بالصواب و الیه المرجع و المآب

ff. 95. ll. 11. S. 8.5×5.3″/21.5×13.4 cms.

Written in ordinary nasta'līq, in 1219/1805.

Headings in red. Margins renewed. Worm holes repaired. Some folios damaged. Fair condition. To be reset in existing covers.

ADDENDA

(a) Saints

650

T-S. 44 سفینة الاولیا

SAFĪNAT'UL-AULIYĀ

Another copy of the same, (Nos. 496–499 above). This copy is defective in the beginning.

Beginning : نصابه اولیا و ارشادات متفرقات جمع نمودیم الخ

Ending : سال بست و پنجم از سن اینفقیر است باتمام رسید

ff. 123. ll. 14. S. 7.4×5.7″/19.0×14.6 cms.

Written in ordinary script, by Sayyid Raḥīmu'd-din, on 18 Muḥarram, 1291/7 March, 1874.

Rubrications. Fair condition. Bound.

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Ad/31 تحفة الرضويه

TUḤFATU'R-RIḌAWIYYAH

The life and miracles of the eighth Shi'ite Imām 'Ali bin Musi Riḍa (d. 203/818), based on Shi'ite beliefs, compiled by Nauruz 'Ali b. Muḥammad Bāqir Busṭāmi. The work is dedicated to Muḥammad Shāh Qachār of Iran (1250–64/1834–48), f. 3 v, and is divided into four bābs and a khātimah.

Bāb 1, on f. 5 v.

باب اول در بیان ولادت باسعادت آن بزرگوار

Bāb 2, on f. 137.

باب دویم در بیان فضیلت زیارت آنحضرت

Bāb 3, ou f. 153.

باب سیوم در معجزات

Bāb 4, on f. 177 v.

باب چهارم در بیان آداب و مقدمات زیارت آنحضرت

Beginning : الحمدلله الذی جعلنا من المجاورین للروضة الرضویه الخ

Ending : یا لیتنی کنت معکم فی هذا المکان رطب للسان میباشند

ff. 268. ll. 15. S. 6.7×3.9″/17.1×9.8 cms.

Written in good naskh. A late 13th cent. copy. Rubrications. Good condition. To be reset in existing covers.

Travels

652

Maj. 27/3 سفر نامه مخدوم جهانیان

SAFAR-NĀMA-E-MAKHDUM-E-JAHĀNIYĀN

The memoirs of Sayyid Jalālu'd-din Ḥusain Bukhāri, surnamed Makhdum-e-Jahāniyān-e-Jahāngasht (d. 785/1384). He was the son of Sayyid Aḥmad Kabir b. Jalāl Bukhari, and the disciple of Ruknu'd-din Abul Fatḥ, the grandson of Shaikh Bahāu'd-din Zakaria Multāni. He is the founder of the Malang Fakirs in India. These memoirs were written by one of his disciples under the title of *Kitāb-e-Qutbi*, (*vide* Beale's *Oriental Biographical Dictionary*).

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Beginning: الحمدلله .... امابعد این رساله ایست مبرک از آن قطب الاقطاب الخ

Ending: ومومنانرا که طالب حق باشند بمقصود خود برسان انشاءالله تعالی

ff. 105. ll. 8 or 9. S. 8.5×5.7"/21.8×14.6 cms.

Written in ordinary script by Mir Ghulām Ḥusain, at Hyderabad. A mid. 13th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. To be repaired and re-bound.

Seals: I'tiṣāmu'l-Mulk, 1274. اعتصام الملك – ١٢٧٤

कार्यकारी सह सम्पादक
संग्रहालय पुस्तकालय पत्रिका उ० प्र०,
राज्य संग्रहालय, लखनऊ

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NAMES OF PERSONS

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'Abdī Abarquhī, 545/114.

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- Jūnābādī, 545/113.
- Kāshānī, 535/642.
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संग्रहालय पुरातत्व पत्रिका, उ० प्र०
राज्य संग्रहालय, लखनऊ

فہرست مشروح
فارسی مخطوطات

در

سالار جنگ میوزیم و کتب خانہ

مرتبہ

محمد اشرف

اسپشل آفسر براے کیاٹلا گنگ

*

جلد دوم

(۱۹۹) مخطوطات تذکرات - جغرافیہ و سیاحت

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حیدر آباد - آندھرا پردیش

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